

| CURRENT OWNER | | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | |
|----------------------------|--|--|-----------------------|-----------|-------------|------------------|--------------------|------|----------|----------|---------------------------------|
| KEVORKIAN, BARRY L & JOYCE | | | | | | | Description | Code | Assessed | Assessed | 801 FY2024 BARNSTABLE, MA |
| P O BOX 358 | | | | | | | RESIDENTL | 1010 | 549,900 | 549,900 | |
| CUMMAQUID MA 02637 | | | | | | | RES LAND | 1010 | 221,600 | 221,600 | |
| SUPPLEMENTAL DATA | | | | | | | | | | | |
| Alt Prcl ID | | | Split Zonin RF-1;RF-2 | | | Plan Ref. 345/87 | | | | | |
| BID Parcel | | | ResExpt Q YES: | | | Land Ct# | | | | | |
| #DL 1 LOT 4 | | | #DL 2 | | | Life Estate | | | | | |
| GIS ID F_989641_2716504 | | | Assoc Pid# | | | | | | | | |
| | | | | | | | | | Total | 771,500 | 771,500 |

VISION

| RECORD OF OWNERSHIP | | | | | | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | | | |
|----------------------------|--|--|--|--|--|--|-------------|-----------|------------|-----|-----------|--------|--------------------------------|------|---------|----------|-------|------|----------|------|------|----------|--|
| KEVORKIAN, BARRY L & JOYCE | | | | | | | 11181 | 0106 | 01-22-1998 | U | V | 0 | 1A | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed | |
| KEVORKIAN, JOYCE | | | | | | | 10672 | 0280 | 03-28-1997 | Q | I | 63,000 | 00 | 2023 | 1010 | 486,700 | 2022 | 1010 | 411,600 | 2021 | 1010 | 345,200 | |
| SWIFT, W RIGHT OF USE | | | | | | | 9052 | 0325 | 02-16-1994 | U | I | 100 | A | | 1010 | 220,900 | | 1010 | 162,200 | | 1010 | 162,200 | |
| DIAS, CHRISTOPHER J | | | | | | | 9052 | 0322 | 02-16-1994 | Q | I | 55,000 | U | | | | | | | | 1010 | 8,300 | |
| MARCHANT, DENNIS & VICKI | | | | | | | 3245 | 0238 | 02-24-1981 | U | | 0 | | | | | | | | | | | |
| | | | | | | | | | Total | | 707,600 | | Total | | 573,800 | | Total | | 515,700 | | | | |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|
| Year | Code | Description | Amount | Code | Description | Number | Amount |
| 2010 | 5C | RESIDENTIAL EXEMPTION | 0.00 | | | | |
| Total | | | 0.00 | | | | |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD | | | |
|------------------------|-----------|---|---------|
| Nbhd | Nbhd Name | B | Tracing |
| 0106 | | | BARNS |

| APPRAISED VALUE SUMMARY | |
|-------------------------------|---------|
| Appraised Bldg. Value (Card) | 499,600 |
| Appraised Xf (B) Value (Bldg) | 42,000 |
| Appraised Ob (B) Value (Bldg) | 8,300 |
| Appraised Land Value (Bldg) | 221,600 |
| Special Land Value | 0 |
| Total Appraised Parcel Value | 771,500 |
| Valuation Method | C |
| Total Appraised Parcel Value | 771,500 |

| NOTES | | | | | | | | | | | |
|-------|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | |

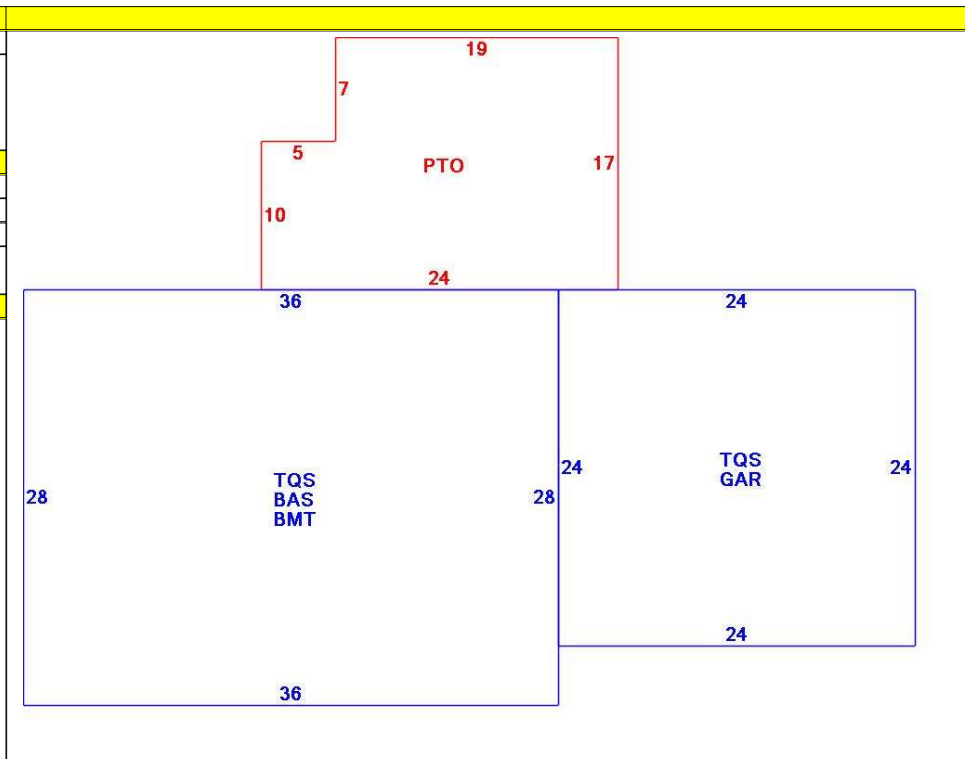
| BUILDING PERMIT RECORD | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|------------|------|--------------|---------|------------|--------|------------|-----------------|------------------------|----|------|----|----|---------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| 201202937 | 05-24-2012 | IN | Insulation | 2,200 | 06-30-2012 | 100 | 06-30-2012 | INSULATE | 05-05-2020 | DM | | | FR | Field Review |
| 200700906 | 03-12-2007 | OB | Out Building | 14,000 | 12-13-2007 | 100 | 06-30-2008 | SHD-2(ELECT) | 08-22-2013 | NF | 03 | | 03 | Cycl Insp Comp |
| 27841 | 12-17-1997 | DW | Dwelling | 135,000 | 06-15-1999 | 100 | 06-30-2000 | CAPE W 2CAR GAR | 08-16-2013 | SR | 02 | | 14 | Cyclical Inspection |
| | | | | | | | | | 06-04-2012 | TP | 03 | | 16 | In Office Review |
| | | | | | | | | | 05-03-2011 | NF | 03 | | 16 | In Office Review |
| | | | | | | | | | 04-08-2008 | JG | 03 | | 16 | In Office Review |
| | | | | | | | | | 12-13-2007 | PT | 02 | | 14 | Cyclical Inspection |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|---------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1010 | Single Fam M-0 | SPLI | 1 | 1.000 | AC 176,344.00 | 1.00000 | 1.0000 | 5 | 1.00 | 0106 | 1.150 | | | 1.0000 | 202,795.6 | 202,800 |
| 1 | 1010 | Single Fam M-0 | SPLI | 1 | 1.150 | AC 14,250.00 | 1.00000 | 1.0000 | 0 | 1.00 | 0106 | 1.150 | | | 1.0000 | 16,387.5 | 18,800 |
| Total Card Land Units | | | | | 2.15 | AC | Parcel Total Land Area | | | | | 2.15 | Total Land Value | | | 221,600 | |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|------|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 04 | Cape Cod | | | |
| Model | 01 | Residential | | | |
| Grade: | C+ | Average Plus | | | |
| Stories | 1.75 | 1 3/4 Stories | | | |
| Exterior Wall 1 | 11 | Clapboard | | | |
| Exterior Wall 2 | 14 | Wood Shingle | | | |
| Roof Structure | 03 | Gable/Hip | | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 14 | Carpet | | | |
| Interior Floor 2 | | | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 05 | Hot Water | | | |
| AC Type | 03 | Central | | | |
| Bedrooms | 03 | 3 Bedrooms | | | |
| Full Baths | 3 | | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 7 | 7 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | |
| Rms Prts | | | | | |
| Bath Split | 30 | 3 Full-0 Half | | | |

| CONDO DATA | | | | |
|-------------|------|-------------|---------|-----|
| Parcel Id | | C | Owne | 0.0 |
| Adjust Type | Code | Description | Factor% | |
| Condo Flr | | | | |
| Condo Unit | | | | |

| COST / MARKET VALUATION | |
|--------------------------|---------|
| Building Value New | 561,324 |
| Year Built | 1998 |
| Effective Year Built | 2005 |
| Depreciation Code | A |
| Remodel Rating | |
| Year Remodeled | |
| Depreciation % | 11 |
| Functional Obsol | 0 |
| External Obsol | 0 |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 89 |
| RCNLD | 499,600 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| SHD2 | Shed w/Elec | L | 336 | 26.00 | 2006 | | 74 | | 0.00 | 6,500 |
| PAT1 | Patio- Average | L | 373 | 5.89 | 2004 | | 85 | | 0.00 | 1,800 |
| GAR | Attached Gara | B | 576 | 40.00 | 2007 | | 89 | | 0.00 | 18,200 |
| BMT | Basement-Unfi | B | 1,008 | 26.01 | 2007 | | 89 | | 0.00 | 23,800 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|---------------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 1,008 | 1,008 | 1,008 | 275.43 | 277,632 |
| BMT | Basement Area | 0 | 1,008 | 0 | 0.00 | 0 |
| GAR | Attached Garage | 0 | 576 | 0 | 0.00 | 0 |
| PTO | Patio | 0 | 373 | 0 | 0.00 | 0 |
| TQS | Three Quarter Story | 1,030 | 1,584 | 1,030 | 179.10 | 283,692 |
| Ttl Gross Liv / Lease Area | | 2,038 | 4,549 | 2,038 | | 561,324 |

