

| CURRENT OWNER  |  | TOPO  | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT |      |          |          |                                 |
|--|--|---|-----------|-------------|----------|--------------------|------|----------|----------|---------------------------------|
| SAI PRABHU LLC   |  |   |           |             |          | Description        | Code | Assessed | Assessed | 801<br>FY2024<br>BARNSTABLE, MA |
| 119 OCEAN STREET   |  |   |           |             |          | COMMERC.           | 3070 | 46,500   | 46,500   |                                 |
| HYANNIS MA 02601   |  | <b>SUPPLEMENTAL DATA</b>  |           |             |          | Total              |      | 46,500   | 46,500   | <b>VISION</b>                   |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q<br>#DL 1 UNIT 8<br>#DL 2 BLDG 1<br>GIS ID F_989390_2700002 |  | Plan Ref. 397/1-2<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# |           |             |          |                    |      |          |          |                                 |

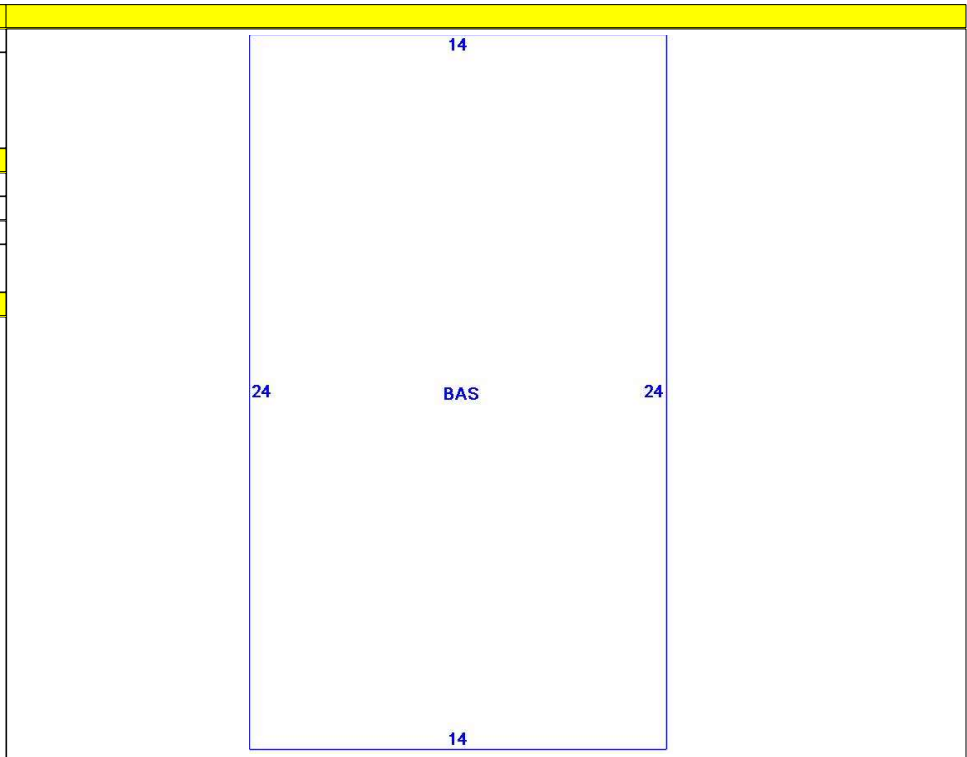
| RECORD OF OWNERSHIP          |       | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |          |      |        |          |       |      |          |  |
|------------------------------|-------|-------------|------------|-----|-----|------------|----|--------------------------------|------|----------|------|--------|----------|-------|------|----------|--|
| SAI PRABHU LLC               | 27438 | 0275        | 06-06-2013 | U   | I   | 901,000    | 1V | Year                           | Code | Assessed | Year | Code   | Assessed | Year  | Code | Assessed |  |
| LONG, LILLIAN F              | 25762 | 0088        | 10-18-2011 | U   | I   | 0          | 1  | 2023                           | 3070 | 46,500   | 2022 | 3070   | 38,800   | 2021  | 3070 | 39,300   |  |
| LONG, JAMES J JR & LILLIAN F | 9862  | 0058        | 09-15-1995 | U   | I   | 8,000      | L  |                                |      |          |      |        |          |       |      |          |  |
| RESOLUTION TRUST CORP        | 9551  | 0033        | 02-15-1995 | U   | I   | 13,600     | L  |                                |      |          |      |        |          |       |      |          |  |
| LAWRENCE, DARYL & CHERYL TRS | 4679  | 0113        | 08-15-1985 | U   | I   | 1          | A  |                                |      |          |      |        |          |       |      |          |  |
| Total                        |       |             |            |     |     |            |    | 46,500                         |      | Total    |      | 38,800 |          | Total |      | 39,300   |  |

| EXEMPTIONS             |           |             | OTHER ASSESSMENTS |      |             |        | This signature acknowledges a visit by a Data Collector or Assessor |          |  |                               |  |  |  |  |  |        |  |  |
|------------------------|-----------|-------------|-------------------|------|-------------|--------|---|----------|--|-------------------------------|--|--|--|--|--|--------|--|--|
| Year                   | Code      | Description | Amount            | Code | Description | Number | Amount  | Comm Int |  |                               |  |  |  |  |  |        |  |  |
|                        |           |             |                   |      |             |        |   |          |  |                               |  |  |  |  |  |        |  |  |
| Total                  |           | 0.00        |                   |      |             |        |   |          |  |                               |  |  |  |  |  |        |  |  |
| ASSESSING NEIGHBORHOOD |           |             |                   |      |             |        |   |          |  | APPRAISED VALUE SUMMARY       |  |  |  |  |  |        |  |  |
| Nbhd                   | Nbhd Name |             | B                 |      | Tracing     |        | Batch   |          |  | Appraised Bldg. Value (Card)  |  |  |  |  |  | 46,500 |  |  |
| 0003                   |           |             |                   |      |             |        | HYAN  |          |  | Appraised Xf (B) Value (Bldg) |  |  |  |  |  | 0      |  |  |
|                        |           |             |                   |      |             |        |   |          |  | Appraised Ob (B) Value (Bldg) |  |  |  |  |  | 0      |  |  |
|                        |           |             |                   |      |             |        |   |          |  | Appraised Land Value (Bldg)   |  |  |  |  |  | 0      |  |  |
|                        |           |             |                   |      |             |        |   |          |  | Special Land Value            |  |  |  |  |  | 0      |  |  |
|                        |           |             |                   |      |             |        |   |          |  | Total Appraised Parcel Value  |  |  |  |  |  | 46,500 |  |  |
|                        |           |             |                   |      |             |        |   |          |  | Valuation Method              |  |  |  |  |  | C      |  |  |
|                        |           |             |                   |      |             |        |   |          |  | Total Appraised Parcel Value  |  |  |  |  |  | 46,500 |  |  |

| BUILDING PERMIT RECORD |            |      |             |        |           |        |           |          |  | VISIT / CHANGE HISTORY |    |      |    |    |                |
|------------------------|------------|------|-------------|--------|-----------|--------|-----------|----------|--|------------------------|----|------|----|----|----------------|
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments |  | Date                   | Id | Type | Is | Cd | Purpost/Result |
|                        |            |      |             |        |           |        |           |          |  | 04-28-2020             | GM | 04   |    | FR | Field Review   |
|                        |            |      |             |        |           |        |           |          |  | 09-13-2019             | SR | 02   |    | 03 | Cycl Insp Comp |

| LAND LINE VALUATION SECTION |          |             |      |      |           |            |                        |          |            |       |       |           |       |                    |            |            |  |   |
|-----------------------------|----------|-------------|------|------|-----------|------------|------------------------|----------|------------|-------|-------|-----------|-------|--------------------|------------|------------|--|---|
| B                           | Use Code | Description | Zone | Dist | Land Type | Land Units | Unit Price             | Size Adj | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value |  |   |
| 1                           | 3070     | MOTEL CONDO | HH   | 4    |           | 0 SF       | 0.00                   | 1.00000  | 5          | 1.00  | 0003  | 1.000     |       | 0.0000             | 0          | 0          |  |   |
| Total Card Land Units       |          |             |      |      |           | 0 SF       | Parcel Total Land Area |          |            |       |       |           | 0.00  | Total Land Value   |            |            |  | 0 |

| CONSTRUCTION DETAIL            |              |               | CONSTRUCTION DETAIL (CONTINUED) |        |             |
|--------------------------------|--------------|---------------|---------------------------------|--------|-------------|
| Element                        | Cd           | Description   | Element                         | Cd     | Description |
| Style                          | 93           | Motel Condo   |                                 |        |             |
| Model                          | 06           | Com Condo     |                                 |        |             |
| Bedrm Func                     | C            | Average       |                                 |        |             |
| Stories                        | 1            | 1 Story       |                                 |        |             |
| Occupancy                      | 0            |               |                                 |        |             |
| Interior Wall 1                | 05           | Drywall       |                                 |        |             |
| Interior Wall 2                |              |               |                                 |        |             |
| Interior Floor 1               | 14           | Carpet        |                                 |        |             |
| Interior Floor 2               |              |               |                                 |        |             |
| Heat Fuel                      | 04           | Electric      |                                 |        |             |
| Heat Type                      | 04           | Hot Air       |                                 |        |             |
| AC Type                        | 01           | None          |                                 |        |             |
| Bedrooms                       | 00           |               |                                 |        |             |
| Full Baths                     | 1            | 1 Full        |                                 |        |             |
| Half Baths                     | 0            |               |                                 |        |             |
| Extra Fixtures                 |              |               |                                 |        |             |
| Total Rooms                    | 2            | 2 Rooms       |                                 |        |             |
| Bath Style                     |              |               |                                 |        |             |
| Kitchen Style                  |              |               |                                 |        |             |
| Master Deed L                  | 317          |               |                                 |        |             |
| Bath Split                     | 10           | 1 Full-0 Half |                                 |        |             |
| Foundation                     | 03           | Conc. Slab    |                                 |        |             |
| AC Type Alt                    |              |               |                                 |        |             |
| Sewer Occupan                  |              |               |                                 |        |             |
| <b>CONDO DATA</b>              |              |               |                                 |        |             |
| Parcel Id                      | 104182       | C 0014        | Ownr                            | 5.4    |             |
|                                | HARBOR HOUSE | B 1           | S 1                             |        |             |
| Adjust Type                    | Code         | Description   | Factor%                         |        |             |
| Condo Flr                      |              |               | 100                             |        |             |
| Condo Unit                     |              |               | 100                             |        |             |
| <b>COST / MARKET VALUATION</b> |              |               |                                 |        |             |
| Building Value New             |              |               |                                 | 62,786 |             |
| Year Built                     |              |               |                                 | 1967   |             |
| Effective Year Built           |              |               |                                 | 1986   |             |
| Depreciation Code              |              |               |                                 | A      |             |
| Remodel Rating                 |              |               |                                 |        |             |
| Year Remodeled                 |              |               |                                 |        |             |
| Depreciation %                 |              |               |                                 | 26     |             |
| Functional Obsol               |              |               |                                 | 0      |             |
| External Obsol                 |              |               |                                 | 0      |             |
| Trend Factor                   |              |               |                                 | 1      |             |
| Condition                      |              |               |                                 |        |             |
| Condition %                    |              |               |                                 |        |             |
| Percent Good                   |              |               |                                 | 74     |             |
| Cns Sect Rcnd                  |              |               |                                 | 46,500 |             |
| Dep % Ovr                      |              |               |                                 |        |             |
| Dep Ovr Comment                |              |               |                                 |        |             |
| Misc Imp Ovr                   |              |               |                                 |        |             |
| Misc Imp Ovr Comment           |              |               |                                 |        |             |
| Cost to Cure Ovr               |              |               |                                 |        |             |
| Cost to Cure Ovr Comment       |              |               |                                 |        |             |



**OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)**

| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|------|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
|      |             |     |       |            |        |          |      |       |            |             |

**BUILDING SUB-AREA SUMMARY SECTION**

| Code                       | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
|----------------------------|-------------|-------------|------------|----------|-----------|----------------|
| BAS                        | First Floor | 336         | 336        | 336      | 186.86    | 62,786         |
| Ttl Gross Liv / Lease Area |             | 336         | 336        | 336      |           | 62,786         |

