

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | |
|--|--|------|-----------|---|----------|-----------------------|------|-----------|----------|---------------------------------|
| CYR, LUKE & MITSIS, ALEC | | | | | | Description | Code | Appraised | Assessed | 801 FY2024 BARNSTABLE, MA |
| 30 MELISSA DRIVE | | | | | | COMMERC. | 3220 | 228,900 | 228,900 | |
| WEST YARMOU MA 02673-1463 | | | | | | COM LAND | 3220 | 181,500 | 181,500 | VISION |
| SUPPLEMENTAL DATA | | | | | | Total | | | | |
| Alt Prcl ID Split Zonin BID Parcel ResExpt Q #DL 1 UNNUM LOT #DL 2 GIS ID F_989912_2704062 | | | | Plan Ref. 133/145 Land Ct# #SR Life Estate PP STATU Assoc Pid# | | | | | | |
| | | | | | | Total 410,400 410,400 | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | | | |
|-----------------------------------|--|-------------|-----------|------------|-----|------------|---------|--------------------------------|------|---------|----------|-------|------|----------|------|-------|----------|---------|
| CYR, LUKE & MITSIS, ALEC | | 29259 | 0044 | 11-06-2015 | U | I | 220,000 | 1 | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed | |
| MITROKOSTAS,ALEXANDER & EKATERINI | | 21316 | 0140 | 08-31-2006 | U | I | 0 | 1 | 2023 | 3220 | 228,900 | 2022 | 3220 | 208,500 | 2021 | 3220 | 199,600 | |
| MITROKOSTAS,ALEXANDER & EKATERINI | | 2278 | 0277 | 12-22-1975 | Q | V | 55,000 | U | | 3220 | 181,500 | | 3220 | 181,500 | | 3220 | 181,500 | |
| | | | | | | Total | | | | 410,400 | | Total | | 390,000 | | Total | | 381,100 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | Total | | | | 0.00 | | | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | | | | | | | | | | | | |
|------------------------|-----------|--|---|-------------------------|--|-------|--|--|--|--|--|--|--|-------------------------------|--|--|--|---------|
| Nbhd | Nbhd Name | | B | Tracing | | Batch | | | | | | | | Appraised Bldg. Value (Card) | | | | 220,000 |
| CI15 | | | | | | HYAN | | | | | | | | Appraised Xf (B) Value (Bldg) | | | | 0 |
| | | | | | | | | | | | | | | Appraised Ob (B) Value (Bldg) | | | | 8,900 |
| | | | | | | | | | | | | | | Appraised Land Value (Bldg) | | | | 181,500 |
| | | | | | | | | | | | | | | Special Land Value | | | | 0 |
| | | | | | | | | | | | | | | Total Appraised Parcel Value | | | | 410,400 |
| | | | | | | | | | | | | | | Valuation Method | | | | C |
| | | | | | | | | | | | | | | Total Appraised Parcel Value | | | | 410,400 |

| NOTES | | | | | | | | | | BUILDING PERMIT RECORD | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | | | | | |
|-------|--|--|--|--|--|--|--|--|--|------------------------|------------|------|-------------|--------|------------|--------|------------|---------------------------------|------------|------------------------|------|----|----|----------------------------|--|--|--|--|--|
| | | | | | | | | | | Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result | | | | | |
| | | | | | | | | | | 16-2730 | 09-16-2016 | 836 | Sign | 0 | 06-30-2017 | 100 | 06-30-2017 | Reface existing freestanding si | 06-09-2021 | SR | 02 | | 03 | Cycl Insp Comp | | | | | |
| | | | | | | | | | | 49806 | 11-06-2000 | RW | Repair Work | 1,800 | 01-01-2001 | 100 | | | 09-04-2020 | RB | 03 | | 16 | In Office Review | | | | | |
| | | | | | | | | | | 11968 | 11-01-1995 | RE | Remodel | 0 | 01-15-1996 | 100 | | HY REMODE | 04-29-2020 | GM | 04 | | FR | Field Review | | | | | |
| | | | | | | | | | | B22612 | 10-01-1980 | AD | Addition | 0 | 01-15-1981 | 100 | | HY REMODE | 04-04-2001 | GB | 01 | | 00 | Meas/Listed-Interior Acces | | | | | |
| | | | | | | | | | | B18133 | 01-01-1976 | AD | Addition | 0 | 01-15-1977 | 100 | | HY REPAIR | | | | | | | | | | | |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|---------------|------|----|-----------|------------|------------|------------|------------|-------|-------|----------|-------|-------------------|---------------|------------|---------|
| B | Use Code | Description | Zone | LA | Land Type | Land Units | Unit Price | I. Factor | Site Index | Cond. | Nbhd. | Nhbd Adj | Notes | Location Adjustme | Adj Unit Pric | Land Value | |
| 1 | 3220 | STORE/RTL M94 | HC | 4 | | 0.130 | AC | 330,000.00 | 3.84615 | C | 1.00 | CI11 | 1.100 | | 0 | 1,396,164 | 181,500 |

| | | | | | | | | | | | | | | | | | | |
|-----------------------|--|--|--|--|--|------|----|------------------------------|--|--|--|--|--|------------------|--|--|--|---------|
| Total Card Land Units | | | | | | 0.13 | AC | Parcel Total Land Area: 0.13 | | | | | | Total Land Value | | | | 181,500 |
|-----------------------|--|--|--|--|--|------|----|------------------------------|--|--|--|--|--|------------------|--|--|--|---------|

| CONSTRUCTION DETAIL | | | | | CONSTRUCTION DETAIL (CONTINUED) | | | | |
|---------------------|------|----------------|--|--|---------------------------------|----|-------------|--|--|
| Element | Cd | Description | | | Element | Cd | Description | | |
| Style | 17 | Store | | | | | | | |
| Model | 94 | Commercial | | | | | | | |
| Grade | C | Average | | | | | | | |
| Stories | 1 | | | | | | | | |
| Occupancy | 2.00 | | | | | | | | |
| Exterior Wall 1 | 11 | Clapboard | | | | | | | |
| Exterior Wall 2 | | | | | | | | | |
| Roof Structure | 03 | Gable/Hip | | | | | | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | | | | | |
| Interior Wall 1 | 04 | Plywood Panel | | | | | | | |
| Interior Wall 2 | | | | | | | | | |
| Interior Floor 1 | 23 | Laminate | | | RCN | | 305,501 | | |
| Interior Floor 2 | | | | | | | | | |
| Heating Fuel | 03 | Gas | | | Year Built | | 1950 | | |
| Heating Type | 05 | Hot Water | | | Effective Year Built | | 1983 | | |
| AC Type | 01 | None | | | Depreciation Code | | A | | |
| Size Adj Tbl | 3220 | STORE/RTL M94 | | | Remodel Rating | | | | |
| Total Rooms | | | | | Year Remodeled | | | | |
| Bedrooms | 00 | | | | Depreciation % | 28 | | | |
| Full Bathrooms | 0 | | | | Functional Obsol | 0 | | | |
| Bath Split | 00 | 0 Full-0 Half | | | External Obsol | 0 | | | |
| Rms/Partitions | 02 | AVERAGE | | | Trend Factor | 1 | | | |
| Heat/AC | 03 | HEAT ONLY | | | Condition | | | | |
| Frame Type | 02 | WOOD FRAME | | | Condition % | | | | |
| Baths/Plumbing | 02 | AVERAGE | | | Percent Good | 72 | | | |
| Ceiling/Wall | 08 | TYPICAL | | | RCNLD | | 220,000 | | |
| Common Wall | 00 | 0% | | | Dep % Ovr | | | | |
| Wall Height | 9.00 | | | | Dep Ovr Comment | | | | |
| 1st Floor Use: | 3251 | | | | Misc Imp Ovr | | | | |
| Sewer Occupan | | | | | Misc Imp Ovr Comment | | | | |
| | | | | | Cost to Cure Ovr | | | | |
| | | | | | Cost to Cure Ovr Comment | | | | |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|---------------|-----|-------|------------|--------|----------|--------|-------|-----------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Good | Grade | Grade Adj | Appr. Value |
| PAV1 | PAVING-ASPH | L | 3,400 | 3.00 | 1996 | | 54 | | 0.00 | 5,500 |
| SGN3 | DBL SIDED W/I | L | 18 | 199.92 | 2016 | | 94 | | 0.00 | 3,400 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | | |
|-----------------------------------|---------------|-------------|------------|----------|-----------|----------------|--|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value | |
| BAS | First Floor | 2,250 | 2,250 | 2,250 | 113.15 | 254,584 | |
| BMT | Basement Area | 0 | 2,250 | 450 | 22.63 | 50,917 | |
| Ttl Gross Liv / Lease Area | | 2,250 | 4,500 | 2,700 | | 305,501 | |

| | | |
|----|------------|----|
| | 75 | |
| 30 | BAS BMT | 30 |
| | 75 | |

