

| CURRENT OWNER                                                                                                      |            | TOPO        | UTILITIES         | STRT / ROAD                                                                     | LOCATION    | CURRENT ASSESSMENT             |                                                                     |                                |            |                                                          |        |           |          |                    |                  |            |  |   |
|--------------------------------------------------------------------------------------------------------------------|------------|-------------|-------------------|---------------------------------------------------------------------------------|-------------|--------------------------------|---------------------------------------------------------------------|--------------------------------|------------|----------------------------------------------------------|--------|-----------|----------|--------------------|------------------|------------|--|---|
| HARBORVIEW HOTEL INVESTORS L<br><br>28 JACOME WAY<br><br>MIDDLETOWN RI 02842                                       |            |             |                   |                                                                                 |             | Description                    | Code                                                                | Assessed                       | Assessed   | 801<br><br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |        |           |          |                    |                  |            |  |   |
|                                                                                                                    |            |             |                   |                                                                                 |             | COMMERC.                       | 3070                                                                | 41,500                         | 41,500     |                                                          |        |           |          |                    |                  |            |  |   |
| <b>SUPPLEMENTAL DATA</b>                                                                                           |            |             |                   |                                                                                 |             |                                |                                                                     |                                |            |                                                          |        |           |          |                    |                  |            |  |   |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q<br>#DL 1 UNIT 114<br>#DL 2 BLDG 1<br>GIS ID F_989383_2699183 |            |             |                   | Plan Ref. 423/48-52<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# |             |                                |                                                                     |                                |            |                                                          |        |           |          |                    |                  |            |  |   |
|                                                                                                                    |            |             |                   |                                                                                 |             | Total                          |                                                                     | 41,500                         | 41,500     |                                                          |        |           |          |                    |                  |            |  |   |
| RECORD OF OWNERSHIP                                                                                                |            | BK-VOL/PAGE | SALE DATE         | Q/U                                                                             | V/I         | SALE PRICE                     | VC                                                                  | PREVIOUS ASSESSMENTS (HISTORY) |            |                                                          |        |           |          |                    |                  |            |  |   |
| HARBORVIEW HOTEL INVESTORS LLC                                                                                     |            | 12106 0125  | 03-05-1999        | U                                                                               | I           | 1,667,500                      | 1                                                                   | Year                           | Code       | Assessed                                                 | Year   | Code      | Assessed |                    |                  |            |  |   |
| HYANNIS HARBORVIEW HOTEL LP                                                                                        |            | 11099 0020  | 12-04-1997        | U                                                                               | I           | 10                             | 1B                                                                  | 2023                           | 3070       | 41,500                                                   | 2022   | 3070      | 41,500   |                    |                  |            |  |   |
| HYANNIS MA HOTEL LTD PRTSHP                                                                                        |            | 8356 0287   | 12-15-1992        | U                                                                               | I           | 3,571,497                      | N                                                                   |                                |            |                                                          | 2021   | 3070      | 42,000   |                    |                  |            |  |   |
| EVERGREEN HOLDING CO, INC                                                                                          |            | 7554 0178   | 05-31-1991        | U                                                                               | I           | 100                            | B                                                                   |                                |            |                                                          |        |           |          |                    |                  |            |  |   |
| HCD RESORT ENTERPRISES INC                                                                                         |            | 6682 0345   | 03-31-1989        | U                                                                               | I           | 6,025,000                      | N                                                                   |                                |            |                                                          |        |           |          |                    |                  |            |  |   |
|                                                                                                                    |            |             |                   |                                                                                 |             | Total                          |                                                                     | 41,500                         | Total      |                                                          | 41,500 | Total     | 42,000   |                    |                  |            |  |   |
| EXEMPTIONS                                                                                                         |            |             | OTHER ASSESSMENTS |                                                                                 |             |                                | This signature acknowledges a visit by a Data Collector or Assessor |                                |            |                                                          |        |           |          |                    |                  |            |  |   |
| Year                                                                                                               | Code       | Description | Amount            | Code                                                                            | Description | Number                         | Amount                                                              | Comm                           | Int        |                                                          |        |           |          |                    |                  |            |  |   |
|                                                                                                                    |            |             |                   |                                                                                 |             |                                |                                                                     |                                |            |                                                          |        |           |          |                    |                  |            |  |   |
| Total                                                                                                              |            |             | 0.00              |                                                                                 |             |                                |                                                                     |                                |            |                                                          |        |           |          |                    |                  |            |  |   |
| ASSESSING NEIGHBORHOOD                                                                                             |            |             |                   |                                                                                 |             | <b>APPRAISED VALUE SUMMARY</b> |                                                                     |                                |            |                                                          |        |           |          |                    |                  |            |  |   |
| Nbhd                                                                                                               | Nbhd Name  |             | B                 | Tracing                                                                         |             | Batch                          |                                                                     | Appraised Bldg. Value (Card)   |            |                                                          |        | 41,500    |          |                    |                  |            |  |   |
| 0003                                                                                                               |            |             |                   |                                                                                 |             | HYAN                           |                                                                     | Appraised Xf (B) Value (Bldg)  |            |                                                          |        | 0         |          |                    |                  |            |  |   |
|                                                                                                                    |            |             |                   |                                                                                 |             | Appraised Ob (B) Value (Bldg)  |                                                                     |                                |            |                                                          |        | 0         |          |                    |                  |            |  |   |
|                                                                                                                    |            |             |                   |                                                                                 |             | Appraised Land Value (Bldg)    |                                                                     |                                |            |                                                          |        | 0         |          |                    |                  |            |  |   |
|                                                                                                                    |            |             |                   |                                                                                 |             | Special Land Value             |                                                                     |                                |            |                                                          |        | 0         |          |                    |                  |            |  |   |
|                                                                                                                    |            |             |                   |                                                                                 |             | Total Appraised Parcel Value   |                                                                     |                                |            |                                                          |        | 41,500    |          |                    |                  |            |  |   |
|                                                                                                                    |            |             |                   |                                                                                 |             | Valuation Method               |                                                                     |                                |            |                                                          |        | C         |          |                    |                  |            |  |   |
|                                                                                                                    |            |             |                   |                                                                                 |             | Total Appraised Parcel Value   |                                                                     |                                |            |                                                          |        | 41,500    |          |                    |                  |            |  |   |
| BUILDING PERMIT RECORD                                                                                             |            |             |                   |                                                                                 |             | VISIT / CHANGE HISTORY         |                                                                     |                                |            |                                                          |        |           |          |                    |                  |            |  |   |
| Permit Id                                                                                                          | Issue Date | Type        | Description       | Amount                                                                          | Insp Date   | % Comp                         | Date Comp                                                           | Comments                       | Date       | Id                                                       | Type   | Is        | Cd       | Purpost/Result     |                  |            |  |   |
|                                                                                                                    |            |             |                   |                                                                                 |             |                                |                                                                     |                                | 04-28-2020 | GM                                                       | 04     |           | FR       | Field Review       |                  |            |  |   |
|                                                                                                                    |            |             |                   |                                                                                 |             |                                |                                                                     |                                | 06-23-2017 | SR                                                       | 02     |           | 03       | Cycl Insp Comp     |                  |            |  |   |
| LAND LINE VALUATION SECTION                                                                                        |            |             |                   |                                                                                 |             |                                |                                                                     |                                |            |                                                          |        |           |          |                    |                  |            |  |   |
| B                                                                                                                  | Use Code   | Description | Zone              | Dist                                                                            | Land Type   | Land Units                     | Unit Price                                                          | Size Adj                       | Site Index | Cond.                                                    | Nbhd.  | Nbhd. Adj | Notes    | Location Adjustmen | Adj Unit P       | Land Value |  |   |
| 1                                                                                                                  | 3070       | MOTEL CONDO | HH                | 4                                                                               |             | 0 SF                           | 0.00                                                                | 1.00000                        | 5          | 1.00                                                     | 0003   | 1.000     |          | 0.0000             | 0                | 0          |  |   |
| Total Card Land Units                                                                                              |            |             |                   |                                                                                 |             | 0                              | SF                                                                  | Parcel Total Land Area         |            |                                                          |        |           |          | 0.00               | Total Land Value |            |  | 0 |

| CONSTRUCTION DETAIL                                                           |                |               | CONSTRUCTION DETAIL (CONTINUED) |            |             |                |      |       |            |             |
|-------------------------------------------------------------------------------|----------------|---------------|---------------------------------|------------|-------------|----------------|------|-------|------------|-------------|
| Element                                                                       | Cd             | Description   | Element                         | Cd         | Description |                |      |       |            |             |
| Style                                                                         | 93             | Motel Condo   |                                 |            |             |                |      |       |            |             |
| Model                                                                         | 06             | Com Condo     |                                 |            |             |                |      |       |            |             |
| Bedrm Func                                                                    | C              | Average       |                                 |            |             |                |      |       |            |             |
| Stories                                                                       | 1              | 1 Story       |                                 |            |             |                |      |       |            |             |
| Occupancy                                                                     | 0              |               |                                 |            |             |                |      |       |            |             |
| Interior Wall 1                                                               | 05             | Drywall       |                                 |            |             |                |      |       |            |             |
| Interior Wall 2                                                               |                |               |                                 |            |             |                |      |       |            |             |
| Interior Floor 1                                                              | 14             | Carpet        |                                 |            |             |                |      |       |            |             |
| Interior Floor 2                                                              |                |               |                                 |            |             |                |      |       |            |             |
| Heat Fuel                                                                     | 04             | Electric      |                                 |            |             |                |      |       |            |             |
| Heat Type                                                                     | 09             | Typical       |                                 |            |             |                |      |       |            |             |
| AC Type                                                                       | 01             | None          |                                 |            |             |                |      |       |            |             |
| Bedrooms                                                                      | 00             |               |                                 |            |             |                |      |       |            |             |
| Full Baths                                                                    | 1              | 1 Full        |                                 |            |             |                |      |       |            |             |
| Half Baths                                                                    | 0              |               |                                 |            |             |                |      |       |            |             |
| Extra Fixtures                                                                |                |               |                                 |            |             |                |      |       |            |             |
| Total Rooms                                                                   | 1              | 1 Room        |                                 |            |             |                |      |       |            |             |
| Bath Style                                                                    |                |               |                                 |            |             |                |      |       |            |             |
| Kitchen Style                                                                 |                |               |                                 |            |             |                |      |       |            |             |
| Master Deed L                                                                 | 350            |               |                                 |            |             |                |      |       |            |             |
| Bath Split                                                                    | 10             | 1 Full-0 Half |                                 |            |             |                |      |       |            |             |
| Foundation                                                                    | 01             | Poured Conc.  |                                 |            |             |                |      |       |            |             |
| AC Type Alt                                                                   |                |               |                                 |            |             |                |      |       |            |             |
| Sewer Occupan                                                                 |                |               |                                 |            |             |                |      |       |            |             |
| <b>CONDO DATA</b>                                                             |                |               |                                 |            |             |                |      |       |            |             |
| Parcel Id                                                                     | 104277         | C 0630        | Owne                            | 0.8        |             |                |      |       |            |             |
|                                                                               | HYANNIS HARBOR | B 1           | S 1                             |            |             |                |      |       |            |             |
| Adjust Type                                                                   | Code           | Description   | Factor%                         |            |             |                |      |       |            |             |
| Condo Flr                                                                     |                |               | 100                             |            |             |                |      |       |            |             |
| Condo Unit                                                                    |                |               | 100                             |            |             |                |      |       |            |             |
| <b>COST / MARKET VALUATION</b>                                                |                |               |                                 |            |             |                |      |       |            |             |
| Building Value New                                                            |                | 55,318        |                                 |            |             |                |      |       |            |             |
| Year Built                                                                    |                | 1972          |                                 |            |             |                |      |       |            |             |
| Effective Year Built                                                          |                | 1987          |                                 |            |             |                |      |       |            |             |
| Depreciation Code                                                             |                | A             |                                 |            |             |                |      |       |            |             |
| Remodel Rating                                                                |                |               |                                 |            |             |                |      |       |            |             |
| Year Remodeled                                                                |                |               |                                 |            |             |                |      |       |            |             |
| Depreciation %                                                                |                | 25            |                                 |            |             |                |      |       |            |             |
| Functional Obsol                                                              |                | 0             |                                 |            |             |                |      |       |            |             |
| External Obsol                                                                |                | 0             |                                 |            |             |                |      |       |            |             |
| Trend Factor                                                                  |                | 1             |                                 |            |             |                |      |       |            |             |
| Condition                                                                     |                |               |                                 |            |             |                |      |       |            |             |
| Condition %                                                                   |                |               |                                 |            |             |                |      |       |            |             |
| Percent Good                                                                  |                | 75            |                                 |            |             |                |      |       |            |             |
| Cns Sect Rcnd                                                                 |                | 41,500        |                                 |            |             |                |      |       |            |             |
| Dep % Ovr                                                                     |                |               |                                 |            |             |                |      |       |            |             |
| Dep Ovr Comment                                                               |                |               |                                 |            |             |                |      |       |            |             |
| Misc Imp Ovr                                                                  |                |               |                                 |            |             |                |      |       |            |             |
| Misc Imp Ovr Comment                                                          |                |               |                                 |            |             |                |      |       |            |             |
| Cost to Cure Ovr                                                              |                |               |                                 |            |             |                |      |       |            |             |
| Cost to Cure Ovr Comment                                                      |                |               |                                 |            |             |                |      |       |            |             |
| <b>OB - OUTBUILDING &amp; YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)</b> |                |               |                                 |            |             |                |      |       |            |             |
| Code                                                                          | Description    | L/B           | Units                           | Unit Price | Yr Blt      | Cond. Cd       | % Gd | Grade | Grade Adj. | Appr. Value |
|                                                                               |                |               |                                 |            |             |                |      |       |            |             |
| <b>BUILDING SUB-AREA SUMMARY SECTION</b>                                      |                |               |                                 |            |             |                |      |       |            |             |
| Code                                                                          | Description    | Living Area   | Floor Area                      | Eff Area   | Unit Cost   | Undeprec Value |      |       |            |             |
| BAS                                                                           | First Floor    | 350           | 350                             | 350        | 158.05      | 55,318         |      |       |            |             |
| Ttl Gross Liv / Lease Area                                                    |                | 350           | 350                             | 350        |             | 55,318         |      |       |            |             |

BAS  
(350 sf)