

| CURRENT OWNER  |  | TOPO           | UTILITIES  | STRT / ROAD | LOCATION | CURRENT ASSESSMENT    |      |          |          |
|--|--|----------------|--|-------------|----------|-----------------------|------|----------|----------|
| PIANTES, SPERO H TR<br>SHP REAL ESTATE TRUST<br>P O BOX 8<br><br>COTUIT MA 02635                         |  | 2 Above Street | 2 Public Water   | 1 Paved     |          | Description           | Code | Assessed | Assessed |
|  |  |                | 4 Gas  |             |          | RESIDNTL              | 1010 | 383,500  | 383,500  |
|  |  |                | 6 Septic   |             |          | RES LAND              | 1010 | 155,900  | 155,900  |
| <b>SUPPLEMENTAL DATA</b>   |  |                |  |             |          |                       |      |          |          |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q<br>#DL 1 LOT 2<br>#DL 2<br>GIS ID F_943170_2695507 |  |                | Plan Ref. 199/81<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# |             |          | Total 539,400 539,400 |      |          |          |

801  
 FY2024  
 BARNSTABLE, MA

**VISION**

| RECORD OF OWNERSHIP         |  | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |          |       |      |          |
|-----------------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|
| PIANTES, SPERO H TR         |  | 20154 0257  | 08-15-2005 | U   | I   | 1         | 1A | Year                           | Code | Assessed | Year  | Code | Assessed |
| PIANTES, SPERO H & JOANNA C |  | 9586 0092   | 03-15-1995 | U   | I   | 1         | A  | 2023                           | 1010 | 329,100  | 2022  | 1010 | 277,900  |
| PIANTES, SPERO H            |  | 7438 0113   | 02-15-1991 | U   | I   | 100       | A  |                                | 1010 | 141,700  |       | 1010 | 105,000  |
| PIANTES, SPERO H & JOANNA C |  | 4191 0265   | 07-15-1984 | U   | U   | 0         | A  |                                |      |          |       | 1010 | 3,800    |
| PIANTES, SPERO H            |  | 2007 0275   | 02-27-1974 | U   |     | 0         |    | Total                          |      | 470,800  | Total |      | 382,900  |
|                             |  |             |            |     |     |           |    | Total                          |      |          | Total |      | 341,600  |

| EXEMPTIONS |      |             | OTHER ASSESSMENTS |      |             |        |        |
|------------|------|-------------|-------------------|------|-------------|--------|--------|
| Year       | Code | Description | Amount            | Code | Description | Number | Amount |
|            |      |             |                   |      |             |        |        |
| Total      |      |             | 0.00              |      |             |        |        |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD |           |   |         |
|------------------------|-----------|---|---------|
| Nbhd                   | Nbhd Name | B | Tracing |
| 0105                   |           |   | COTUIT  |

| APPRAISED VALUE SUMMARY       |         |
|-------------------------------|---------|
| Appraised Bldg. Value (Card)  | 326,700 |
| Appraised Xf (B) Value (Bldg) | 50,200  |
| Appraised Ob (B) Value (Bldg) | 6,600   |
| Appraised Land Value (Bldg)   | 155,900 |
| Special Land Value            | 0       |
| Total Appraised Parcel Value  | 539,400 |
| Valuation Method              | C       |
| Total Appraised Parcel Value  | 539,400 |

| NOTES |  |  |  |  |  |  |  |
|-------|--|--|--|--|--|--|--|
|       |  |  |  |  |  |  |  |

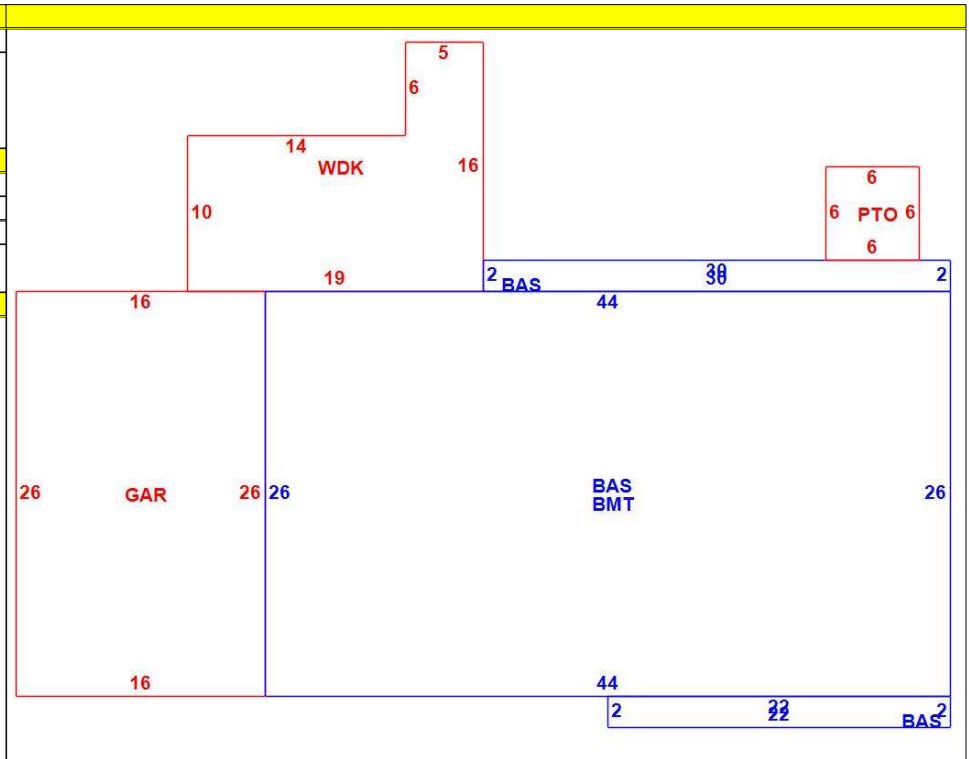
| BUILDING PERMIT RECORD |            |      |                |        |            |        |            | VISIT / CHANGE HISTORY      |            |    |      |    |    |                  |
|------------------------|------------|------|----------------|--------|------------|--------|------------|-----------------------------|------------|----|------|----|----|------------------|
| Permit Id              | Issue Date | Type | Description    | Amount | Insp Date  | % Comp | Date Comp  | Comments                    | Date       | Id | Type | Is | Cd | Purpost/Result   |
| EXPR-23-9              | 07-26-2023 | 835  | Sid/Wind/Roof/ | 8,740  |            | 100    |            | Replacement of Entry and St | 08-26-2021 | CK | 02   |    | 03 | Cycl Insp Comp   |
| 201103978              | 07-28-2011 | IN   | Insulation     | 2,400  | 06-30-2012 | 100    | 06-30-2012 | AIR SEAL-INSULATE           | 05-26-2020 | DM |      |    | FR | Field Review     |
| 200905554              | 11-12-2009 | OT   | Other          | 0      | 06-30-2010 | 100    | 06-30-2010 | GAS BOILER                  | 03-03-2014 | SR | 01   |    | 03 | Cycl Insp Comp   |
|                        |            |      |                |        |            |        |            |                             | 07-23-2013 | TR | 03   |    | 16 | In Office Review |
|                        |            |      |                |        |            |        |            |                             | 09-06-2011 | JR | 03   |    | 16 | In Office Review |
|                        |            |      |                |        |            |        |            |                             | 04-27-2010 | TR | 03   |    | 16 | In Office Review |
|                        |            |      |                |        |            |        |            |                             | 10-29-2008 | NF | 03   |    | 16 | In Office Review |

| LAND LINE VALUATION SECTION |          |                |      |    |            |            |                        |         |            |       |       |           |                  |                    |            |            |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |
| 1                           | 1010     | Single Fam M-0 | RF   | 2  | 0.460      | AC         | 176,344.00             | 1.92125 | 1.0000     | 5     | 1.00  | 0105      | 1.000            |                    | 1.0000     | 338,809.7  |
| Total Card Land Units       |          |                |      |    | 0.46       | AC         | Parcel Total Land Area |         |            |       |       | 0.46      | Total Land Value |                    |            | 155,900    |

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style               | 08 | Raised Ranch   |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | C  | Average        |                                 |    |             |
| Stories             | 1  | 1 Story        |                                 |    |             |
| Exterior Wall 1     | 25 | Vinyl Siding   |                                 |    |             |
| Exterior Wall 2     | 13 | T111 Siding    |                                 |    |             |
| Roof Structure      | 03 | Gable/Hip      |                                 |    |             |
| Roof Cover          | 03 | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05 | Drywall        |                                 |    |             |
| Interior Wall 2     | 06 | Cust Wd Panel  |                                 |    |             |
| Interior Floor 1    | 12 | Hardwood       |                                 |    |             |
| Interior Floor 2    | 14 | Carpet         |                                 |    |             |
| Heat Fuel           | 03 | Gas            |                                 |    |             |
| Heat Type           | 05 | Hot Water      |                                 |    |             |
| AC Type             | 03 | Central        |                                 |    |             |
| Bedrooms            | 04 | 4 Bedrooms     |                                 |    |             |
| Full Baths          | 2  |                |                                 |    |             |
| Half Baths          | 0  |                |                                 |    |             |
| Extra Fixtures      |    |                |                                 |    |             |
| Total Rooms         | 8  | 8 Rooms        |                                 |    |             |
| Bath Style          |    |                |                                 |    |             |
| Kitchen Style       |    |                |                                 |    |             |
| Occupancy           |    |                |                                 |    |             |
| Usrflid 105         |    |                |                                 |    |             |
| Accessory Apt       |    |                |                                 |    |             |
| Foundation Alt      | 01 | Poured Conc.   |                                 |    |             |
| Rms Prts            |    |                |                                 |    |             |
| Bath Split          | 20 | 2 Full-0 Half  |                                 |    |             |

| CONDO DATA  |      |             |         |
|-------------|------|-------------|---------|
| Parcel Id   | C    | Owne        | 0.0     |
|             |      |             |         |
| Adjust Type | Code | Description | Factor% |
| Condo Flr   |      |             |         |
| Condo Unit  |      |             |         |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 393,632 |
| Year Built               | 1972    |
| Effective Year Built     | 1997    |
| Depreciation Code        | G       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 17      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 83      |
| RCNLD                    | 326,700 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1   | Fireplace 1 sto | B   | 1     | 5000.00    | 1999   |          | 83   |       | 0.00       | 4,200       |
| BRR  | Bsmt Rec Rm-    | B   | 320   | 8.05       | 1999   |          | 83   |       | 0.00       | 2,100       |
| BFA  | Bsmt Fin-Avg    | B   | 432   | 17.36      | 1999   |          | 83   |       | 0.00       | 6,200       |
| WDC  | Wood Decking    | L   | 220   | 20.00      | 1996   |          | 54   |       | 0.00       | 2,700       |
| PAT2   | Patio-Good      | L   | 36    | 9.94       | 1996   |          | 77   |       | 0.00       | 400         |
| GAR  | Attached Gara   | B   | 416   | 40.00      | 1999   |          | 83   |       | 0.00       | 13,600      |
| BMT  | Basement-Unfi   | B   | 1,144 | 26.01      | 1999   |          | 83   |       | 0.00       | 24,100      |
| SHED   | Shed            | L   | 160   | 18.00      | 2020   |          | 100  |       | 0.00       | 2,900       |
| SHED   | Shed            | L   | 32    | 18.00      | 2020   |          | 100  |       | 0.00       | 600         |

| BUILDING SUB-AREA SUMMARY SECTION |                 |             |            |          |           |                |
|-----------------------------------|-----------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description     | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor     | 1,248       | 1,248      | 1,248    | 315.41    | 393,632        |
| BMT                               | Basement Area   | 0           | 1,144      | 0        | 0.00      | 0              |
| GAR                               | Attached Garage | 0           | 416        | 0        | 0.00      | 0              |
| PTO                               | Patio           | 0           | 36         | 0        | 0.00      | 0              |
| WDK                               | Wood Deck       | 0           | 220        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |                 | 1,248       | 3,064      | 1,248    |           | 393,632        |

