

| CURRENT OWNER    |  | TOPO                     | UTILITIES        | STRT / ROAD | LOCATION            | CURRENT ASSESSMENT |      |          |          |
|------------------|--|--------------------------|------------------|-------------|---------------------|--------------------|------|----------|----------|
| OUR CHILD LLC    |  |                          |                  |             |                     | Description        | Code | Assessed | Assessed |
| 2 LYNXHOLM COURT |  |                          |                  |             |                     | RESIDNTL           | 1020 | 209,000  | 209,000  |
| HYANNIS MA 02601 |  | <b>SUPPLEMENTAL DATA</b> |                  |             |                     |                    |      |          |          |
|                  |  | Alt Prcl ID              | Split Zonin      |             | Plan Ref. 374/28-32 |                    |      |          |          |
|                  |  | BID Parcel               | ResExpt Q        |             | Land Ct#            |                    |      |          |          |
|                  |  | #DL 1                    | UNIT 8           |             | #SR                 |                    |      |          |          |
|                  |  | #DL 2                    | BLDG B           |             | Life Estate         |                    |      |          |          |
|                  |  | GIS ID                   | F_989710_2701405 |             | PP STATU            |                    |      |          |          |
|                  |  |                          |                  |             | Assoc Pid#          |                    |      |          |          |
|                  |  |                          |                  |             |                     | Total              |      | 209,000  | 209,000  |

801  
 FY2024  
 BARNSTABLE, MA

**VISION**

| RECORD OF OWNERSHIP                  |  | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |          |       |      |          |       |  |         |
|--------------------------------------|--|-------------|------------|-----|-----|------------|----|--------------------------------|------|----------|-------|------|----------|-------|--|---------|
| OUR CHILD LLC                        |  | 33628 0175  | 12-30-2020 | Q   | I   | 135,000    | 00 | Year                           | Code | Assessed | Year  | Code | Assessed |       |  |         |
| VIOLA, ALLISON TR                    |  | 33628 0172  | 12-30-2020 | U   | I   | 1          | 1F | 2023                           | 1020 | 159,500  | 2022  | 1020 | 110,200  |       |  |         |
| CAPTAINS ROW REALTY LLC              |  | 26366 0113  | 05-29-2012 | U   | I   | 1          | 1F |                                |      |          | 2021  | 1020 | 136,400  |       |  |         |
| VIOLA, JOHN                          |  | 22561 0346  | 12-21-2007 | U   | I   | 100        | 1A |                                |      |          |       |      |          |       |  |         |
| STEWART, SHELDON & VIOLA, ALLISON TR |  | 20101 0034  | 07-29-2005 | U   | I   | 100        | 1A |                                |      |          |       |      |          |       |  |         |
|                                      |  |             |            |     |     |            |    | Total                          |      | 159,500  | Total |      | 110,200  | Total |  | 136,400 |

| EXEMPTIONS |      |             | OTHER ASSESSMENTS |      |             |        |        |          |
|------------|------|-------------|-------------------|------|-------------|--------|--------|----------|
| Year       | Code | Description | Amount            | Code | Description | Number | Amount | Comm Int |
|            |      |             |                   |      |             |        |        |          |
|            |      |             | Total             |      |             |        | 0.00   |          |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD |           |   |            |
|------------------------|-----------|---|------------|
| Nbhd                   | Nbhd Name | B | Tracing    |
| 0001                   |           |   | Batch HYAN |

| APPRAISED VALUE SUMMARY       |         |
|-------------------------------|---------|
| Appraised Bldg. Value (Card)  | 209,000 |
| Appraised Xf (B) Value (Bldg) | 0       |
| Appraised Ob (B) Value (Bldg) | 0       |
| Appraised Land Value (Bldg)   | 0       |
| Special Land Value            | 0       |
| Total Appraised Parcel Value  | 209,000 |
| Valuation Method              | C       |
| Total Appraised Parcel Value  | 209,000 |

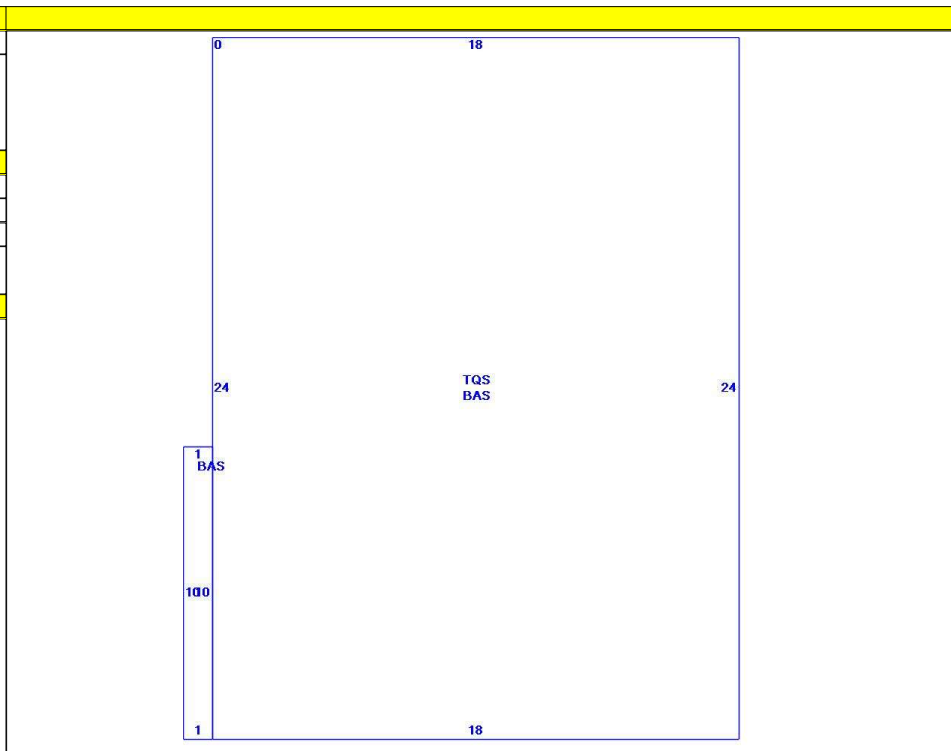
| BUILDING PERMIT RECORD |            |      |             |        |            |        |            | VISIT / CHANGE HISTORY |            |    |      |    |    |                   |
|------------------------|------------|------|-------------|--------|------------|--------|------------|------------------------|------------|----|------|----|----|-------------------|
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date  | % Comp | Date Comp  | Comments               | Date       | Id | Type | Is | Cd | Purpost/Result    |
| 201400259              | 01-16-2014 | NR   | New Roof    | 5,000  | 06-30-2014 | 100    | 06-30-2014 | NR REMOVE & REPLACE RO | 05-12-2020 | WD |      |    | FR | Field Review      |
|                        |            |      |             |        |            |        |            |                        | 10-24-2018 | SR | 02   |    | 03 | Cycl Insp Comp    |
|                        |            |      |             |        |            |        |            |                        | 10-03-2014 | TP | 03   |    | 16 | In Office Review  |
|                        |            |      |             |        |            |        |            |                        | 12-01-2011 | TP | 22   |    | 22 | Change of Address |
|                        |            |      |             |        |            |        |            |                        | 01-25-2006 | PT | 02   |    | 01 | Meas/Est          |

| LAND LINE VALUATION SECTION |          |               |      |      |           |            |            |                        |            |       |       |           |       |                    |                  |            |  |   |
|-----------------------------|----------|---------------|------|------|-----------|------------|------------|------------------------|------------|-------|-------|-----------|-------|--------------------|------------------|------------|--|---|
| B                           | Use Code | Description   | Zone | Dist | Land Type | Land Units | Unit Price | Size Adj               | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P       | Land Value |  |   |
| 1                           | 102U     | Condominium M | DMS  | 4    |           | 0 SF       | 0.00       | 1.00000                | 5          | 1.00  | 0001  | 1.000     |       |                    | 0.0000           | 0          |  |   |
| Total Card Land Units       |          |               |      |      |           | 0          | SF         | Parcel Total Land Area |            |       |       |           |       | 0.00               | Total Land Value |            |  | 0 |

| CONSTRUCTION DETAIL |     |               | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|-----|---------------|---------------------------------|----|-------------|
| Element             | Cd  | Description   | Element                         | Cd | Description |
| Style               | 55  | Condominium   |                                 |    |             |
| Model               | 05  | Res Condo     |                                 |    |             |
| Bedrm Func          | C   | Average       |                                 |    |             |
| Stories             | 2   | 2 Stories     |                                 |    |             |
| Occupancy           | 0   |               |                                 |    |             |
| Interior Wall 1     | 05  | Drywall       |                                 |    |             |
| Interior Wall 2     |     |               |                                 |    |             |
| Interior Floor 1    | 14  | Carpet        |                                 |    |             |
| Interior Floor 2    |     |               |                                 |    |             |
| Heat Fuel           | 03  | Gas           |                                 |    |             |
| Heat Type           | 05  | Hot Water     |                                 |    |             |
| AC Type             | 01  | None          |                                 |    |             |
| Bedrooms            | 02  | 2 Bedrooms    |                                 |    |             |
| Full Baths          | 1   | 1 Full        |                                 |    |             |
| Half Baths          | 1   |               |                                 |    |             |
| Extra Fixtures      |     |               |                                 |    |             |
| Total Rooms         | 4   | 4 Rooms       |                                 |    |             |
| Bath Style          |     |               |                                 |    |             |
| Kitchen Style       |     |               |                                 |    |             |
| Master Deed L       | 813 |               |                                 |    |             |
| Bath Split          | 11  | 1 Full-1 Half |                                 |    |             |
| Foundation          | 01  | Poured Conc.  |                                 |    |             |
| AC Type Alt         |     |               |                                 |    |             |
| Sewer Occupan       |     |               |                                 |    |             |

| CONDO DATA  |          |             |          |
|-------------|----------|-------------|----------|
| Parcel Id   | 104225   | C 0180      | Ownr 8.4 |
|             | EAST END | B 1         | S 1      |
| Adjust Type | Code     | Description | Factor%  |
| Condo Flr   |          |             | 100      |
| Condo Unit  | MKT0     | MKT0        | 100      |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 258,056 |
| Year Built               | 1920    |
| Effective Year Built     | 1994    |
| Depreciation Code        | G       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 19      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 81      |
| Cns Sect Rcnd            | 209,000 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |       |            |        |          |      |       |            |             |
|--|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|  |             |     |       |            |        |          |      |       |            |             |

| BUILDING SUB-AREA SUMMARY SECTION |                     |             |            |          |           |                |  |
|-----------------------------------|---------------------|-------------|------------|----------|-----------|----------------|--|
| Code                              | Description         | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |  |
| BAS                               | First Floor         | 442         | 442        | 442      | 336.89    | 148,904        |  |
| TQS                               | Three Quarter Story | 324         | 432        | 324      | 252.67    | 109,152        |  |
| Ttl Gross Liv / Lease Area        |                     | 766         | 874        | 766      |           | 258,056        |  |

