

| CURRENT OWNER  |  | TOPO | UTILITIES    | STRT / ROAD | LOCATION         | CURRENT ASSESSMENT |       |  |          |                       |         |          |          |
|--|--|------|--------------|-------------|------------------|--------------------|-------|--|----------|-----------------------|---------|----------|----------|
| MCCARTHY, MICHAEL & JANET<br><br>34 STUB TOE ROAD<br><br>COTUIT MA 02635 |  | 2    | Above Street | 2           | Public Water     | 1                  | Paved |  |          | Description           | Code    | Assessed | Assessed |
|  |  | 4    | Gas          |             |                  |                    |       |  | RESIDNTL | 1010                  | 331,700 | 331,700  |          |
|  |  | 6    | Septic       |             |                  |                    |       |  | RES LAND | 1010                  | 156,200 | 156,200  |          |
| <b>SUPPLEMENTAL DATA</b>   |  |      |              |             |                  |                    |       |  |          |                       |         |          |          |
| Alt Prcl ID  |  |      |              |             | Plan Ref. 282/27 |                    |       |  |          |                       |         |          |          |
| Split Zonin  |  |      |              |             | Land Ct#         |                    |       |  |          |                       |         |          |          |
| BID Parcel   |  |      |              |             | #SR              |                    |       |  |          |                       |         |          |          |
| ResExpt Q YES:   |  |      |              |             | Life Estate      |                    |       |  |          |                       |         |          |          |
| #DL 1 LOT 44   |  |      |              |             | PP STATU         |                    |       |  |          |                       |         |          |          |
| #DL 2  |  |      |              |             | Assoc Pid#       |                    |       |  |          |                       |         |          |          |
| GIS ID F_947692_2697878  |  |      |              |             |                  |                    |       |  |          | Total 487,900 487,900 |         |          |          |

801  
 FY2024  
 BARNSTABLE, MA

**VISION**

| RECORD OF OWNERSHIP              |       | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |          |      |         |          |       |      |          |
|----------------------------------|-------|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|------|---------|----------|-------|------|----------|
| MCCARTHY, MICHAEL & JANET        | 31542 | 0016        | 09-24-2018 | Q   | I   | 330,000   | 00 | Year                           | Code | Assessed | Year | Code    | Assessed | Year  | Code | Assessed |
| RUTMAN, ALLAN                    | 26976 | 0216        | 12-21-2012 | Q   | I   | 242,500   | 00 | 2023                           | 1010 | 286,000  | 2022 | 1010    | 247,400  | 2021  | 1010 | 201,500  |
| MATERAZZO, JOHN J & JEAN F       | 4387  | 0033        | 01-15-1985 | Q   | I   | 75,400    | U  |                                | 1010 | 142,000  |      | 1010    | 105,200  |       | 1010 | 105,200  |
| THEOHARIDIS, SPERO & MAGDALENE T | 3565  | 0199        | 09-15-1982 | U   |     | 0         |    |                                |      |          |      |         |          |       | 1010 | 2,500    |
| Total                            |       |             |            |     |     |           |    | 428,000                        |      | Total    |      | 352,600 |          | Total |      | 309,200  |

| EXEMPTIONS |      |                       |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |  |  |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|
| Year       | Code | Description           | Amount | Code              | Description | Number | Amount | Comm Int  |  |  |  |  |  |  |  |  |  |  |
| 2020       | 5C   | RESIDENTIAL EXEMPTION | 0.00   |                   |             |        |        |   |  |  |  |  |  |  |  |  |  |  |
| Total      |      |                       | 0.00   |                   |             |        |        |   |  |  |  |  |  |  |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |  | APPRAISED VALUE SUMMARY |  |       |  |  |  |  |  |  |  |  |  |  |  |
|------------------------|-----------|---|--|-------------------------|--|-------|--|--|--|--|--|--|--|--|--|--|--|
| Nbhd                   | Nbhd Name | B |  | Tracing                 |  | Batch |  |  |  |  |  |  |  |  |  |  |  |
| 0105                   |           |   |  | COTUIT                  |  |       |  |  |  |  |  |  |  |  |  |  |  |

| NOTES |  |  |  |  |  |  |  |  |  | APPRAISED VALUE SUMMARY       |  |         |  |  |  |  |  |  |  |
|-------|--|--|--|--|--|--|--|--|--|-------------------------------|--|---------|--|--|--|--|--|--|--|
|       |  |  |  |  |  |  |  |  |  | Appraised Bldg. Value (Card)  |  | 287,600 |  |  |  |  |  |  |  |
|       |  |  |  |  |  |  |  |  |  | Appraised Xf (B) Value (Bldg) |  | 41,600  |  |  |  |  |  |  |  |
|       |  |  |  |  |  |  |  |  |  | Appraised Ob (B) Value (Bldg) |  | 2,500   |  |  |  |  |  |  |  |
|       |  |  |  |  |  |  |  |  |  | Appraised Land Value (Bldg)   |  | 156,200 |  |  |  |  |  |  |  |
|       |  |  |  |  |  |  |  |  |  | Special Land Value            |  | 0       |  |  |  |  |  |  |  |
|       |  |  |  |  |  |  |  |  |  | Total Appraised Parcel Value  |  | 487,900 |  |  |  |  |  |  |  |
|       |  |  |  |  |  |  |  |  |  | Valuation Method              |  | C       |  |  |  |  |  |  |  |
|       |  |  |  |  |  |  |  |  |  | Total Appraised Parcel Value  |  | 487,900 |  |  |  |  |  |  |  |

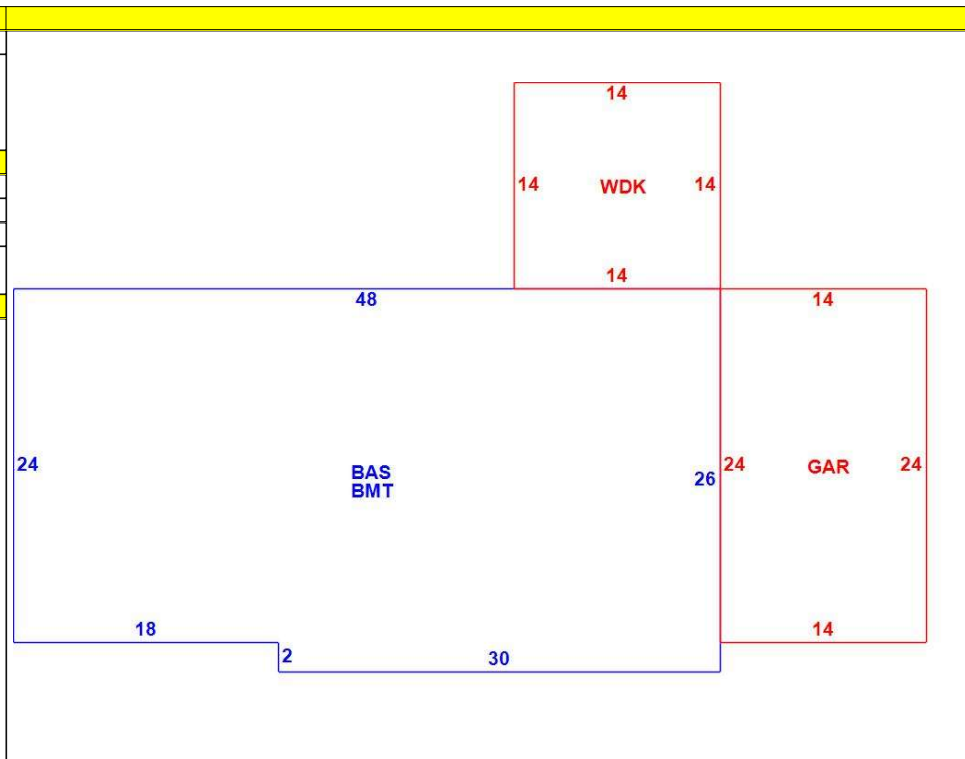
| BUILDING PERMIT RECORD |            |      |                |        |            |        |            |          |  | VISIT / CHANGE HISTORY |    |      |    |    |                   |  |  |  |  |
|------------------------|------------|------|----------------|--------|------------|--------|------------|----------|--|------------------------|----|------|----|----|-------------------|--|--|--|--|
| Permit Id              | Issue Date | Type | Description    | Amount | Insp Date  | % Comp | Date Comp  | Comments |  | Date                   | Id | Type | Is | Cd | Purpost/Result    |  |  |  |  |
| 18-508                 | 02-21-2018 | 835  | Sid/Wind/Roof/ | 2,000  | 06-30-2018 | 100    | 06-30-2018 | reside   |  | 07-31-2021             | BM | 02   |    | 03 | Cycl Insp Comp    |  |  |  |  |
| B25716                 | 10-01-1983 | DW   | Dwelling       | 0      | 05-15-1985 | 100    | 12-31-1985 | CO 1 ST  |  | 06-11-2020             | WD |      |    | FR | Field Review      |  |  |  |  |
|                        |            |      |                |        |            |        |            |          |  | 02-10-2020             | PK | 03   |    | 16 | In Office Review  |  |  |  |  |
|                        |            |      |                |        |            |        |            |          |  | 10-01-2013             | RB | 03   |    | 03 | Cycl Insp Comp    |  |  |  |  |
|                        |            |      |                |        |            |        |            |          |  | 07-22-2013             | TR | 03   |    | 16 | In Office Review  |  |  |  |  |
|                        |            |      |                |        |            |        |            |          |  | 06-01-2010             | MA | 22   |    | 22 | Change of Address |  |  |  |  |
|                        |            |      |                |        |            |        |            |          |  | 07-06-2005             | PT | 02   |    | 01 | Meas/Est          |  |  |  |  |

| LAND LINE VALUATION SECTION |          |                |      |    |            |            |                        |         |            |       |       |           |                  |  |                    |            |            |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--|--------------------|------------|------------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            |  | Location Adjustmen | Adj Unit P | Land Value |
| 1                           | 1010     | Single Fam M-0 | RF   | 2  | 0.470      | AC         | 176,344.00             | 1.88432 | 1.0000     | 5     | 1.00  | 0105      | 1.000            |  | 1.0000             | 332,285    | 156,200    |
| Total Card Land Units       |          |                |      |    | 0.47       | AC         | Parcel Total Land Area |         |            |       |       | 0.47      | Total Land Value |  |                    | 156,200    |            |

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style               | 01 | Ranch          |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | C  | Average        |                                 |    |             |
| Stories             | 1  | 1 Story        |                                 |    |             |
| Exterior Wall 1     | 25 | Vinyl Siding   |                                 |    |             |
| Exterior Wall 2     |    |                |                                 |    |             |
| Roof Structure      | 03 | Gable/Hip      |                                 |    |             |
| Roof Cover          | 03 | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05 | Drywall        |                                 |    |             |
| Interior Wall 2     |    |                |                                 |    |             |
| Interior Floor 1    | 14 | Carpet         |                                 |    |             |
| Interior Floor 2    |    |                |                                 |    |             |
| Heat Fuel           | 03 | Gas            |                                 |    |             |
| Heat Type           | 05 | Hot Water      |                                 |    |             |
| AC Type             | 01 | None           |                                 |    |             |
| Bedrooms            | 03 | 3 Bedrooms     |                                 |    |             |
| Full Baths          | 2  |                |                                 |    |             |
| Half Baths          | 0  |                |                                 |    |             |
| Extra Fixtures      |    |                |                                 |    |             |
| Total Rooms         | 6  |                |                                 |    |             |
| Bath Style          |    |                |                                 |    |             |
| Kitchen Style       |    |                |                                 |    |             |
| Occupancy           |    |                |                                 |    |             |
| Usrflid 105         |    |                |                                 |    |             |
| Accessory Apt       |    |                |                                 |    |             |
| Foundation Alt      | 01 | Poured Conc.   |                                 |    |             |
| Rms Prts            |    |                |                                 |    |             |
| Bath Split          | 20 | 2 Full-0 Half  |                                 |    |             |

| CONDO DATA  |      |             |          |
|-------------|------|-------------|----------|
| Parcel Id   |      | C           | Ownr 0.0 |
|             |      | B           | S        |
| Adjust Type | Code | Description | Factor%  |
| Condo Flr   |      |             |          |
| Condo Unit  |      |             |          |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 342,402 |
| Year Built               | 1984    |
| Effective Year Built     | 1998    |
| Depreciation Code        | A       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 16      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 84      |
| RCNLD                    | 287,600 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1   | Fireplace 1 sto | B   | 1     | 5000.00    | 2000   |          | 84   |       | 0.00       | 4,200       |
| WDC  | Wood Deck w/    | L   | 196   | 18.00      | 1999   |          | 60   |       | 0.00       | 2,500       |
| GAR  | Attached Gara   | B   | 336   | 40.00      | 2000   |          | 84   |       | 0.00       | 12,100      |
| BMT  | Basement-Unfi   | B   | 1,212 | 26.01      | 2000   |          | 84   |       | 0.00       | 25,300      |

| BUILDING SUB-AREA SUMMARY SECTION |                 |             |            |          |           |                |
|-----------------------------------|-----------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description     | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor     | 1,212       | 1,212      | 1,212    | 282.51    | 342,402        |
| BMT                               | Basement Area   | 0           | 1,212      | 0        | 0.00      | 0              |
| GAR                               | Attached Garage | 0           | 336        | 0        | 0.00      | 0              |
| WDK                               | Wood Deck       | 0           | 196        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |                 | 1,212       | 2,956      | 1,212    |           | 342,402        |

