

| CURRENT OWNER                  |            | TOPO                     | UTILITIES         | STRT / ROAD         | LOCATION    | CURRENT ASSESSMENT |   |                                |            |                        |       | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |          |                    |                |            |  |   |
|--------------------------------|------------|--------------------------|-------------------|---------------------|-------------|--------------------|---|--------------------------------|------------|------------------------|-------|--|----------|--------------------|----------------|------------|--|---|
| HARBORVIEW HOTEL INVESTORS L   |            |                          |                   |                     |             | Description        | Code  | Assessed                       | Assessed   |                        |       |  |          |                    |                |            |  |   |
| 28 JACOME WAY                  |            |                          |                   |                     |             | COMMERC.           | 3070  | 42,900                         | 42,900     |                        |       |  |          |                    |                |            |  |   |
| MIDDLETOWN RI 02842            |            | <b>SUPPLEMENTAL DATA</b> |                   |                     |             | Total              |   | 42,900                         | 42,900     |                        |       |  |          |                    |                |            |  |   |
|                                |            | Alt Prcl ID              |                   | Plan Ref. 423/48-52 |             |                    |   |                                |            |                        |       |  |          |                    |                |            |  |   |
|                                |            | Split Zonin              |                   | Land Ct#            |             |                    |   |                                |            |                        |       |  |          |                    |                |            |  |   |
|                                |            | BID Parcel               |                   | #SR                 |             |                    |   |                                |            |                        |       |  |          |                    |                |            |  |   |
|                                |            | ResExpt Q                |                   | Life Estate         |             |                    |   |                                |            |                        |       |  |          |                    |                |            |  |   |
|                                |            | #DL 1 UNIT 403           |                   | PP STATU            |             |                    |   |                                |            |                        |       |  |          |                    |                |            |  |   |
|                                |            | #DL 2 BLDG 2             |                   | Assoc Pid#          |             |                    |   |                                |            |                        |       |  |          |                    |                |            |  |   |
|                                |            | GIS ID F_989383_2699183  |                   |                     |             |                    |   |                                |            |                        |       |  |          |                    |                |            |  |   |
| RECORD OF OWNERSHIP            |            | BK-VOL/PAGE              | SALE DATE         | Q/U                 | V/I         | SALE PRICE         | VC  | PREVIOUS ASSESSMENTS (HISTORY) |            |                        |       |  |          |                    |                |            |  |   |
| HARBORVIEW HOTEL INVESTORS LLC |            | 15837 0190               | 10-31-2002        | U                   | I           | 100                | 1B  | Year                           | Code       | Assessed               | Year  | Code   | Assessed | Year               | Code           | Assessed   |  |   |
| FEDERAL DEP INS CORP & KEEZER  |            | 10422 0091               | 10-15-1996        | U                   | I           | 100                | L   | 2023                           | 3070       | 42,900                 | 2022  | 3070   | 42,900   | 2021               | 3070           | 43,400     |  |   |
| CABRAL, MARK A & SANDRA        |            | 5475 0003                | 12-15-1986        | Q                   | I           | 70,000             | U   | Total                          |            | 42,900                 | Total |  | 42,900   | Total              |                | 43,400     |  |   |
| EXEMPTIONS                     |            |                          | OTHER ASSESSMENTS |                     |             |                    | This signature acknowledges a visit by a Data Collector or Assessor |                                |            |                        |       |  |          |                    |                |            |  |   |
| Year                           | Code       | Description              | Amount            | Code                | Description | Number             | Amount  | Comm Int                       |            |                        |       |  |          |                    |                |            |  |   |
| Total                          |            | 0.00                     |                   |                     |             |                    |   |                                |            |                        |       |  |          |                    |                |            |  |   |
| ASSESSING NEIGHBORHOOD         |            |                          |                   |                     |             |                    | APPRAISED VALUE SUMMARY   |                                |            |                        |       |  |          |                    |                |            |  |   |
| Nbhd                           | Nbhd Name  |                          | B                 | Tracing             |             | Batch              |   |                                |            |                        |       |  |          |                    |                |            |  |   |
| 0003                           |            |                          |                   |                     |             | HYAN               |   |                                |            |                        |       |  |          |                    |                |            |  |   |
| NOTES                          |            |                          |                   |                     |             |                    |   |                                |            |                        |       |  |          |                    |                |            |  |   |
|                                |            |                          |                   |                     |             |                    |   |                                |            |                        |       |  |          |                    |                |            |  |   |
| BUILDING PERMIT RECORD         |            |                          |                   |                     |             |                    |   |                                |            | VISIT / CHANGE HISTORY |       |  |          |                    |                |            |  |   |
| Permit Id                      | Issue Date | Type                     | Description       | Amount              | Insp Date   | % Comp             | Date Comp   | Comments                       |            | Date                   | Id    | Type   | Is       | Cd                 | Purpost/Result |            |  |   |
|                                |            |                          |                   |                     |             |                    |   |                                |            | 04-28-2020             | GM    | 04   |          | FR                 | Field Review   |            |  |   |
|                                |            |                          |                   |                     |             |                    |   |                                |            | 06-23-2017             | SR    | 02   |          | 03                 | Cycl Insp Comp |            |  |   |
| LAND LINE VALUATION SECTION    |            |                          |                   |                     |             |                    |   |                                |            |                        |       |  |          |                    |                |            |  |   |
| B                              | Use Code   | Description              | Zone              | Dist                | Land Type   | Land Units         | Unit Price  | Size Adj                       | Site Index | Cond.                  | Nbhd. | Nbhd. Adj  | Notes    | Location Adjustmen | Adj Unit P     | Land Value |  |   |
| 1                              | 3070       | MOTEL CONDO              | HH                | 4                   |             | 0 SF               | 0.00  | 1.00000                        | 5          | 1.00                   | 0003  | 1.000  |          | 0.0000             | 0              | 0          |  |   |
| Total Card Land Units          |            |                          |                   |                     |             | 0 SF               | Parcel Total Land Area  |                                |            |                        |       |  | 0.00     | Total Land Value   |                |            |  | 0 |

| CONSTRUCTION DETAIL   |                |                          | CONSTRUCTION DETAIL (CONTINUED) |            |             |                |      |       |            |             |
|---|----------------|--------------------------|---------------------------------|------------|-------------|----------------|------|-------|------------|-------------|
| Element   | Cd             | Description              | Element                         | Cd         | Description |                |      |       |            |             |
| Style   | 93             | Motel Condo              |                                 |            |             |                |      |       |            |             |
| Model   | 06             | Com Condo                |                                 |            |             |                |      |       |            |             |
| Bedrm Func  | C              | Average                  |                                 |            |             |                |      |       |            |             |
| Stories   | 1              | 1 Story                  |                                 |            |             |                |      |       |            |             |
| Occupancy   | 0              |                          |                                 |            |             |                |      |       |            |             |
| Interior Wall 1   | 05             | Drywall                  |                                 |            |             |                |      |       |            |             |
| Interior Wall 2   |                |                          |                                 |            |             |                |      |       |            |             |
| Interior Floor 1  | 14             | Carpet                   |                                 |            |             |                |      |       |            |             |
| Interior Floor 2  |                |                          |                                 |            |             |                |      |       |            |             |
| Heat Fuel   | 04             | Electric                 |                                 |            |             |                |      |       |            |             |
| Heat Type   | 09             | Typical                  |                                 |            |             |                |      |       |            |             |
| AC Type   | 01             | None                     |                                 |            |             |                |      |       |            |             |
| Bedrooms  | 00             |                          |                                 |            |             |                |      |       |            |             |
| Full Baths  | 1              | 1 Full                   |                                 |            |             |                |      |       |            |             |
| Half Baths  | 0              |                          |                                 |            |             |                |      |       |            |             |
| Extra Fixtures  |                |                          |                                 |            |             |                |      |       |            |             |
| Total Rooms   | 1              | 1 Room                   |                                 |            |             |                |      |       |            |             |
| Bath Style  |                |                          |                                 |            |             |                |      |       |            |             |
| Kitchen Style   |                |                          |                                 |            |             |                |      |       |            |             |
| Master Deed L   | 364            |                          |                                 |            |             |                |      |       |            |             |
| Bath Split  | 10             | 1 Full-0 Half            |                                 |            |             |                |      |       |            |             |
| Foundation  | 03             | Conc. Slab               |                                 |            |             |                |      |       |            |             |
| AC Type Alt   |                |                          |                                 |            |             |                |      |       |            |             |
| Sewer Occupan   |                |                          |                                 |            |             |                |      |       |            |             |
| <b>CONDO DATA</b>   |                |                          |                                 |            |             |                |      |       |            |             |
| Parcel Id   | 104277         | C 0630                   | Owne                            | 0.5        |             |                |      |       |            |             |
|   | HYANNIS HARBOR | B 1                      | S 1                             |            |             |                |      |       |            |             |
| Adjust Type   | Code           | Description              | Factor%                         |            |             |                |      |       |            |             |
| Condo Flr   |                |                          | 100                             |            |             |                |      |       |            |             |
| Condo Unit  |                |                          | 100                             |            |             |                |      |       |            |             |
| <b>COST / MARKET VALUATION</b>  |                |                          |                                 |            |             |                |      |       |            |             |
|   |                | Building Value New       | 57,134                          |            |             |                |      |       |            |             |
|   |                | Year Built               | 1972                            |            |             |                |      |       |            |             |
|   |                | Effective Year Built     | 1987                            |            |             |                |      |       |            |             |
|   |                | Depreciation Code        | A                               |            |             |                |      |       |            |             |
|   |                | Remodel Rating           |                                 |            |             |                |      |       |            |             |
|   |                | Year Remodeled           |                                 |            |             |                |      |       |            |             |
|   |                | Depreciation %           | 25                              |            |             |                |      |       |            |             |
|   |                | Functional Obsol         | 0                               |            |             |                |      |       |            |             |
|   |                | External Obsol           | 0                               |            |             |                |      |       |            |             |
|   |                | Trend Factor             | 1                               |            |             |                |      |       |            |             |
|   |                | Condition                |                                 |            |             |                |      |       |            |             |
|   |                | Condition %              |                                 |            |             |                |      |       |            |             |
|   |                | Percent Good             | 75                              |            |             |                |      |       |            |             |
|   |                | Cns Sect Rcnd            | 42,900                          |            |             |                |      |       |            |             |
|   |                | Dep % Ovr                |                                 |            |             |                |      |       |            |             |
|   |                | Dep Ovr Comment          |                                 |            |             |                |      |       |            |             |
|   |                | Misc Imp Ovr             |                                 |            |             |                |      |       |            |             |
|   |                | Misc Imp Ovr Comment     |                                 |            |             |                |      |       |            |             |
|   |                | Cost to Cure Ovr         |                                 |            |             |                |      |       |            |             |
|   |                | Cost to Cure Ovr Comment |                                 |            |             |                |      |       |            |             |
| <b>OB - OUTBUILDING &amp; YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)</b> |                |                          |                                 |            |             |                |      |       |            |             |
| Code  | Description    | L/B                      | Units                           | Unit Price | Yr Blt      | Cond. Cd       | % Gd | Grade | Grade Adj. | Appr. Value |
|   |                |                          |                                 |            |             |                |      |       |            |             |
| <b>BUILDING SUB-AREA SUMMARY SECTION</b>                                      |                |                          |                                 |            |             |                |      |       |            |             |
| Code  | Description    | Living Area              | Floor Area                      | Eff Area   | Unit Cost   | Undeprec Value |      |       |            |             |
| BAS   | First Floor    | 364                      | 364                             | 364        | 156.96      | 57,134         |      |       |            |             |
| Ttl Gross Liv / Lease Area  |                | 364                      | 364                             | 364        |             | 57,134         |      |       |            |             |

**BAS  
(364 sf)**