

| CURRENT OWNER                 |  |  | TOPO | UTILITIES | STRT / ROAD | LOCATION    | CURRENT ASSESSMENT |      |           |           |                                 |
|-------------------------------|--|--|------|-----------|-------------|-------------|--------------------|------|-----------|-----------|---------------------------------|
| BARNSTABLE, TOWN OF (BRNWATE) |  |  |      |           |             |             | Description        | Code | Appraised | Assessed  | 801<br>FY2024<br>BARNSTABLE, MA |
| 367 MAIN STREET               |  |  |      |           |             |             | EXEMPT             | 9310 | 1,288,400 | 1,288,400 |                                 |
| HYANNIS MA 02601              |  |  |      |           |             |             | EXM LAND           | 9310 | 1,074,700 | 1,074,700 |                                 |
|                               |  |  |      |           |             |             |                    |      |           |           |                                 |
| SUPPLEMENTAL DATA             |  |  |      |           |             |             |                    |      |           |           |                                 |
| Alt Prcl ID                   |  |  |      |           |             | Plan Ref.   |                    |      |           |           |                                 |
| Split Zonin                   |  |  |      |           |             | Land Ct#    |                    |      |           |           |                                 |
| BID Parcel                    |  |  |      |           |             | #SR         |                    |      |           |           |                                 |
| ResExpt Q                     |  |  |      |           |             | Life Estate |                    |      |           |           |                                 |
| #DL 1 LOT 2                   |  |  |      |           |             | PP STATU    |                    |      |           |           |                                 |
| #DL 2                         |  |  |      |           |             | Assoc Pid#  |                    |      |           |           |                                 |
| GIS ID F_991639_2703933       |  |  |      |           |             |             |                    |      |           |           |                                 |
| Total                         |  |  |      |           |             |             |                    |      | 2,363,100 | 2,363,100 |                                 |

**VISION**

| RECORD OF OWNERSHIP            |  |  | BK-VOL/PAGE | SALE DATE | Q/U        | V/I | SALE PRICE | VC        | PREVIOUS ASSESSMENTS (HISTORY) |           |      |           |           |      |          |           |      |          |           |
|--------------------------------|--|--|-------------|-----------|------------|-----|------------|-----------|--------------------------------|-----------|------|-----------|-----------|------|----------|-----------|------|----------|-----------|
| BARNSTABLE, TOWN OF (BRNWATER) |  |  | 19847       | 0223      | 05-20-2005 | U   | I          | 6,068,700 | 1E                             | Year      | Code | Assessed  | Year      | Code | Assessed | Year      | Code | Assessed |           |
| BARNSTABLE WATER CO            |  |  | 0314        | 0148      | 12-11-1911 | U   | I          | 0         | B                              | 2023      | 9310 | 906,100   | 2022      | 9310 | 805,800  | 2021      | 9310 | 678,800  |           |
|                                |  |  |             |           |            |     |            |           |                                |           | 9310 | 1,074,700 |           | 9310 | 874,800  |           | 9310 | 874,800  |           |
|                                |  |  |             |           |            |     |            |           |                                |           |      |           |           |      |          |           | 9310 | 127,000  |           |
| Total                          |  |  |             |           |            |     |            |           |                                | 1,980,800 |      | Total     | 1,680,600 |      | Total    | 1,680,600 |      | Total    | 1,680,600 |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |  |  |  |  |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|--|--|
| Year       | Code | Description | Amount | Code              | Description | Number | Amount | Comm Int  |  |  |  |  |  |  |  |  |  |  |  |  |
|            |      |             |        |                   |             |        |        |   |  |  |  |  |  |  |  |  |  |  |  |  |
| Total      |      |             | 0.00   |                   |             |        |        |   |  |  |  |  |  |  |  |  |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         | OTHER ASSESSMENTS |  |  |  | APPRAISED VALUE SUMMARY |  |  |  |  |  |  |  |  |  |  |  |
|------------------------|-----------|---|---------|-------------------|--|--|--|-------------------------|--|--|--|--|--|--|--|--|--|--|--|
| Nbhd                   | Nbhd Name | B | Tracing | Batch             |  |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |
| CI07                   |           |   |         | HYAN              |  |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |

| NOTES |  |  |  |  |  |  |  |  |  |  |  | APPRAISED VALUE SUMMARY       |           |  |  |  |  |
|-------|--|--|--|--|--|--|--|--|--|--|--|-------------------------------|-----------|--|--|--|--|
|       |  |  |  |  |  |  |  |  |  |  |  | Appraised Bldg. Value (Card)  | 1,191,300 |  |  |  |  |
|       |  |  |  |  |  |  |  |  |  |  |  | Appraised Xf (B) Value (Bldg) | 2,100     |  |  |  |  |
|       |  |  |  |  |  |  |  |  |  |  |  | Appraised Ob (B) Value (Bldg) | 95,000    |  |  |  |  |
|       |  |  |  |  |  |  |  |  |  |  |  | Appraised Land Value (Bldg)   | 1,074,700 |  |  |  |  |
|       |  |  |  |  |  |  |  |  |  |  |  | Special Land Value            | 0         |  |  |  |  |
|       |  |  |  |  |  |  |  |  |  |  |  | Total Appraised Parcel Value  | 2,363,100 |  |  |  |  |
|       |  |  |  |  |  |  |  |  |  |  |  | Valuation Method              | C         |  |  |  |  |
|       |  |  |  |  |  |  |  |  |  |  |  | Total Appraised Parcel Value  | 2,363,100 |  |  |  |  |

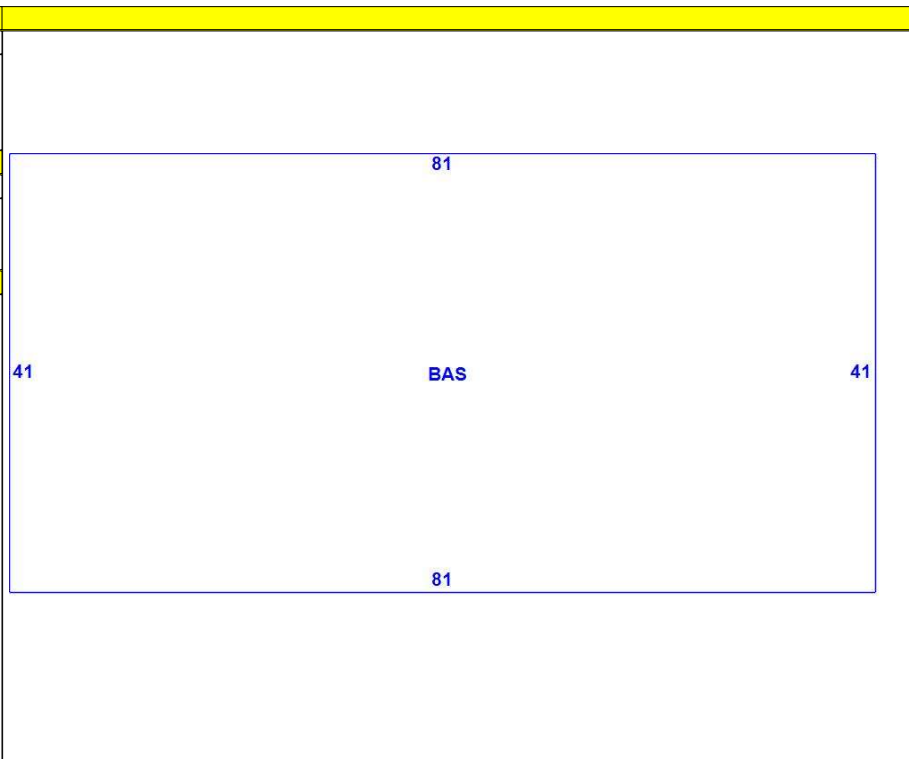
| BUILDING PERMIT RECORD |            |      |                |           |            |        |            |                                  | VISIT / CHANGE HISTORY |    |      |    |    |                            |  |  |  |
|------------------------|------------|------|----------------|-----------|------------|--------|------------|----------------------------------|------------------------|----|------|----|----|----------------------------|--|--|--|
| Permit Id              | Issue Date | Type | Description    | Amount    | Insp Date  | % Comp | Date Comp  | Comments                         | Date                   | Id | Type | Is | Cd | Purpost/Result             |  |  |  |
| 19-2912                | 10-06-2020 | 888  |                | 175,000   | 06-30-2021 | 100    | 06-30-2021 | 5- exterior louvers with motor o | 09-11-2020             | RB | 03   |    | 16 | In Office Review           |  |  |  |
| 20-1525                | 06-17-2020 | 835  | Sid/Wind/Roof/ | 15,700    | 06-30-2021 | 100    | 06-30-2021 | Strip/ReRoof with GAF Timberl    | 05-14-2020             | GM | 04   |    | FR | Field Review               |  |  |  |
| 19-2190                | 08-08-2019 | 825  | New Const - Co | 3,386,451 | 09-07-2023 | 100    | 12-04-2020 | Construction of new water trea   | 10-07-2019             | SR | 01   |    | 13 | CALL BACK                  |  |  |  |
| 18-2706                | 08-21-2018 | 835  | Sid/Wind/Roof/ | 8,500     | 06-30-2019 | 100    | 06-30-2019 | Siding (Garage)                  | 07-31-2013             | NF | 03   |    | 16 | In Office Review           |  |  |  |
| 16-3138                | 11-21-2016 | 803  | Addn Alt-Comm  | 20,000    | 04-12-2018 | 100    | 06-30-2018 | add 2 block walls and roof syst  | 01-25-2006             | PT | 01   |    | 00 | Meas/Listed-Interior Acces |  |  |  |
| 201203511              | 06-26-2012 | CM   | Commercial     | 9,950     | 06-30-2013 | 100    | 06-30-2013 | RECONSTRUCT ROOF ON              |                        |    |      |    |    |                            |  |  |  |
| 201106566              | 11-21-2011 | CM   | Commercial     | 144,000   | 04-12-2018 | 100    | 06-30-2018 | WTR DEPT PUMPING BOOS            |                        |    |      |    |    |                            |  |  |  |

| LAND LINE VALUATION SECTION |          |                 |      |    |           |            |            |                               |            |       |       |          |       |                   |               |            |         |
|-----------------------------|----------|-----------------|------|----|-----------|------------|------------|-------------------------------|------------|-------|-------|----------|-------|-------------------|---------------|------------|---------|
| B                           | Use Code | Description     | Zone | LA | Land Type | Land Units | Unit Price | I. Factor                     | Site Index | Cond. | Nbhd. | Nhbd Adj | Notes | Location Adjustme | Adj Unit Pric | Land Value |         |
| 1                           | 9310     | Municipal-Imp M | B    | 4  |           | 3.000      | AC         | 330,000.00                    | 1.00000    | C     | 1.00  | CI07     | 0.900 |                   | 0             | 297,000    | 891,000 |
| 1                           | 9310     | Municipal-Imp M | B    | 4  |           | 17.900     | AC         | 14,250.00                     | 1.00000    | 0     | 1.00  | CI07     | 0.900 |                   | 0             | 10,260     | 183,700 |
| Total Card Land Units       |          |                 |      |    |           | 20.90      | AC         | Parcel Total Land Area: 20.90 |            |       |       |          |       | Total Land Value  |               | 1,074,700  |         |

| CONSTRUCTION DETAIL |       |                 |  |  | CONSTRUCTION DETAIL (CONTINUED) |    |             |  |  |
|---------------------|-------|-----------------|--|--|---------------------------------|----|-------------|--|--|
| Element             | Cd    | Description     |  |  | Element                         | Cd | Description |  |  |
| Style               | 18    | Office Bldg     |  |  |                                 |    |             |  |  |
| Model               | 94    | Commercial      |  |  |                                 |    |             |  |  |
| Grade               | C     | Average         |  |  |                                 |    |             |  |  |
| Stories             | 1     |                 |  |  |                                 |    |             |  |  |
| Occupancy           | 0.00  |                 |  |  |                                 |    |             |  |  |
| Exterior Wall 1     | 27    | Pre-finish Metl |  |  |                                 |    |             |  |  |
| Exterior Wall 2     |       |                 |  |  |                                 |    |             |  |  |
| Roof Structure      | 03    | Gable/Hip       |  |  |                                 |    |             |  |  |
| Roof Cover          | 01    | Metal/Tin       |  |  |                                 |    |             |  |  |
| Interior Wall 1     | 04    | Plywood Panel   |  |  |                                 |    |             |  |  |
| Interior Wall 2     |       |                 |  |  |                                 |    |             |  |  |
| Interior Floor 1    | 14    | Carpet          |  |  | RCN                             |    | 602,429     |  |  |
| Interior Floor 2    | 05    | Vinyl/Asphalt   |  |  |                                 |    |             |  |  |
| Heating Fuel        | 03    | Gas             |  |  |                                 |    |             |  |  |
| Heating Type        | 05    | Hot Water       |  |  | Year Built                      |    | 1973        |  |  |
| AC Type             | 03    | Central         |  |  | Effective Year Built            |    | 1987        |  |  |
| Size Adj Tbl        | 340I  | OFFICE BLD M96  |  |  | Depreciation Code               |    | A           |  |  |
| Total Rooms         |       |                 |  |  | Remodel Rating                  |    |             |  |  |
| Bedrooms            | 00    |                 |  |  | Year Remodeled                  |    |             |  |  |
| Full Bathrooms      | 0     |                 |  |  | Depreciation %                  |    | 25          |  |  |
| Bath Split          | 03    | 0 Full-3 Half   |  |  | Functional Obsol                |    | 0           |  |  |
| Rms/Partitions      | 02    | AVERAGE         |  |  | External Obsol                  |    | 0           |  |  |
| Heat/AC             | 02    | HEAT/AC SPLIT   |  |  | Trend Factor                    |    | 1           |  |  |
| Frame Type          | 05    | STEEL           |  |  | Condition                       |    |             |  |  |
| Baths/Plumbing      | 02    | AVERAGE         |  |  | Condition %                     |    |             |  |  |
| Ceiling/Wall        | 05    | SUS-CEIL & WL   |  |  | Percent Good                    |    | 75          |  |  |
| Common Wall         | 00    | 0%              |  |  | RCNLD                           |    | 451,800     |  |  |
| Wall Height         | 12.00 |                 |  |  | Dep % Ovr                       |    |             |  |  |
| 1st Floor Use:      | 3400  |                 |  |  | Dep Ovr Comment                 |    |             |  |  |
| Sewer Occupan       |       |                 |  |  | Misc Imp Ovr                    |    |             |  |  |
|                     |       |                 |  |  | Misc Imp Ovr Comment            |    |             |  |  |
|                     |       |                 |  |  | Cost to Cure Ovr                |    |             |  |  |
|                     |       |                 |  |  | Cost to Cure Ovr Comment        |    |             |  |  |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                |     |       |            |        |          |        |       |           |             |
|--|----------------|-----|-------|------------|--------|----------|--------|-------|-----------|-------------|
| Code   | Description    | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Good | Grade | Grade Adj | Appr. Value |
| GEN1   | Large Generato | L   | 1     | 29300.00   | 2010   |          | 82     |       | 0.00      | 24,000      |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |          |           |                |  |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|--|
| Code                              | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |  |
| BAS                               | First Floor | 3,321       | 3,321      | 3,321    | 181.40    | 602,429        |  |
| Ttl Gross Liv / Lease Area        |             | 3,321       | 3,321      | 3,321    |           | 602,429        |  |



| CURRENT OWNER  |            | TOPO   | UTILITIES         | STRT / ROAD | LOCATION    | CURRENT ASSESSMENT  |            |   |            | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |           |           |       |                            |                |            |          |
|--|------------|--|-------------------|-------------|-------------|---|------------|---|------------|--|-----------|-----------|-------|----------------------------|----------------|------------|----------|
| BARNSTABLE, TOWN OF (BRNWATE)<br><br>367 MAIN STREET<br><br>HYANNIS MA 02601 |            |  |                   |             |             | Description   | Code       | Appraised   | Assessed   |  |           |           |       |                            |                |            |          |
|  |            | <b>SUPPLEMENTAL DATA</b>   |                   |             |             | EXEMPT  | 9310       | 1,288,400   | 1,288,400  |  |           |           |       |                            |                |            |          |
|  |            | Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q<br>#DL 1 LOT 2<br>#DL 2<br>GIS ID F_991639_2703933 |                   |             |             | Plan Ref.<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# | EXM LAND   | 9310  | 1,074,700  |  |           | 1,074,700 |       |                            |                |            |          |
|  |            |  |                   |             |             | Total   |            | 2,363,100   | 2,363,100  |  |           |           |       |                            |                |            |          |
| RECORD OF OWNERSHIP  |            | BK-VOL/PAGE  | SALE DATE         | Q/U         | V/I         | SALE PRICE  | VC         | PREVIOUS ASSESSMENTS (HISTORY)                                      |            |  |           |           |       |                            |                |            |          |
| BARNSTABLE, TOWN OF (BRNWATER)   |            | 19847  | 0223              | 05-20-2005  | U           | I   | 6,068,700  | 1E  | Year       | Code   | Assessed  | Year      | Code  | Assessed                   | Year           | Code       | Assessed |
| BARNSTABLE WATER CO  |            | 0314   | 0148              | 12-11-1911  | U           | I   | 0          | B   | 2023       | 9310   | 906,100   | 2022      | 9310  | 805,800                    | 2021           | 9310       | 678,800  |
|  |            |  |                   |             |             |   |            |   |            | 9310   | 1,074,700 |           | 9310  | 874,800                    |                | 9310       | 874,800  |
|  |            |  |                   |             |             |   |            |   |            |  |           |           |       |                            |                | 9310       | 127,000  |
|  |            |  |                   |             |             | Total   |            | 1,980,800   | Total      |  | 1,680,600 | Total     |       | 1,680,600                  |                |            |          |
| EXEMPTIONS   |            |  | OTHER ASSESSMENTS |             |             |   |            | This signature acknowledges a visit by a Data Collector or Assessor |            |  |           |           |       |                            |                |            |          |
| Year   | Code       | Description  | Amount            | Code        | Description | Number  | Amount     | Comm Int  |            |  |           |           |       |                            |                |            |          |
|  |            |  |                   |             |             |   |            |   |            |  |           |           |       |                            |                |            |          |
|  |            | Total  | 0.00              |             |             |   |            |   |            |  |           |           |       |                            |                |            |          |
| ASSESSING NEIGHBORHOOD   |            |  |                   |             |             |   |            |   |            | <b>APPRAISED VALUE SUMMARY</b>                       |           |           |       |                            |                |            |          |
| Nbhd   | Nbhd Name  |  | B                 | Tracing     |             | Batch   |            |   |            |  |           |           |       |                            |                |            |          |
| CI07   |            |  |                   |             |             | HYAN  |            |   |            |  |           |           |       |                            |                |            |          |
| NOTES  |            |  |                   |             |             |   |            |   |            | Appraised Bldg. Value (Card) 1,191,300               |           |           |       |                            |                |            |          |
|  |            |  |                   |             |             |   |            |   |            | Appraised Xf (B) Value (Bldg) 2,100                  |           |           |       |                            |                |            |          |
|  |            |  |                   |             |             |   |            |   |            | Appraised Ob (B) Value (Bldg) 95,000                 |           |           |       |                            |                |            |          |
|  |            |  |                   |             |             |   |            |   |            | Appraised Land Value (Bldg) 1,074,700                |           |           |       |                            |                |            |          |
|  |            |  |                   |             |             |   |            |   |            | Special Land Value 0                                 |           |           |       |                            |                |            |          |
|  |            |  |                   |             |             |   |            |   |            | Total Appraised Parcel Value 2,363,100               |           |           |       |                            |                |            |          |
|  |            |  |                   |             |             |   |            |   |            | Valuation Method C                                   |           |           |       |                            |                |            |          |
|  |            |  |                   |             |             |   |            |   |            | Total Appraised Parcel Value 2,363,100               |           |           |       |                            |                |            |          |
| BUILDING PERMIT RECORD   |            |  |                   |             |             |   |            |   |            | VISIT / CHANGE HISTORY                               |           |           |       |                            |                |            |          |
| Permit Id  | Issue Date | Type   | Description       | Amount      | Insp Date   | % Comp  | Date Comp  | Comments  |            | Date   | Id        | Type      | Is    | Cd                         | Purpost/Result |            |          |
|  |            |  |                   |             |             |   |            |   |            |  |           |           |       |                            |                |            |          |
| LAND LINE VALUATION SECTION  |            |  |                   |             |             |   |            |   |            |  |           |           |       |                            |                |            |          |
| B  | Use Code   | Description  | Zone              | LA          | Land Type   | Land Units  | Unit Price | I. Factor   | Site Index | Cond.  | Nbhd.     | Nhbd Adj  | Notes | Location Adjustme          | Adj Unit Pric  | Land Value |          |
| 2  | 9310       | Municipal-Imp M  | B                 | 4           |             | 0 SF  | 0.00       | 1.00000   | 5          | 1.00   | CI07      | 0.900     |       | 0                          | 0              | 0          |          |
| Total Card Land Units  |            |  |                   |             |             | 0.00  | AC         | Parcel Total Land Area: 20.90                                       |            |  |           |           |       | Total Land Value 1,074,700 |                |            |          |

| CONSTRUCTION DETAIL |       |                |  |  |  | CONSTRUCTION DETAIL (CONTINUED) |    |                   |            |  |  |
|---------------------|-------|----------------|--|--|--|---------------------------------|----|-------------------|------------|--|--|
| Element             | Cd    | Description    |  |  |  | Element                         | Cd | Description       |            |  |  |
| Style               | 25    | Service Shop   |  |  |  |                                 |    |                   |            |  |  |
| Model               | 96    | Ind/Comm       |  |  |  |                                 |    |                   |            |  |  |
| Grade               | C     | Average        |  |  |  |                                 |    |                   |            |  |  |
| Stories             | 1     |                |  |  |  |                                 |    |                   |            |  |  |
| Occupancy           | 0.00  |                |  |  |  | <b>MIXED USE</b>                |    |                   |            |  |  |
| Exterior Wall 1     | 25    | Vinyl Siding   |  |  |  | Code                            |    | Description       | Percentage |  |  |
| Exterior Wall 2     |       |                |  |  |  | 9310                            |    | Municipal-Imp M94 | 100        |  |  |
| Roof Structure      | 03    | Gable/Hip      |  |  |  |                                 |    |                   | 0          |  |  |
| Roof Cover          | 03    | Asph/F Gls/Cmp |  |  |  |                                 |    |                   | 0          |  |  |
| Interior Wall 1     | 04    | Plywood Panel  |  |  |  | <b>COST / MARKET VALUATION</b>  |    |                   |            |  |  |
| Interior Wall 2     |       |                |  |  |  | RCN                             |    |                   | 198,270    |  |  |
| Interior Floor 1    | 05    | Vinyl/Asphalt  |  |  |  | Year Built                      |    |                   | 1978       |  |  |
| Interior Floor 2    |       |                |  |  |  | Effective Year Built            |    |                   | 1988       |  |  |
| Heating Fuel        | 03    | Gas            |  |  |  | Depreciation Code               |    |                   | A          |  |  |
| Heating Type        | 05    | Hot Water      |  |  |  | Remodel Rating                  |    |                   |            |  |  |
| AC Type             | 04    | Unit/AC        |  |  |  | Year Remodeled                  |    |                   |            |  |  |
| Size Adj Tbl        | 3390  | SERVICE SHOP   |  |  |  | Depreciation %                  |    |                   | 24         |  |  |
| Total Rooms         |       |                |  |  |  | Functional Obsol                |    |                   | 0          |  |  |
| Bedrooms            | 00    |                |  |  |  | External Obsol                  |    |                   | 0          |  |  |
| Full Bathrooms      | 0     | 0 Full-0 Half  |  |  |  | Trend Factor                    |    |                   | 1          |  |  |
| Bath Split          | 00    | AVERAGE        |  |  |  | Condition                       |    |                   |            |  |  |
| Rms/Partitions      | 02    | HEAT/AC SPLIT  |  |  |  | Condition %                     |    |                   |            |  |  |
| Heat/AC             | 02    | WOOD FRAME     |  |  |  | Percent Good                    |    |                   | 76         |  |  |
| Frame Type          | 02    | AVERAGE        |  |  |  | RCNLD                           |    |                   | 150,700    |  |  |
| Baths/Plumbing      | 02    | CEIL & WALLS   |  |  |  | Dep % Ovr                       |    |                   |            |  |  |
| Ceiling/Wall        | 06    | 10%            |  |  |  | Dep Ovr Comment                 |    |                   |            |  |  |
| Common Wall         | 02    |                |  |  |  | Misc Imp Ovr                    |    |                   |            |  |  |
| Wall Height         | 12.00 |                |  |  |  | Misc Imp Ovr Comment            |    |                   |            |  |  |
| 1st Floor Use:      | 340I  |                |  |  |  | Cost to Cure Ovr                |    |                   |            |  |  |
| Sewer Occupan       |       |                |  |  |  | Cost to Cure Ovr Comment        |    |                   |            |  |  |

|    |     |    |
|----|-----|----|
|    |     | 60 |
| 30 | BAS | 30 |
|    |     | 60 |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |               |     |       |            |        |          |        |       |           |             |
|--|---------------|-----|-------|------------|--------|----------|--------|-------|-----------|-------------|
| Code   | Description   | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Good | Grade | Grade Adj | Appr. Value |
| FGR2   | Garage- Avg-W | L   | 1,400 | 50.00      | 1999   |          | 80     | 00    | 1.00      | 56,000      |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |          |           |                |  |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|--|
| Code                              | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |  |
| BAS                               | First Floor | 1,800       | 1,800      | 1,800    | 110.15    | 198,270        |  |
| Ttl Gross Liv / Lease Area        |             | 1,800       | 1,800      | 1,800    |           | 198,270        |  |

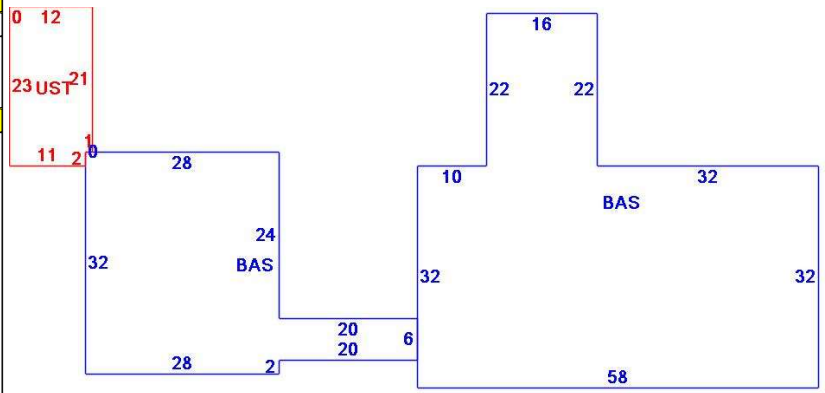


| CURRENT OWNER  |            | TOPO   | UTILITIES         | STRT / ROAD | LOCATION    | CURRENT ASSESSMENT  |            |   |            | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |           |           |       |           |                   |               |            |  |           |
|--|------------|--|-------------------|-------------|-------------|---|------------|---|------------|--|-----------|-----------|-------|-----------|-------------------|---------------|------------|--|-----------|
| BARNSTABLE, TOWN OF (BRNWATE)<br><br>367 MAIN STREET<br><br>HYANNIS MA 02601 |            |  |                   |             |             | Description   | Code       | Appraised   | Assessed   |  |           |           |       |           |                   |               |            |  |           |
|  |            | <b>SUPPLEMENTAL DATA</b>   |                   |             |             | EXEMPT  | 9310       | 1,288,400   | 1,288,400  |  |           |           |       |           |                   |               |            |  |           |
|  |            | Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q<br>#DL 1 LOT 2<br>#DL 2<br>GIS ID F_991639_2703933 |                   |             |             | Plan Ref.<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# | EXM LAND   | 9310  | 1,074,700  |  |           | 1,074,700 |       |           |                   |               |            |  |           |
|  |            |  |                   |             |             | Total   |            | 2,363,100   | 2,363,100  |  |           |           |       |           |                   |               |            |  |           |
| RECORD OF OWNERSHIP  |            | BK-VOL/PAGE  | SALE DATE         | Q/U         | V/I         | SALE PRICE  | VC         | PREVIOUS ASSESSMENTS (HISTORY)                                      |            |  |           |           |       |           |                   |               |            |  |           |
| BARNSTABLE, TOWN OF (BRNWATER)   |            | 19847  | 0223              | 05-20-2005  | U           | I   | 6,068,700  | 1E  | Year       | Code   | Assessed  | Year      | Code  | Assessed  | Year              | Code          | Assessed   |  |           |
| BARNSTABLE WATER CO  |            | 0314   | 0148              | 12-11-1911  | U           | I   | 0          | B   | 2023       | 9310   | 906,100   | 2022      | 9310  | 805,800   | 2021              | 9310          | 678,800    |  |           |
|  |            |  |                   |             |             |   |            |   |            | 9310   | 1,074,700 |           | 9310  | 874,800   |                   | 9310          | 874,800    |  |           |
|  |            |  |                   |             |             |   |            |   | Total      |  | 1,980,800 | Total     |       | 1,680,600 | Total             |               | 1,680,600  |  |           |
| EXEMPTIONS   |            |  | OTHER ASSESSMENTS |             |             |   |            | This signature acknowledges a visit by a Data Collector or Assessor |            |  |           |           |       |           |                   |               |            |  |           |
| Year   | Code       | Description  | Amount            | Code        | Description | Number  | Amount     | Comm Int  |            |  |           |           |       |           |                   |               |            |  |           |
|  |            |  |                   |             |             |   |            |   |            |  |           |           |       |           |                   |               |            |  |           |
|  |            |  |                   |             |             |   |            |   |            |  |           |           |       |           |                   |               |            |  |           |
|  |            | Total  | 0.00              |             |             |   |            |   |            |  |           |           |       |           |                   |               |            |  |           |
| ASSESSING NEIGHBORHOOD   |            |  |                   |             |             |   |            |   |            | APPRAISED VALUE SUMMARY                              |           |           |       |           |                   |               |            |  |           |
| Nbhd   |            | Nbhd Name  |                   | B           |             | Tracing   |            | Batch   |            | Appraised Bldg. Value (Card)                         |           |           |       |           |                   |               | 1,191,300  |  |           |
| CI07   |            |  |                   |             |             |   |            | HYAN  |            | Appraised Xf (B) Value (Bldg)                        |           |           |       |           |                   |               | 2,100      |  |           |
|  |            |  |                   |             |             |   |            |   |            | Appraised Ob (B) Value (Bldg)                        |           |           |       |           |                   |               | 95,000     |  |           |
|  |            |  |                   |             |             |   |            |   |            | Appraised Land Value (Bldg)                          |           |           |       |           |                   |               | 1,074,700  |  |           |
|  |            |  |                   |             |             |   |            |   |            | Special Land Value                                   |           |           |       |           |                   |               | 0          |  |           |
|  |            |  |                   |             |             |   |            |   |            | Total Appraised Parcel Value                         |           |           |       |           |                   |               | 2,363,100  |  |           |
|  |            |  |                   |             |             |   |            |   |            | Valuation Method                                     |           |           |       |           |                   |               | C          |  |           |
|  |            |  |                   |             |             |   |            |   |            | Total Appraised Parcel Value                         |           |           |       |           |                   |               | 2,363,100  |  |           |
| BUILDING PERMIT RECORD   |            |  |                   |             |             |   |            |   |            | VISIT / CHANGE HISTORY                               |           |           |       |           |                   |               |            |  |           |
| Permit Id  | Issue Date | Type   | Description       | Amount      | Insp Date   | % Comp  | Date Comp  | Comments  |            | Date   | Id        | Type      | Is    | Cd        | Purpost/Result    |               |            |  |           |
|  |            |  |                   |             |             |   |            |   |            |  |           |           |       |           |                   |               |            |  |           |
| LAND LINE VALUATION SECTION  |            |  |                   |             |             |   |            |   |            |  |           |           |       |           |                   |               |            |  |           |
| B  | Use Code   | Description  | Zone              | LA          | Land Type   | Land Units  | Unit Price | I. Factor   | Site Index | Cond.  | Nbhd.     | Nhbd Adj  | Notes |           | Location Adjustme | Adj Unit Pric | Land Value |  |           |
| 3  | 9310       | Municipal-Imp M  | B                 | 4           |             | 0 SF  | 0.00       | 1.00000   | 5          | 1.00   | CI07      | 0.900     |       |           | 0                 | 0             | 0          |  |           |
| Total Card Land Units  |            |  |                   |             |             | 0.00  | AC         | Parcel Total Land Area:   |            |  |           |           |       | 20.90     | Total Land Value  |               |            |  | 1,074,700 |

| CONSTRUCTION DETAIL |       |                   | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|-------|-------------------|---------------------------------|----|-------------|
| Element             | Cd    | Description       | Element                         | Cd | Description |
| Style               | 40    | Warehouse-Masonry |                                 |    |             |
| Model               | 96    | Ind/Comm          |                                 |    |             |
| Grade               | C     | Average           |                                 |    |             |
| Stories             | 1     |                   |                                 |    |             |
| Occupancy           | 0.00  |                   |                                 |    |             |
| Exterior Wall 1     | 23    | Pre-cast Concr    |                                 |    |             |
| Exterior Wall 2     |       |                   |                                 |    |             |
| RooF Structure      | 03    | Gable/Hip         |                                 |    |             |
| RooF Cover          | 03    | Asph/F Gls/Cmp    |                                 |    |             |
| Interior Wall 1     | 05    | Drywall           |                                 |    |             |
| Interior Wall 2     |       |                   |                                 |    |             |
| Interior Floor 1    | 05    | Vinyl/Asphalt     |                                 |    |             |
| Interior Floor 2    |       |                   |                                 |    |             |
| Heating Fuel        | 03    | Gas               |                                 |    |             |
| Heating Type        | 05    | Hot Water         |                                 |    |             |
| AC Type             | 04    | Unit/AC           |                                 |    |             |
| Size Adj Tbl        | 3160  | COMM WHSE M94     |                                 |    |             |
| Total Rooms         |       |                   |                                 |    |             |
| Bedrooms            | 00    |                   |                                 |    |             |
| Full Bathrooms      | 0     |                   |                                 |    |             |
| Bath Split          | 00    | 0 Full-0 Half     |                                 |    |             |
| Rms/Partitions      | 02    | AVERAGE           |                                 |    |             |
| Heat/AC             | 02    | HEAT/AC SPLIT     |                                 |    |             |
| Frame Type          | 03    | MASONRY           |                                 |    |             |
| Baths/Plumbing      | 02    | AVERAGE           |                                 |    |             |
| Ceiling/Wall        | 06    | CEIL & WALLS      |                                 |    |             |
| Common Wall         | 02    | 10%               |                                 |    |             |
| Wall Height         | 14.00 |                   |                                 |    |             |
| 1st Floor Use:      | 340I  |                   |                                 |    |             |
| Sewer Occupan       |       |                   |                                 |    |             |

| MIXED USE |                   |            |
|-----------|-------------------|------------|
| Code      | Description       | Percentage |
| 9310      | Municipal-Imp M94 | 100        |
|           |                   | 0          |
|           |                   | 0          |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| RCN                      | 273,162 |
| Year Built               | 1930    |
| Effective Year Built     | 1981    |
| Depreciation Code        | A       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 30      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 70      |
| RCNLD                    | 191,200 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



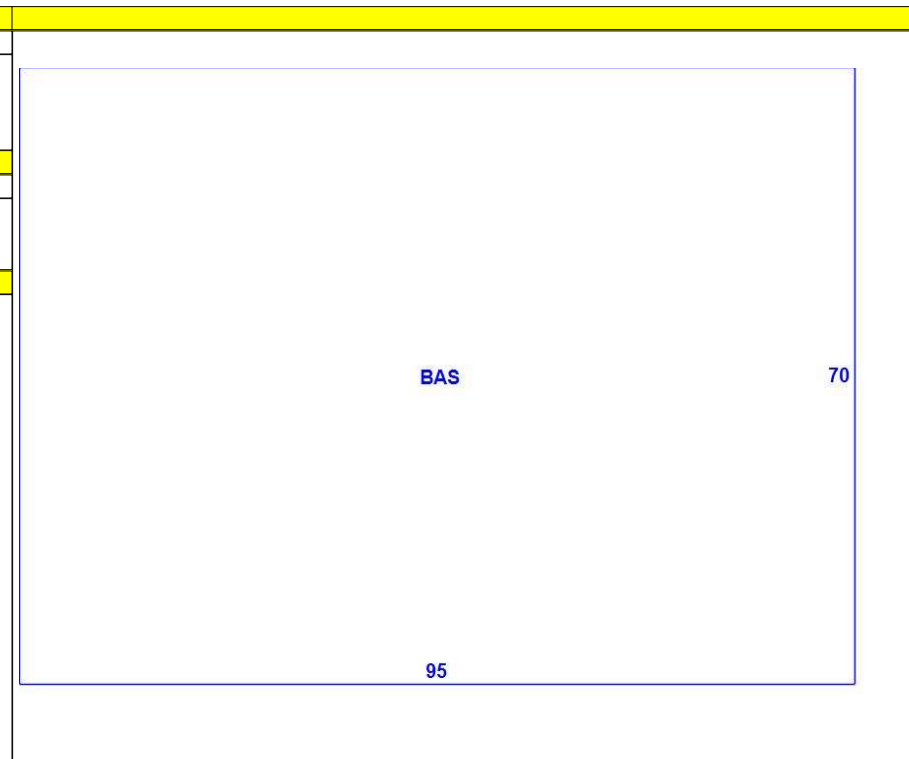
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                   |     |       |            |        |          |        |       |           |             |
|--|-------------------|-----|-------|------------|--------|----------|--------|-------|-----------|-------------|
| Code   | Description       | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Good | Grade | Grade Adj | Appr. Value |
| UST  | Utility Storage-a | B   | 274   | 17.11      | 1981   |          | 70     |       | 0.00      | 2,100       |
| SHD2   | Shed w/Elec       | L   | 324   | 26.00      | 2018   |          | 98     |       | 0.00      | 8,300       |
| SHD2   | Shed w/Elec       | L   | 264   | 26.00      | 2018   |          | 98     |       | 0.00      | 6,700       |

| BUILDING SUB-AREA SUMMARY SECTION |                   |             |            |          |           |                |  |
|-----------------------------------|-------------------|-------------|------------|----------|-----------|----------------|--|
| Code                              | Description       | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |  |
| BAS                               | First Floor       | 3,224       | 3,224      | 3,224    | 83.66     | 269,732        |  |
| UST                               | Utility Enclosure | 0           | 274        | 41       | 12.52     | 3,430          |  |
| Ttl Gross Liv / Lease Area        |                   | 3,224       | 3,498      | 3,265    |           | 273,162        |  |



| CURRENT OWNER  |            | TOPO   | UTILITIES         | STRT / ROAD | LOCATION    | CURRENT ASSESSMENT  |                |   |            | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |                               |                      |       |              |                    |                       |                      |
|--|------------|--|-------------------|-------------|-------------|---|----------------|---|------------|--|-------------------------------|----------------------|-------|--------------|--------------------|-----------------------|----------------------|
| BARNSTABLE, TOWN OF (BRNWATE)<br><br>367 MAIN STREET<br><br>HYANNIS MA 02601 |            |  |                   |             |             | Description   | Code           | Appraised   | Assessed   |  |                               |                      |       |              |                    |                       |                      |
|  |            | <b>SUPPLEMENTAL DATA</b>   |                   |             |             | EXEMPT  | 9310           | 1,288,400   | 1,288,400  |  |                               |                      |       |              |                    |                       |                      |
|  |            | Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q<br>#DL 1 LOT 2<br>#DL 2<br>GIS ID F_991639_2703933 |                   |             |             | Plan Ref.<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# | EXM LAND       | 9310  | 1,074,700  |  |                               | 1,074,700            |       |              |                    |                       |                      |
|  |            |  |                   |             |             | Total   |                | 2,363,100   | 2,363,100  |  |                               |                      |       |              |                    |                       |                      |
| RECORD OF OWNERSHIP  |            | BK-VOL/PAGE  | SALE DATE         | Q/U         | V/I         | SALE PRICE  | VC             | PREVIOUS ASSESSMENTS (HISTORY)                                      |            |  |                               |                      |       |              |                    |                       |                      |
| BARNSTABLE, TOWN OF (BRNWATER)<br>BARNSTABLE WATER CO                        |            | 19847<br>0314  | 0223<br>0148      | 05-20-2005  | U<br>U      | I<br>I  | 6,068,700<br>0 | 1E<br>B   | Year       | Code   | Assessed                      | Year                 | Code  | Assessed     | Year               | Code                  | Assessed             |
|  |            |  |                   |             |             |   |                |   |            | 2023   | 9310<br>9310                  | 906,100<br>1,074,700 | 2022  | 9310<br>9310 | 805,800<br>874,800 | 2021                  | 9310<br>9310<br>9310 |
|  |            |  |                   |             |             | Total   |                | 1,980,800   | Total      |  | 1,680,600                     | Total                |       | 1,680,600    | Total              |                       | 1,680,600            |
| EXEMPTIONS   |            |  | OTHER ASSESSMENTS |             |             |   |                | This signature acknowledges a visit by a Data Collector or Assessor |            |  |                               |                      |       |              |                    |                       |                      |
| Year   | Code       | Description  | Amount            | Code        | Description | Number  | Amount         | Comm Int  |            |  |                               |                      |       |              |                    |                       |                      |
|  |            |  |                   |             |             |   |                |   |            |  |                               |                      |       |              |                    |                       |                      |
|  |            | Total  | 0.00              |             |             |   |                |   |            |  |                               |                      |       |              |                    |                       |                      |
| ASSESSING NEIGHBORHOOD   |            |  |                   |             |             |   |                |   |            | APPRAISED VALUE SUMMARY                              |                               |                      |       |              |                    |                       |                      |
| Nbhd   | Nbhd Name  |  | B                 |             | Tracing     |   |                | Batch   |            |  | Appraised Bldg. Value (Card)  |                      |       |              |                    |                       | 1,191,300            |
| CI07   |            |  |                   |             |             |   |                | HYAN  |            |  | Appraised Xf (B) Value (Bldg) |                      |       |              |                    |                       | 2,100                |
|  |            |  |                   |             |             |   |                |   |            | Appraised Ob (B) Value (Bldg)                        |                               |                      |       |              |                    | 95,000                |                      |
|  |            |  |                   |             |             |   |                |   |            | Appraised Land Value (Bldg)                          |                               |                      |       |              |                    | 1,074,700             |                      |
|  |            |  |                   |             |             |   |                |   |            | Special Land Value                                   |                               |                      |       |              |                    | 0                     |                      |
|  |            |  |                   |             |             |   |                |   |            | Total Appraised Parcel Value                         |                               |                      |       |              |                    | 2,363,100             |                      |
|  |            |  |                   |             |             |   |                |   |            | Valuation Method                                     |                               |                      |       |              |                    | C                     |                      |
|  |            |  |                   |             |             |   |                |   |            | Total Appraised Parcel Value                         |                               |                      |       |              |                    | 2,363,100             |                      |
| BUILDING PERMIT RECORD   |            |  |                   |             |             |   |                |   |            | VISIT / CHANGE HISTORY                               |                               |                      |       |              |                    |                       |                      |
| Permit Id  | Issue Date | Type   | Description       | Amount      | Insp Date   | % Comp  | Date Comp      | Comments  |            |  | Date                          | Id                   | Type  | Is           | Cd                 | Purpost/Result        |                      |
|  |            |  |                   |             |             |   |                |   |            |  | 09-11-2023                    | SR                   | 01    | 6            | 02                 | Bldg Permit Completed |                      |
| LAND LINE VALUATION SECTION  |            |  |                   |             |             |   |                |   |            |  |                               |                      |       |              |                    |                       |                      |
| B  | Use Code   | Description  | Zone              | LA          | Land Type   | Land Units  | Unit Price     | I. Factor   | Site Index | Cond.  | Nbhd.                         | Nhbd Adj             | Notes |              | Location Adjustme  | Adj Unit Pric         | Land Value           |
| 4  | 9310       | Municipal-Imp M  |                   |             |             | SF  |                | 0.00000   |            | 1.00   |                               | 1.000                |       |              |                    | 0                     | 0                    |
| Total Card Land Units  |            |  |                   |             |             | 0.00  | AC             | Parcel Total Land Area: 20.90                                       |            |  |                               | Total Land Value     |       |              |                    | 1,074,700             |                      |

| CONSTRUCTION DETAIL |      |                   | CONSTRUCTION DETAIL (CONTINUED) |                   |             |
|---------------------|------|-------------------|---------------------------------|-------------------|-------------|
| Element             | Cd   | Description       | Element                         | Cd                | Description |
| Style               | 42   | Industrial        |                                 |                   |             |
| Model               | 96   | Ind/Comm          |                                 |                   |             |
| Grade               | C    | Average           |                                 |                   |             |
| Stories             | 1    |                   |                                 |                   |             |
| Occupancy           |      |                   | <b>MIXED USE</b>                |                   |             |
| Exterior Wall 1     | 27   | Pre-finish Metl   | Code                            | Description       | Percentage  |
| Exterior Wall 2     |      |                   | 9310                            | Municipal-Imp M94 | 0           |
| Roof Structure      | 03   | Gable/Hip         |                                 |                   | 0           |
| Roof Cover          | 01   | Metal/Tin         |                                 |                   | 0           |
| Interior Wall 1     | 01   | Minimum           | <b>COST / MARKET VALUATION</b>  |                   |             |
| Interior Wall 2     |      |                   |                                 |                   |             |
| Interior Floor 1    | 03   | Concr Finished    | RCN                             |                   | 405,731     |
| Interior Floor 2    |      |                   |                                 |                   |             |
| Heating Fuel        | 03   | Gas               | Year Built                      |                   | 2019        |
| Heating Type        | 05   | Hot Water         | Effective Year Built            |                   | 2016        |
| AC Type             | 04   | Unit/AC           | Depreciation Code               |                   | A           |
| Size Adj Tbl        | 9310 | Municipal-Imp M94 | Remodel Rating                  |                   |             |
| Total Rooms         |      |                   | Year Remodeled                  |                   |             |
| Bedrooms            |      |                   | Depreciation %                  |                   | 2           |
| Full Bathrooms      |      |                   | Functional Obsol                |                   |             |
| Bath Split          |      |                   | External Obsol                  |                   |             |
| Rms/Partitions      |      |                   | Trend Factor                    |                   | 1           |
| Heat/AC             | 02   | HEAT/AC SPLIT     | Condition                       |                   |             |
| Frame Type          | 05   | STEEL             | Condition %                     |                   |             |
| Baths/Plumbing      | 01   | LIGHT             | Percent Good                    |                   | 98          |
| Ceiling/Wall        | 03   | SUS-CEIL/MN WL    | RCNLD                           |                   | 397,600     |
| Common Wall         |      |                   | Dep % Ovr                       |                   |             |
| Wall Height         |      |                   | Dep Ovr Comment                 |                   |             |
| 1st Floor Use:      |      |                   | Misc Imp Ovr                    |                   |             |
| Sewer Occupan       |      |                   | Misc Imp Ovr Comment            |                   |             |
|                     |      |                   | Cost to Cure Ovr                |                   |             |
|                     |      |                   | Cost to Cure Ovr Comment        |                   |             |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |       |            |        |          |        |       |           |             |
|--|-------------|-----|-------|------------|--------|----------|--------|-------|-----------|-------------|
| Code   | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Good | Grade | Grade Adj | Appr. Value |
|  |             |     |       |            |        |          |        |       |           |             |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |          |           |                |  |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|--|
| Code                              | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |  |
| BAS                               | First Floor | 6,650       | 6,650      | 6,650    | 61.01     | 405,730        |  |
| Ttl Gross Liv / Lease Area        |             | 6,650       | 6,650      | 6,650    |           | 405,730        |  |

