

| CURRENT OWNER   |  | TOPO           | UTILITIES      | STRT / ROAD      | LOCATION | CURRENT ASSESSMENT |      |           |           | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |           |
|---|--|----------------|----------------|------------------|----------|--------------------|------|-----------|-----------|--|-----------|
| BRAGA, ALEX & ADRIANA C B<br><br>344 OAKMONT DRIVE<br><br>YARMOUTH POR MA 02675 |  | 1 Level        | 2 Public Water | 1 Paved          |          | Description        | Code | Assessed  | Assessed  |  |           |
|   |  |                | 4 Gas          |                  |          | RESIDENTL          | 1010 | 1,505,700 | 1,505,700 |  |           |
|   |  |                | 6 Septic       |                  |          | RES LAND           | 1010 | 202,800   | 202,800   |  |           |
| <b>SUPPLEMENTAL DATA</b>  |  |                |                |                  |          | Total              |      |           |           | 1,708,500  | 1,708,500 |
| Alt Prcl ID   |  | Split Zonin    |                | Plan Ref. 354/64 |          |                    |      |           |           |  |           |
| BID Parcel  |  | ResExpt Q YES: |                | Land Ct#         |          |                    |      |           |           |  |           |
| #DL 1 LOT 9   |  | #DL 2          |                | Life Estate      |          |                    |      |           |           |  |           |
| GIS ID F_990351_2715857   |  | Assoc Pid#     |                |                  |          |                    |      |           |           |  |           |

| RECORD OF OWNERSHIP          |  | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |           |      |      |           |      |      |          |           |       |           |       |         |
|------------------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|-----------|------|------|-----------|------|------|----------|-----------|-------|-----------|-------|---------|
| BRAGA, ALEX & ADRIANA C B    |  | 28426 0268  | 10-03-2014 | U   | I   | 444,000   | 1  | Year                           | Code | Assessed  | Year | Code | Assessed  | Year | Code | Assessed |           |       |           |       |         |
| CLARKE, GLORYA               |  | 9306 0095   | 08-15-1994 | U   | I   | 195,000   | L  | 2023                           | 1010 | 1,376,300 | 2022 | 1010 | 1,007,500 | 2021 | 1010 | 421,100  |           |       |           |       |         |
| FIRST FEDERAL SVGS & LOAN    |  | 8901 0100   | 11-15-1993 | U   | I   | 208,000   | L  |                                | 1010 | 200,400   |      | 1010 | 142,500   |      | 1010 | 142,500  |           |       |           |       |         |
| DORR, DONALD H & ELYCE C TRS |  | 7459 0123   | 03-15-1991 | U   | I   | 100       | A  |                                |      |           |      |      |           |      | 1010 | 22,400   |           |       |           |       |         |
| DORR, DONALD H & ELYCE C     |  | 3838 0293   | 08-15-1983 | Q   | V   | 30,000    | U  | Total                          |      |           |      |      |           |      |      |          | 1,576,700 | Total | 1,150,000 | Total | 586,000 |

| EXEMPTIONS |      |                       |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |  |  |  |  |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|--|--|
| Year       | Code | Description           | Amount | Code              | Description | Number | Amount | Comm Int  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2018       | 5C   | RESIDENTIAL EXEMPTION | 0.00   |                   |             |        |        |   |  |  |  |  |  |  |  |  |  |  |  |  |
| Total      |      |                       | 0.00   |                   |             |        |        |   |  |  |  |  |  |  |  |  |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         | APPRAISED VALUE SUMMARY |                               |           |  |
|------------------------|-----------|---|---------|-------------------------|-------------------------------|-----------|--|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                   |                               |           |  |
| 0106                   |           |   |         | BARNS                   | Appraised Bldg. Value (Card)  | 1,054,300 |  |
|                        |           |   |         |                         | Appraised Xf (B) Value (Bldg) | 143,400   |  |
|                        |           |   |         |                         | Appraised Ob (B) Value (Bldg) | 308,000   |  |
|                        |           |   |         |                         | Appraised Land Value (Bldg)   | 202,800   |  |
|                        |           |   |         |                         | Special Land Value            | 0         |  |
|                        |           |   |         |                         | Total Appraised Parcel Value  | 1,708,500 |  |
|                        |           |   |         |                         | Valuation Method              | C         |  |
|                        |           |   |         |                         | Total Appraised Parcel Value  | 1,708,500 |  |

| NOTES |  |  |  |  |  |  |  |  |  |  |  | VISIT / CHANGE HISTORY |    |      |    |    |                       |
|-------|--|--|--|--|--|--|--|--|--|--|--|------------------------|----|------|----|----|-----------------------|
|       |  |  |  |  |  |  |  |  |  |  |  | Date                   | Id | Type | Is | Cd | Purpost/Result        |
|       |  |  |  |  |  |  |  |  |  |  |  | 08-10-2021             | SR | 01   |    | 02 | Bldg Permit Completed |
|       |  |  |  |  |  |  |  |  |  |  |  | 05-13-2021             | TR | 01   | 1  | 13 | CALL BACK             |
|       |  |  |  |  |  |  |  |  |  |  |  | 05-05-2020             | DM |      |    | FR | Field Review          |
|       |  |  |  |  |  |  |  |  |  |  |  | 05-02-2018             | LH | 03   |    | 16 | In Office Review      |
|       |  |  |  |  |  |  |  |  |  |  |  | 04-06-2018             | GC | 03   |    | 16 | In Office Review      |
|       |  |  |  |  |  |  |  |  |  |  |  | 12-28-2016             | TR | 03   |    | 16 | In Office Review      |
|       |  |  |  |  |  |  |  |  |  |  |  | 07-24-2015             | SR | 01   |    | 02 | Bldg Permit Completed |

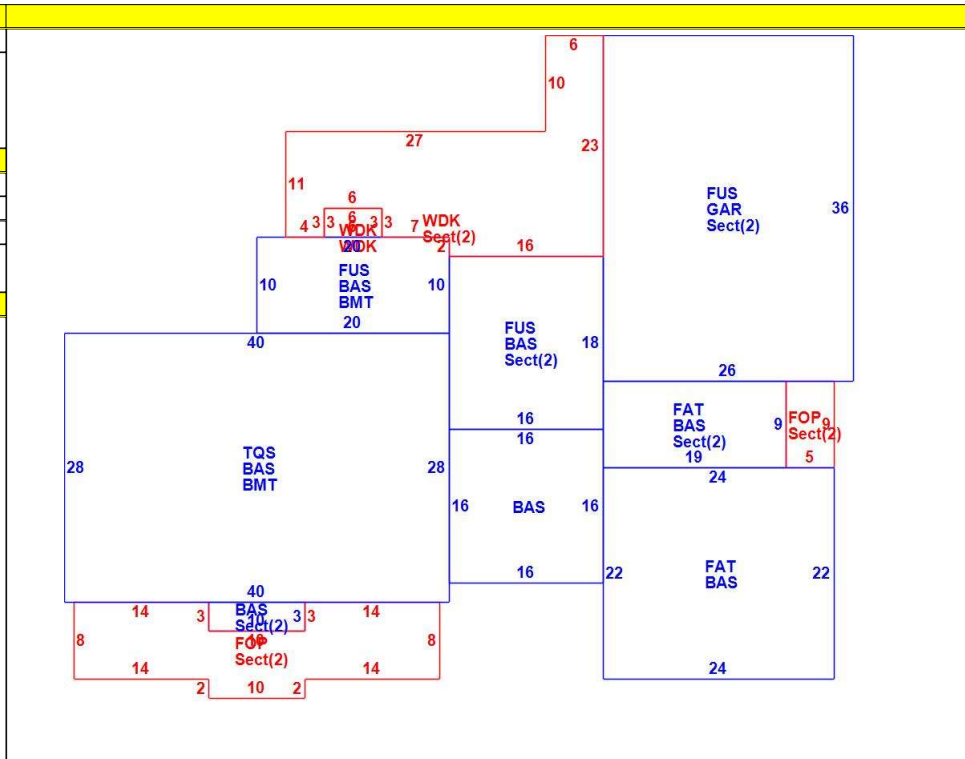
| BUILDING PERMIT RECORD |            |      |                  |         |            |        |            |                                     |  |  |  | LAND LINE VALUATION SECTION |  |  |  |
|------------------------|------------|------|------------------|---------|------------|--------|------------|-------------------------------------|--|--|--|-----------------------------|--|--|--|
| Permit Id              | Issue Date | Type | Description      | Amount  | Insp Date  | % Comp | Date Comp  | Comments                            |  |  |  |                             |  |  |  |
| 20-1634                | 07-08-2020 | 830  | Pool - Inground  | 52,900  | 08-10-2021 | 100    | 06-30-2022 | Instillation of a 18' wide x 40' lo |  |  |  |                             |  |  |  |
| 20-1304                | 07-08-2020 | 882  | Det Gar - Res    | 100,000 | 08-10-2021 | 100    | 06-30-2022 | Build a new Pool House on the       |  |  |  |                             |  |  |  |
| 20-1303                | 07-08-2020 | 804  | Addn Alt-Res     | 150,000 | 08-10-2021 | 100    | 06-30-2022 | Addition with the following: - N    |  |  |  |                             |  |  |  |
| 20-756                 | 03-20-2020 | 880  | Alt-Int work-Res | 9,000   | 08-10-2021 | 100    | 06-30-2022 | finish basement - remove lally      |  |  |  |                             |  |  |  |
| 16-67                  | 01-26-2016 | 822  | Insulation       | 0       | 06-30-2016 | 100    | 06-30-2016 | Weatherization                      |  |  |  |                             |  |  |  |
| 201407126              | 11-03-2014 | RE   | Remodel          | 75,000  | 07-13-2015 | 100    | 06-30-2015 | INT REM, BATH IN 2NDFL GU           |  |  |  |                             |  |  |  |
| 201405509              | 09-04-2014 | SF   | Restore to SF    | 3,000   | 06-30-2015 | 100    | 06-30-2015 | RESTORE TO 1 FAM-(REMO              |  |  |  |                             |  |  |  |

| B                     | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen   | Adj Unit P | Land Value |           |         |
|-----------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|----------------------|------------|------------|-----------|---------|
| 1                     | 1010     | Single Fam M-0 | RF-1 | 1  | 1.000      | AC         | 176,344.00             | 1.00000 | 1.0000     | 5     | 1.00  | 0106      | 1.150            | GOLF COURSE FRONTAGE |            | 1.0000     | 202,795.6 | 202,800 |
| Total Card Land Units |          |                |      |    | 1.00       | AC         | Parcel Total Land Area |         |            |       |       | 1.00      | Total Land Value |                      |            |            |           | 202,800 |

| CONSTRUCTION DETAIL |      |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|------|----------------|---------------------------------|----|-------------|
| Element             | Cd   | Description    | Element                         | Cd | Description |
| Style               | 04   | Cape Cod       |                                 |    |             |
| Model               | 01   | Residential    |                                 |    |             |
| Grade:              | C+   | Average Plus   |                                 |    |             |
| Stories             | 1.75 | 1 3/4 Stories  |                                 |    |             |
| Exterior Wall 1     | 14   | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     |      | Clapboard      |                                 |    |             |
| RooF Structure      | 03   | Gable/Hip      |                                 |    |             |
| RooF Cover          | 03   | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 03   | Plastered      |                                 |    |             |
| Interior Wall 2     |      |                |                                 |    |             |
| Interior Floor 1    | 12   | Hardwood       |                                 |    |             |
| Interior Floor 2    |      |                |                                 |    |             |
| Heat Fuel           | 03   | Gas            |                                 |    |             |
| Heat Type           | 04   | Hot Air        |                                 |    |             |
| AC Type             | 03   | Central        |                                 |    |             |
| Bedrooms            | 07   | 7 Bedrooms     |                                 |    |             |
| Full Baths          | 4    |                |                                 |    |             |
| Half Baths          | 0    |                |                                 |    |             |
| Extra Fixtures      |      |                |                                 |    |             |
| Total Rooms         | 9    | 9 Rooms        |                                 |    |             |
| Bath Style          |      |                |                                 |    |             |
| Kitchen Style       |      |                |                                 |    |             |
| Occupancy           |      |                |                                 |    |             |
| Usrflid 105         |      |                |                                 |    |             |
| Accessory Apt       |      |                |                                 |    |             |
| Foundation Alt      | 01   | Poured Conc.   |                                 |    |             |
| Rms Prts            |      |                |                                 |    |             |
| Bath Split          | 40   | 4 Full-0 Half  |                                 |    |             |

| CONDO DATA  |      |             |         |     |
|-------------|------|-------------|---------|-----|
| Parcel Id   |      | C           | Owne    | 0.0 |
| Adjust Type | Code | Description | Factor% |     |
| Condo Flr   |      |             |         |     |
| Condo Unit  |      |             |         |     |

| COST / MARKET VALUATION  |  |           |
|--------------------------|--|-----------|
| Building Value New       |  | 1,123,178 |
| Year Built               |  | 1984      |
| Effective Year Built     |  | 2008      |
| Depreciation Code        |  | VG        |
| Remodel Rating           |  |           |
| Year Remodeled           |  |           |
| Depreciation %           |  | 9         |
| Functional Obsol         |  | 0         |
| External Obsol           |  | 0         |
| Trend Factor             |  | 1         |
| Condition                |  |           |
| Condition %              |  |           |
| Percent Good             |  | 91        |
| RCNLD                    |  | 1,054,300 |
| Dep % Ovr                |  |           |
| Dep Ovr Comment          |  |           |
| Misc Imp Ovr             |  |           |
| Misc Imp Ovr Comment     |  |           |
| Cost to Cure Ovr         |  |           |
| Cost to Cure Ovr Comment |  |           |



**OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)**

| Code | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|------|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| BMT  | Basement-Unfi   | B   | 1,320 | 26.01      | 2010   |          | 91   |       | 0.00       | 29,300      |
| WDC  | Wood Decking    | L   | 18    | 20.00      | 2000   |          | 62   |       | 0.00       | 900         |
| FPL1 | Fireplace 1 sto | B   | 1     | 5000.00    | 2021   |          | 91   |       | 0.00       | 4,600       |
| GAR  | Attached Gara   | B   | 936   | 40.00      | 2021   |          | 91   |       | 0.00       | 26,800      |
| BFA1 | Bsmt Fin-Goo    | B   | 1,120 | 32.56      | 2010   |          | 91   |       | 0.00       | 33,200      |
| PHS3 | Pool Hs/Good    | L   | 836   | 180.00     | 2020   |          | 100  | C+    | 1.10       | 165,500     |
| BFA  | Bsmt Fin-Avg    | B   | 836   | 17.36      | 2021   |          | 91   |       | 0.00       | 13,200      |
| SPL2 | Pool Vinyl      | L   | 720   | 55.00      | 2021   |          | 100  | C     | 1.00       | 37,300      |
| SPH2 | Pool Heater 50  | L   | 1     | 3081.00    | 2021   |          | 100  |       | 0.00       | 3,100       |
| SPC1 | Pool Cover-Au   | L   | 720   | 17.53      | 2021   |          | 100  |       | 0.00       | 12,600      |

**BUILDING SUB-AREA SUMMARY SECTION**

| Code                       | Description         | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
|----------------------------|---------------------|-------------|------------|----------|-----------|----------------|
| BAS                        | First Floor         | 2,104       | 2,104      | 2,104    | 231.58    | 487,251        |
| BMT                        | Basement Area       | 0           | 1,320      | 0        | 0.00      | 0              |
| FAT                        | Attic, Finished     | 79          | 528        | 79       | 34.65     | 18,295         |
| FUS                        | Upper Story         | 200         | 200        | 200      | 231.58    | 46,317         |
| TQS                        | Three Quarter Story | 728         | 1,120      | 728      | 150.53    | 168,592        |
| WDK                        | Wood Deck           | 0           | 36         | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area |                     | 3,111       | 5,308      | 3,111    |           | 720,455        |



| CURRENT OWNER   |  | TOPO    | UTILITIES      | STRT / ROAD  | LOCATION | CURRENT ASSESSMENT |      |           |           | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |           |
|---|--|---------|----------------|--|----------|--------------------|------|-----------|-----------|--|-----------|
| BRAGA, ALEX & ADRIANA C B<br><br>344 OAKMONT DRIVE<br><br>YARMOUTH POR MA 02675                               |  | 1 Level | 2 Public Water | 1 Paved  |          | Description        | Code | Assessed  | Assessed  |  |           |
|   |  |         | 4 Gas          |  |          | RESIDNTL           | 1010 | 1,505,700 | 1,505,700 |  |           |
|   |  |         | 6 Septic       |  |          | RES LAND           | 1010 | 202,800   | 202,800   |  |           |
| <b>SUPPLEMENTAL DATA</b>  |  |         |                |  |          | Total              |      |           |           | 1,708,500  | 1,708,500 |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q YES:<br>#DL 1 LOT 9<br>#DL 2<br>GIS ID F_990351_2715857 |  |         |                | Plan Ref. 354/64<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br><br>Assoc Pid# |          |                    |      |           |           |  |           |

| RECORD OF OWNERSHIP |      | BK-VOL/PAGE | SALE DATE | Q/U  | V/I        | SALE PRIC | VC   | PREVIOUS ASSESSMENTS (HISTORY) |      |      |          |  |  |  |
|---------------------|------|-------------|-----------|------|------------|-----------|------|--------------------------------|------|------|----------|--|--|--|
| Year                | Code | Assessed    | Year      | Code | Assessed V | Year      | Code | Assessed                       | Year | Code | Assessed |  |  |  |
| 2023                | 1010 | 1,376,300   | 2022      | 1010 | 1,007,500  | 2021      | 1010 | 421,100                        |      |      |          |  |  |  |
|                     | 1010 | 200,400     |           | 1010 | 142,500    |           | 1010 | 142,500                        |      | 1010 | 22,400   |  |  |  |
| Total               |      | 1,576,700   | Total     |      | 1,150,000  | Total     |      | 586,000                        |      |      |          |  |  |  |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|
| Year       | Code | Description | Amount | Code              | Description | Number | Amount | Comm Int  |  |  |  |  |
| Total      |      |             |        |                   |             |        |        |   |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         | APPRAISED VALUE SUMMARY |                               |  |  |           |
|------------------------|-----------|---|---------|-------------------------|-------------------------------|--|--|-----------|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                   |                               |  |  |           |
| 0106                   |           |   |         | BARNS                   | Appraised Bldg. Value (Card)  |  |  | 1,054,300 |
|                        |           |   |         |                         | Appraised Xf (B) Value (Bldg) |  |  | 143,400   |
|                        |           |   |         |                         | Appraised Ob (B) Value (Bldg) |  |  | 308,000   |
|                        |           |   |         |                         | Appraised Land Value (Bldg)   |  |  | 202,800   |
|                        |           |   |         |                         | Special Land Value            |  |  | 0         |
|                        |           |   |         |                         | Total Appraised Parcel Value  |  |  | 1,708,500 |
|                        |           |   |         |                         | Valuation Method              |  |  | C         |
|                        |           |   |         |                         | Total Appraised Parcel Value  |  |  | 1,708,500 |

| NOTES     |            |      |             |        |           |        |           |          |      | VISIT / CHANGE HISTORY |      |    |    |                |
|-----------|------------|------|-------------|--------|-----------|--------|-----------|----------|------|------------------------|------|----|----|----------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id                     | Type | Is | Cd | Purpost/Result |
|           |            |      |             |        |           |        |           |          |      |                        |      |    |    |                |

| BUILDING PERMIT RECORD |          |             |      |    |            |            |          |         |            |       |       |           |       |                    | LAND LINE VALUATION SECTION |            |  |  |  |
|------------------------|----------|-------------|------|----|------------|------------|----------|---------|------------|-------|-------|-----------|-------|--------------------|-----------------------------|------------|--|--|--|
| B                      | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P                  | Land Value |  |  |  |
|                        |          |             |      |    |            |            |          |         |            |       |       |           |       |                    |                             |            |  |  |  |

|                       |  |  |  |  |                        |  |  |  |  |                  |  |  |  |  |
|-----------------------|--|--|--|--|------------------------|--|--|--|--|------------------|--|--|--|--|
| Total Card Land Units |  |  |  |  | Parcel Total Land Area |  |  |  |  | Total Land Value |  |  |  |  |
|-----------------------|--|--|--|--|------------------------|--|--|--|--|------------------|--|--|--|--|

| CONSTRUCTION DETAIL   |               |                |            |            | CONSTRUCTION DETAIL (CONTINUED) |                |             |         |            |             |
|---|---------------|----------------|------------|------------|---------------------------------|----------------|-------------|---------|------------|-------------|
| Element   | Cd            | Description    |            |            | Element                         | Cd             | Description |         |            |             |
| Style   | 04            | Cape Cod       |            |            |                                 |                |             |         |            |             |
| Model   | 01            | Residential    |            |            |                                 |                |             |         |            |             |
| Grade:  | C+            | Average Plus   |            |            |                                 |                |             |         |            |             |
| Stories   | 1.75          | 1 3/4 Stories  |            |            |                                 |                |             |         |            |             |
| Exterior Wall 1   | 14            | Wood Shingle   |            |            | <b>CONDO DATA</b>               |                |             |         |            |             |
| Exterior Wall 2   |               | Clapboard      |            |            | Parcel Id                       |                | C           |         | Ownr       | 0.0         |
| Roof Structure  | 03            | Gable/Hip      |            |            |                                 |                |             | B       |            | S           |
| Roof Cover  | 03            | Asph/F Gls/Cmp |            |            | Adjust Type                     | Code           | Description | Factor% |            |             |
| Interior Wall 1   | 03            | Plastered      |            |            | Condo Flr                       |                |             |         |            |             |
| Interior Wall 2   |               |                |            |            | Condo Unit                      |                |             |         |            |             |
| Interior Floor 1  | 12            | Hardwood       |            |            | <b>COST / MARKET VALUATION</b>  |                |             |         |            |             |
| Interior Floor 2  |               |                |            |            | Building Value New              |                |             |         |            |             |
| Heat Fuel   | 03            | Gas            |            |            | Year Built                      |                |             |         |            |             |
| Heat Type   | 04            | Hot Air        |            |            | Effective Year Built            |                |             |         |            |             |
| AC Type   | 03            | Central        |            |            | Depreciation Code               |                |             |         |            |             |
| Bedrooms  | 07            | 7 Bedrooms     |            |            | Remodel Rating                  |                |             |         |            |             |
| Full Baths  | 4             |                |            |            | Year Remodeled                  |                |             |         |            |             |
| Half Baths  | 0             |                |            |            | Depreciation %                  |                |             |         |            |             |
| Extra Fixtures  |               |                |            |            | Functional Obsol                |                |             |         |            |             |
| Total Rooms   | 9             | 9 Rooms        |            |            | External Obsol                  |                |             |         |            |             |
| Bath Style  |               |                |            |            | Trend Factor                    |                |             |         |            |             |
| Kitchen Style   |               |                |            |            | Condition                       |                |             |         |            |             |
| Occupancy   |               |                |            |            | Condition %                     |                |             |         |            |             |
| Usrflid 105   |               |                |            |            | Percent Good                    |                |             |         |            |             |
| Accessory Apt   |               |                |            |            | RCNLD                           |                |             |         |            |             |
| Foundation Alt  | 01            | Poured Conc.   |            |            | Dep % Ovr                       |                |             |         |            |             |
| Rms Prts  |               |                |            |            | Dep Ovr Comment                 |                |             |         |            |             |
| Bath Split  | 40            | 4 Full-0 Half  |            |            | Misc Imp Ovr                    |                |             |         |            |             |
|   |               |                |            |            | Misc Imp Ovr Comment            |                |             |         |            |             |
|   |               |                |            |            | Cost to Cure Ovr                |                |             |         |            |             |
|   |               |                |            |            | Cost to Cure Ovr Comment        |                |             |         |            |             |
| <b>OB - OUTBUILDING &amp; YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)</b> |               |                |            |            |                                 |                |             |         |            |             |
| Code  | Description   | L/B            | Units      | Unit Price | Yr Blt                          | Cond. Cd       | % Gd        | Grade   | Grade Adj. | Appr. Value |
| PATF  | Flagstone Pav | L              | 3,662      | 30.00      | 2021                            |                | 100         |         | 0.00       | 85,300      |
| FPIT  | Fire Pit      | L              | 1          | 3010.00    | 2021                            |                | 100         | C+      | 1.10       | 3,300       |
| <b>BUILDING SUB-AREA SUMMARY SECTION</b>                                      |               |                |            |            |                                 |                |             |         |            |             |
| Code  | Description   | Living Area    | Floor Area | Eff Area   | Unit Cost                       | Undeprec Value |             |         |            |             |
|   |               |                |            |            |                                 |                |             |         |            |             |
| Ttl Gross Liv / Lease Area  |               |                |            |            |                                 |                |             |         |            |             |

| CURRENT OWNER   |  | TOPO           | UTILITIES      | STRT / ROAD      | LOCATION | CURRENT ASSESSMENT |      |           |           | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |           |
|---|--|----------------|----------------|------------------|----------|--------------------|------|-----------|-----------|--|-----------|
| BRAGA, ALEX & ADRIANA C B<br><br>344 OAKMONT DRIVE<br><br>YARMOUTH POR MA 02675 |  | 1 Level        | 2 Public Water | 1 Paved          |          | Description        | Code | Assessed  | Assessed  |  |           |
|   |  |                | 4 Gas          |                  |          | RESIDENTL          | 1010 | 1,505,700 | 1,505,700 |  |           |
|   |  |                | 6 Septic       |                  |          | RES LAND           | 1010 | 202,800   | 202,800   |  |           |
| <b>SUPPLEMENTAL DATA</b>  |  |                |                |                  |          | Total              |      |           |           | 1,708,500  | 1,708,500 |
| Alt Prcl ID   |  | Split Zonin    |                | Plan Ref. 354/64 |          |                    |      |           |           |  |           |
| BID Parcel  |  | ResExpt Q YES: |                | Land Ct#         |          |                    |      |           |           |  |           |
| #DL 1 LOT 9   |  | #DL 2          |                | Life Estate      |          |                    |      |           |           |  |           |
| GIS ID F_990351_2715857   |  | Assoc Pid#     |                |                  |          |                    |      |           |           |  |           |

| RECORD OF OWNERSHIP          |  | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |           |      |      |           |      |      |          |           |       |           |       |         |
|------------------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|-----------|------|------|-----------|------|------|----------|-----------|-------|-----------|-------|---------|
| BRAGA, ALEX & ADRIANA C B    |  | 28426 0268  | 10-03-2014 | U   | I   | 444,000   | 1  | Year                           | Code | Assessed  | Year | Code | Assessed  | Year | Code | Assessed |           |       |           |       |         |
| CLARKE, GLORYA               |  | 9306 0095   | 08-15-1994 | U   | I   | 195,000   | L  | 2023                           | 1010 | 1,376,300 | 2022 | 1010 | 1,007,500 | 2021 | 1010 | 421,100  |           |       |           |       |         |
| FIRST FEDERAL SVGS & LOAN    |  | 8901 0100   | 11-15-1993 | U   | I   | 208,000   | L  |                                | 1010 | 200,400   |      | 1010 | 142,500   |      | 1010 | 142,500  |           |       |           |       |         |
| DORR, DONALD H & ELYCE C TRS |  | 7459 0123   | 03-15-1991 | U   | I   | 100       | A  |                                |      |           |      |      |           |      | 1010 | 22,400   |           |       |           |       |         |
| DORR, DONALD H & ELYCE C     |  | 3838 0293   | 08-15-1983 | Q   | V   | 30,000    | U  | Total                          |      |           |      |      |           |      |      |          | 1,576,700 | Total | 1,150,000 | Total | 586,000 |

| EXEMPTIONS |      |                       |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |  |  |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|
| Year       | Code | Description           | Amount | Code              | Description | Number | Amount | Comm Int  |  |  |  |  |  |  |  |  |  |  |
| 2018       | 5C   | RESIDENTIAL EXEMPTION | 0.00   |                   |             |        |        |   |  |  |  |  |  |  |  |  |  |  |
| Total      |      |                       | 0.00   |                   |             |        |        |   |  |  |  |  |  |  |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         | APPRAISED VALUE SUMMARY       |  |  |  |  |  |           |
|------------------------|-----------|---|---------|-------------------------------|--|--|--|--|--|-----------|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                         |  |  |  |  |  |           |
| 0106                   |           |   |         | BARNS                         |  |  |  |  |  |           |
| NOTES                  |           |   |         | Appraised Bldg. Value (Card)  |  |  |  |  |  | 1,054,300 |
|                        |           |   |         | Appraised Xf (B) Value (Bldg) |  |  |  |  |  | 143,400   |
|                        |           |   |         | Appraised Ob (B) Value (Bldg) |  |  |  |  |  | 308,000   |
|                        |           |   |         | Appraised Land Value (Bldg)   |  |  |  |  |  | 202,800   |
|                        |           |   |         | Special Land Value            |  |  |  |  |  | 0         |
|                        |           |   |         | Total Appraised Parcel Value  |  |  |  |  |  | 1,708,500 |
|                        |           |   |         | Valuation Method              |  |  |  |  |  | C         |
|                        |           |   |         | Total Appraised Parcel Value  |  |  |  |  |  | 1,708,500 |

| BUILDING PERMIT RECORD |            |      |                  |         |            |        |            |                                     | VISIT / CHANGE HISTORY |    |      |    |    |                       |
|------------------------|------------|------|------------------|---------|------------|--------|------------|-------------------------------------|------------------------|----|------|----|----|-----------------------|
| Permit Id              | Issue Date | Type | Description      | Amount  | Insp Date  | % Comp | Date Comp  | Comments                            | Date                   | Id | Type | Is | Cd | Purpost/Result        |
| 20-1634                | 07-08-2020 | 830  | Pool - Inground  | 52,900  | 08-10-2021 | 100    | 06-30-2022 | Instillation of a 18' wide x 40' lo | 08-10-2021             | SR | 01   |    | 02 | Bldg Permit Completed |
| 20-1304                | 07-08-2020 | 882  | Det Gar - Res    | 100,000 | 08-10-2021 | 100    | 06-30-2022 | Build a new Pool House on the       | 05-13-2021             | TR | 01   | 1  | 13 | CALL BACK             |
| 20-1303                | 07-08-2020 | 804  | Addn Alt-Res     | 150,000 | 08-10-2021 | 100    | 06-30-2022 | Addition with the following: - N    | 05-05-2020             | DM |      |    | FR | Field Review          |
| 20-756                 | 03-20-2020 | 880  | Alt-Int work-Res | 9,000   | 08-10-2021 | 100    | 06-30-2022 | finish basement - remove lally      | 05-02-2018             | LH | 03   |    | 16 | In Office Review      |
| 16-67                  | 01-26-2016 | 822  | Insulation       | 0       | 06-30-2016 | 100    | 06-30-2016 | Weatherization                      | 04-06-2018             | GC | 03   |    | 16 | In Office Review      |
| 201407126              | 11-03-2014 | RE   | Remodel          | 75,000  | 07-13-2015 | 100    | 06-30-2015 | INT REM, BATH IN 2NDFL GU           | 12-28-2016             | TR | 03   |    | 16 | In Office Review      |
| 201405509              | 09-04-2014 | SF   | Restore to SF    | 3,000   | 06-30-2015 | 100    | 06-30-2015 | RESTORE TO 1 FAM-(REMO              | 07-24-2015             | SR | 01   |    | 02 | Bldg Permit Completed |

| LAND LINE VALUATION SECTION |          |                |      |    |            |            |                        |         |            |       |       |           |                  |                      |            |            |           |         |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|----------------------|------------|------------|-----------|---------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen   | Adj Unit P | Land Value |           |         |
| 1                           | 1010     | Single Fam M-0 | RF-1 | 1  | 1.000      | AC         | 176,344.00             | 1.00000 | 1.0000     | 5     | 1.00  | 0106      | 1.150            | GOLF COURSE FRONTAGE |            | 1.0000     | 202,795.6 | 202,800 |
| Total Card Land Units       |          |                |      |    | 1.00       | AC         | Parcel Total Land Area |         |            |       |       | 1.00      | Total Land Value |                      |            | 202,800    |           |         |

| CONSTRUCTION DETAIL |      |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|------|----------------|---------------------------------|----|-------------|
| Element             | Cd   | Description    | Element                         | Cd | Description |
| Style               | 04   | Cape Cod       |                                 |    |             |
| Model               | 01   | Residential    |                                 |    |             |
| Grade:              | C+   | Average Plus   |                                 |    |             |
| Stories             | 1.75 | 1 3/4 Stories  |                                 |    |             |
| Exterior Wall 1     | 14   | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     |      | Clapboard      |                                 |    |             |
| RooF Structure      | 03   | Gable/Hip      |                                 |    |             |
| RooF Cover          | 03   | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 03   | Plastered      |                                 |    |             |
| Interior Wall 2     |      |                |                                 |    |             |
| Interior Floor 1    | 12   | Hardwood       |                                 |    |             |
| Interior Floor 2    |      |                |                                 |    |             |
| Heat Fuel           | 03   | Gas            |                                 |    |             |
| Heat Type           | 04   | Hot Air        |                                 |    |             |
| AC Type             | 03   | Central        |                                 |    |             |
| Bedrooms            | 05   | 5 Bedrooms     |                                 |    |             |
| Full Baths          | 4    |                |                                 |    |             |
| Half Baths          | 0    |                |                                 |    |             |
| Extra Fixtures      |      |                |                                 |    |             |
| Total Rooms         | 9    | 9 Rooms        |                                 |    |             |
| Bath Style          |      |                |                                 |    |             |
| Kitchen Style       |      |                |                                 |    |             |
| Occupancy           |      |                |                                 |    |             |
| UsrflD 105          |      |                |                                 |    |             |
| Accessory Apt       |      |                |                                 |    |             |
| Foundation Alt      | 01   | Poured Conc.   |                                 |    |             |
| Rms Prts            |      |                |                                 |    |             |
| Bath Split          | 40   | 4 Full-0 Half  |                                 |    |             |
|                     |      |                | Building Value New              |    | 1,123,178   |
|                     |      |                | Year Built                      |    | 2020        |
|                     |      |                | Effective Year Built            |    | 2018        |
|                     |      |                | Depreciation Code               |    | A           |
|                     |      |                | Remodel Rating                  |    |             |
|                     |      |                | Year Remodeled                  |    |             |
|                     |      |                | Depreciation %                  |    | 1           |
|                     |      |                | Functional Obsol                |    | 0           |
|                     |      |                | External Obsol                  |    | 0           |
|                     |      |                | Trend Factor                    |    | 1           |
|                     |      |                | Condition                       |    |             |
|                     |      |                | Condition %                     |    | 99          |
|                     |      |                | Percent Good                    |    |             |
|                     |      |                | RCNLND                          |    | 1,054,300   |
|                     |      |                | Dep % Ovr                       |    |             |
|                     |      |                | Dep Ovr Comment                 |    |             |
|                     |      |                | Misc Imp Ovr                    |    |             |
|                     |      |                | Misc Imp Ovr Comment            |    |             |
|                     |      |                | Cost to Cure Ovr                |    |             |
|                     |      |                | Cost to Cure Ovr Comment        |    |             |

| CONDO DATA  |      |             |         |      |     |
|-------------|------|-------------|---------|------|-----|
| Parcel Id   |      | C           |         | Owne | 0.0 |
|             |      |             |         | B    | S   |
| Adjust Type | Code | Description | Factor% |      |     |
| Condo Flr   |      |             |         |      |     |
| Condo Unit  |      |             |         |      |     |

| COST / MARKET VALUATION |  |  |                          |  |           |
|-------------------------|--|--|--------------------------|--|-----------|
|                         |  |  | Building Value New       |  | 1,123,178 |
|                         |  |  | Year Built               |  | 2020      |
|                         |  |  | Effective Year Built     |  | 2018      |
|                         |  |  | Depreciation Code        |  | A         |
|                         |  |  | Remodel Rating           |  |           |
|                         |  |  | Year Remodeled           |  |           |
|                         |  |  | Depreciation %           |  | 1         |
|                         |  |  | Functional Obsol         |  | 0         |
|                         |  |  | External Obsol           |  | 0         |
|                         |  |  | Trend Factor             |  | 1         |
|                         |  |  | Condition                |  |           |
|                         |  |  | Condition %              |  | 99        |
|                         |  |  | Percent Good             |  |           |
|                         |  |  | RCNLND                   |  | 1,054,300 |
|                         |  |  | Dep % Ovr                |  |           |
|                         |  |  | Dep Ovr Comment          |  |           |
|                         |  |  | Misc Imp Ovr             |  |           |
|                         |  |  | Misc Imp Ovr Comment     |  |           |
|                         |  |  | Cost to Cure Ovr         |  |           |
|                         |  |  | Cost to Cure Ovr Comment |  |           |

**OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)**

| Code | Description   | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|------|---------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| FOP  | Open Porch-ro | B   | 339   | 55.00      | 2021   |          | 99   |       | 0.00       | 13,100      |
| BMT  | Basement-Unfi | B   | 836   | 26.01      | 2021   |          | 99   |       | 0.00       | 23,200      |

**BUILDING SUB-AREA SUMMARY SECTION**

| Code                       | Description     | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
|----------------------------|-----------------|-------------|------------|----------|-----------|----------------|
| BAS                        | First Floor     | 489         | 489        | 489      | 231.58    | 113,244        |
| FAT                        | Attic, Finished | 26          | 171        | 26       | 35.21     | 6,021          |
| FOP                        | Open Porch      | 0           | 339        | 0        | 0.00      | 0              |
| FUS                        | Upper Story     | 1,224       | 1,224      | 1,224    | 231.58    | 283,458        |
| GAR                        | Attached Garage | 0           | 936        | 0        | 0.00      | 0              |
| WDK                        | Wood Deck       | 0           | 437        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area |                 | 1,739       | 3,596      | 1,739    |           | 402,723        |

