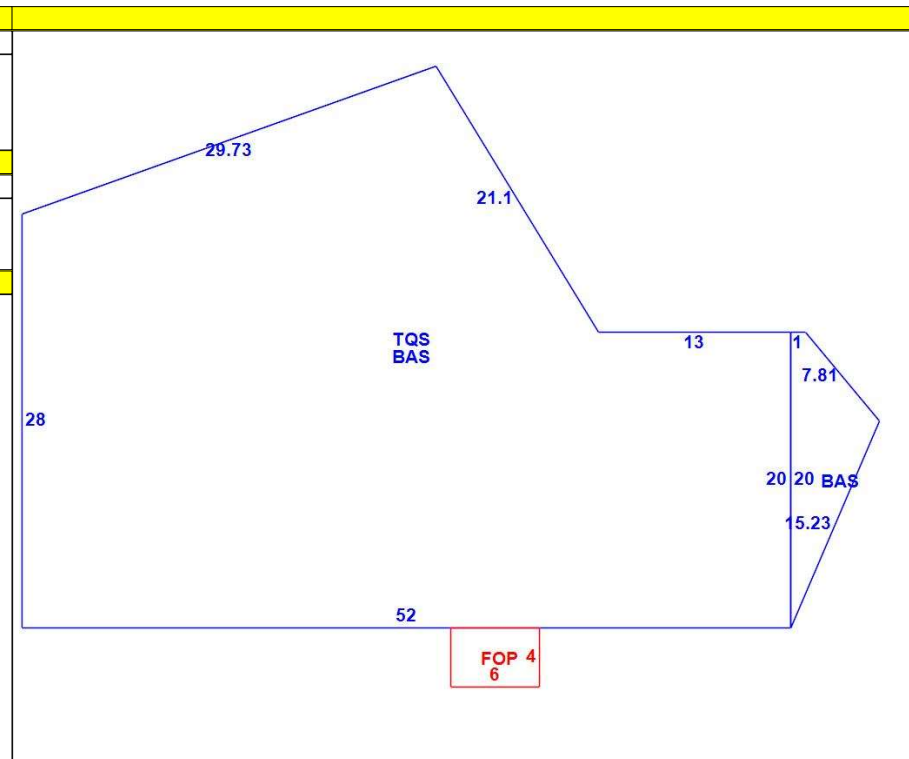


| CURRENT OWNER   |            | TOPO          | UTILITIES         | STRT / ROAD | LOCATION    | CURRENT ASSESSMENT      |   |                                |                    | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |       |          |                  |                   |               |            |  |         |
|---|------------|---------------|-------------------|-------------|-------------|-------------------------|---|--------------------------------|--------------------|--|-------|----------|------------------|-------------------|---------------|------------|--|---------|
| 153 REALTY LLC<br><br>99 STATE ROAD<br><br>SAGAMORE BE MA 02562 |            |               |                   |             |             | Description             | Code  | Appraised                      | Assessed           |  |       |          |                  |                   |               |            |  |         |
|   |            |               |                   |             |             | COMMERC.<br>COM LAND    | 3250<br>3250  | 284,700<br>300,700             | 284,700<br>300,700 |  |       |          |                  |                   |               |            |  |         |
| SUPPLEMENTAL DATA   |            |               |                   |             |             | Total                   |   | 585,400                        | 585,400            |  |       |          |                  |                   |               |            |  |         |
| RECORD OF OWNERSHIP   |            | BK-VOL/PAGE   | SALE DATE         | Q/U         | V/I         | SALE PRICE              | VC  | PREVIOUS ASSESSMENTS (HISTORY) |                    |  |       |          |                  |                   |               |            |  |         |
| 153 REALTY LLC  |            | 27640 0073    | 08-23-2013        | U           | I           | 1                       | 1F  | Year                           | Code               | Assessed   | Year  | Code     | Assessed         | Year              | Code          | Assessed   |  |         |
| CHENEY, MAGGIE ELLEN & JOSEPH M TRS                             |            | 26377 0060    | 05-31-2012        | U           | I           | 1                       | 1A  | 2023                           | 3250               | 284,700  | 2022  | 3250     | 284,700          | 2021              | 3250          | 274,300    |  |         |
| CHENEY, JOSEPH TR   |            | 22875 0158    | 04-30-2008        | Q           | I           | 635,000                 | 00  |                                | 3250               | 300,700  |       | 3250     | 250,600          |                   | 3250          | 250,600    |  |         |
| SIGEL, ERIC J TR  |            | 14772 0152    | 01-31-2002        | U           | I           | 230,000                 | 1   |                                |                    |  |       |          |                  |                   | 3250          | 13,000     |  |         |
| PANE, WILLIAM D TR  |            | 13083 0253    | 06-20-2000        | Q           | I           | 230,000                 | 00  | Total                          |                    | 585,400  | Total |          | 535,300          | Total             |               | 537,900    |  |         |
| EXEMPTIONS  |            |               | OTHER ASSESSMENTS |             |             |                         | This signature acknowledges a visit by a Data Collector or Assessor |                                |                    |  |       |          |                  |                   |               |            |  |         |
| Year  | Code       | Description   | Amount            | Code        | Description | Number                  | Amount  | Comm Int                       |                    |  |       |          |                  |                   |               |            |  |         |
| Total   |            |               | 0.00              |             |             |                         |   |                                |                    |  |       |          |                  |                   |               |            |  |         |
| ASSESSING NEIGHBORHOOD  |            |               |                   |             |             | APPRAISED VALUE SUMMARY |   |                                |                    |  |       |          |                  |                   |               |            |  |         |
| Nbhd  | Nbhd Name  |               | B                 | Tracing     |             | Batch                   |   |                                |                    |  |       |          |                  |                   |               |            |  |         |
| CI23  |            |               |                   |             |             | HYAN                    |   |                                |                    |  |       |          |                  |                   |               |            |  |         |
| NOTES   |            |               |                   |             |             |                         |   |                                |                    |  |       |          |                  |                   |               |            |  |         |
| --CAPE + ISLAND KITCHENS--                                      |            |               |                   |             |             |                         |   |                                |                    |  |       |          |                  |                   |               |            |  |         |
| BUILDING PERMIT RECORD  |            |               |                   |             |             |                         |   | VISIT / CHANGE HISTORY         |                    |  |       |          |                  |                   |               |            |  |         |
| Permit Id   | Issue Date | Type          | Description       | Amount      | Insp Date   | % Comp                  | Date Comp   | Comments                       | Date               | Id   | Type  | Is       | Cd               | Purpost/Result    |               |            |  |         |
| 20-294  | 11-24-2020 | 836           | Sign              | 2,000       |             | 100                     |   | replace JN Philips sign panels | 07-02-2021         | CK   | 02    |          | 03               | Cycl Insp Comp    |               |            |  |         |
| 11802   | 11-01-1995 | RE            | Remodel           | 4,500       | 01-15-1996  | 100                     |   | HY REMOD'                      | 09-04-2020         | RB   | 03    |          | 16               | In Office Review  |               |            |  |         |
| B35531  | 11-01-1992 | NR            | New Roof          | 15,000      | 01-15-1993  | 100                     |   | HY ROOF                        | 04-29-2020         | GM   | 04    |          | FR               | Field Review      |               |            |  |         |
| B17327  | 09-01-1974 | DW            | Dwelling          | 0           |             | 100                     |   | HY ST/SHE                      | 08-11-2014         | AL   | 22    |          | 22               | Change of Address |               |            |  |         |
|   |            |               |                   |             |             |                         |   |                                | 09-04-2012         | DR   | 22    |          | 22               | Change of Address |               |            |  |         |
|   |            |               |                   |             |             |                         |   |                                | 04-24-2009         | TP   | 03    |          | 16               | In Office Review  |               |            |  |         |
|   |            |               |                   |             |             |                         |   |                                | 11-08-2005         | JK   | 22    |          | 22               | Change of Address |               |            |  |         |
| LAND LINE VALUATION SECTION                                     |            |               |                   |             |             |                         |   |                                |                    |  |       |          |                  |                   |               |            |  |         |
| B   | Use Code   | Description   | Zone              | LA          | Land Type   | Land Units              | Unit Price  | I. Factor                      | Site Index         | Cond.  | Nbhd. | Nbhd Adj | Notes            | Location Adjustme | Adj Unit Pric | Land Value |  |         |
| 1   | 3250       | OFFC/RETAIL M | HC                | 4           |             | 0.140 AC                | 330,000.00  | 3.61652                        | C                  | 1.00   | CI15  | 1.800    |                  | 0                 | 2,148,201     | 300,700    |  |         |
| Total Card Land Units   |            |               |                   |             |             | 0.14 AC                 | Parcel Total Land Area: 0.14  |                                |                    |  |       |          | Total Land Value |                   |               |            |  | 300,700 |

| CONSTRUCTION DETAIL |       |                  | CONSTRUCTION DETAIL (CONTINUED) |                  |             |
|---------------------|-------|------------------|---------------------------------|------------------|-------------|
| Element             | Cd    | Description      | Element                         | Cd               | Description |
| Style               | 88    | Office/Retail    |                                 |                  |             |
| Model               | 94    | Commercial       |                                 |                  |             |
| Grade               | C     | Average          |                                 |                  |             |
| Stories             | 1.75  |                  |                                 |                  |             |
| Occupancy           | 1.00  |                  |                                 |                  |             |
| Exterior Wall 1     | 25    | Vinyl Siding     |                                 |                  |             |
| Exterior Wall 2     | 15    | Concr/Cinder     |                                 |                  |             |
| Roof Structure      | 03    | Gable/Hip        |                                 |                  |             |
| Roof Cover          | 03    | Asph/F Gls/Cmp   |                                 |                  |             |
| Interior Wall 1     | 05    | Drywall          |                                 |                  |             |
| Interior Wall 2     |       |                  |                                 |                  |             |
| Interior Floor 1    | 03    | Concr Finished   |                                 |                  |             |
| Interior Floor 2    |       |                  |                                 |                  |             |
| Heating Fuel        | 03    | Gas              |                                 |                  |             |
| Heating Type        | 04    | Hot Air          |                                 |                  |             |
| AC Type             | 01    | None             |                                 |                  |             |
| Size Adj Tbl        | 3250  | OFFFC/RETAIL M94 |                                 |                  |             |
| Total Rooms         |       |                  |                                 |                  |             |
| Bedrooms            | 00    |                  |                                 |                  |             |
| Full Bathrooms      | 0     |                  |                                 |                  |             |
| Bath Split          | 00    | 0 Full-0 Half    |                                 |                  |             |
| Rms/Partitions      | 02    | AVERAGE          |                                 |                  |             |
| Heat/AC             | 03    | HEAT ONLY        |                                 |                  |             |
| Frame Type          | 02    | WOOD FRAME       |                                 |                  |             |
| Baths/Plumbing      | 02    | AVERAGE          |                                 |                  |             |
| Ceiling/Wall        | 06    | CEIL & WALLS     |                                 |                  |             |
| Common Wall         | 00    | 0%               |                                 |                  |             |
| Wall Height         | 14.00 |                  |                                 |                  |             |
| 1st Floor Use:      | 3251  |                  |                                 |                  |             |
| Sewer Occupan       |       |                  |                                 |                  |             |
|                     |       |                  | <b>MIXED USE</b>                |                  |             |
|                     |       |                  | Code                            | Description      | Percentage  |
|                     |       |                  | 3250                            | OFFFC/RETAIL M94 | 100         |
|                     |       |                  |                                 |                  | 0           |
|                     |       |                  |                                 |                  | 0           |
|                     |       |                  | <b>COST / MARKET VALUATION</b>  |                  |             |
|                     |       |                  | RCN                             |                  | 357,111     |
|                     |       |                  | Year Built                      | 1950             |             |
|                     |       |                  | Effective Year Built            | 1988             |             |
|                     |       |                  | Depreciation Code               | G                |             |
|                     |       |                  | Remodel Rating                  |                  |             |
|                     |       |                  | Year Remodeled                  |                  |             |
|                     |       |                  | Depreciation %                  | 24               |             |
|                     |       |                  | Functional Obsol                | 0                |             |
|                     |       |                  | External Obsol                  | 0                |             |
|                     |       |                  | Trend Factor                    | 1                |             |
|                     |       |                  | Condition                       |                  |             |
|                     |       |                  | Condition %                     |                  |             |
|                     |       |                  | Percent Good                    | 76               |             |
|                     |       |                  | RCNLD                           |                  | 271,400     |
|                     |       |                  | Dep % Ovr                       |                  |             |
|                     |       |                  | Dep Ovr Comment                 |                  |             |
|                     |       |                  | Misc Imp Ovr                    |                  |             |
|                     |       |                  | Misc Imp Ovr Comment            |                  |             |
|                     |       |                  | Cost to Cure Ovr                |                  |             |
|                     |       |                  | Cost to Cure Ovr Comment        |                  |             |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |     |       |            |        |          |        |       |           |             |
|--|--------------|-----|-------|------------|--------|----------|--------|-------|-----------|-------------|
| Code   | Description  | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Good | Grade | Grade Adj | Appr. Value |
| PAV1   | PAVING-ASPH  | L   | 8,000 | 3.00       | 1996   |          | 54     |       | 0.00      | 13,000      |
| SGN1   | SIGN-1 SD W/ | L   | 16    | 30.60      | 1996   |          | 54     |       | 0.00      | 300         |

| BUILDING SUB-AREA SUMMARY SECTION |                     |             |            |          |           |                |  |
|-----------------------------------|---------------------|-------------|------------|----------|-----------|----------------|--|
| Code                              | Description         | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |  |
| BAS                               | First Floor         | 1,566       | 1,566      | 1,566    | 125.39    | 196,361        |  |
| FOP                               | Open Porch          | 0           | 24         | 4        | 20.90     | 502            |  |
| TQS                               | Three Quarter Story | 1,353       | 1,503      | 1,278    | 106.62    | 160,248        |  |
| Ttl Gross Liv / Lease Area        |                     | 2,919       | 3,093      | 2,848    |           | 357,111        |  |

