

| CURRENT OWNER | | TOPO | | UTILITIES | | STRT / ROAD | | LOCATION | | CURRENT ASSESSMENT | | | |
|--|--|-------------|-------|------------------|--------------|-------------|-------|-------------|--|--------------------|------|----------|----------|
| FACCHETTI, FRANCIS A JR & ANNE 30 INDIAN HILL ROAD BARNSTABLE MA 02630 | | 1 | Level | 2 | Public Water | 1 | Paved | | | Description | Code | Assessed | Assessed |
| | | | | 4 | Gas | | | | | RESIDENTL | 1010 | 524,800 | 524,800 |
| | | | | 6 | Septic | | | | | RES LAND | 1010 | 462,800 | 462,800 |
| SUPPLEMENTAL DATA | | | | | | | | | | Total | | 987,600 | 987,600 |
| Alt Prcl ID | | Split Zonin | | Plan Ref. | | 134/55 | | | | | | | |
| BID Parcel | | ResExpt Q | | #DL 1 | | LOT 5 | | Life Estate | | | | | |
| #DL 2 | | GIS ID | | F_988545_2719499 | | Assoc Pid# | | | | | | | |

801
 FY2024
 BARNSTABLE, MA
VISION

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | | SALE DATE | | Q/U | | V/I | | SALE PRIC | | VC | | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|----------------------------------|--|-------------|------|------------|--|-----|---|-----|--|-----------|----|---------|-------|--------------------------------|---------|----------|------|---------|----------|------|------|----------|
| FACCHETTI, FRANCIS A JR & ANNE M | | 30375 | 0155 | 03-27-2017 | | Q | I | | | 475,000 | 00 | | | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
| PETERSON, WALTER J & CLAIRE | | 10014 | 0014 | 01-15-1996 | | Q | I | | | 175,000 | U | | | 2023 | 1010 | 458,600 | 2022 | 1010 | 398,100 | 2021 | 1010 | 308,600 |
| COVILLE, MANYA A | | 6188 | 0012 | 03-15-1988 | | U | I | | | 1 | A | | | | 1010 | 325,800 | | 1010 | 276,500 | | 1010 | 251,400 |
| COVILLE, RICHARD P & MANYA A | | 1288 | 0556 | 02-08-1965 | | U | | | | 0 | | | | | | | | | | | 1010 | 21,200 |
| Total | | | | | | | | | | | | 784,400 | Total | | 674,600 | Total | | 581,200 | | | | |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|
| Year | Code | Description | Amount | Code | Description | Number | Amount |
| 2020 | 5C | RESIDENTIAL EXEMPTION | 0.00 | | | | |
| Total | | | 0.00 | | | | |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD | | | |
|------------------------|-----------|---|---------|
| Nbhd | Nbhd Name | B | Tracing |
| 0110 | | | BARNS |

| NOTES | | | |
|-------|--|--|--|
| | | | |

| APPRAISED VALUE SUMMARY | |
|-------------------------------|---------|
| Appraised Bldg. Value (Card) | 445,600 |
| Appraised Xf (B) Value (Bldg) | 58,000 |
| Appraised Ob (B) Value (Bldg) | 21,200 |
| Appraised Land Value (Bldg) | 462,800 |
| Special Land Value | 0 |
| Total Appraised Parcel Value | 987,600 |
| Valuation Method | C |
| Total Appraised Parcel Value | 987,600 |

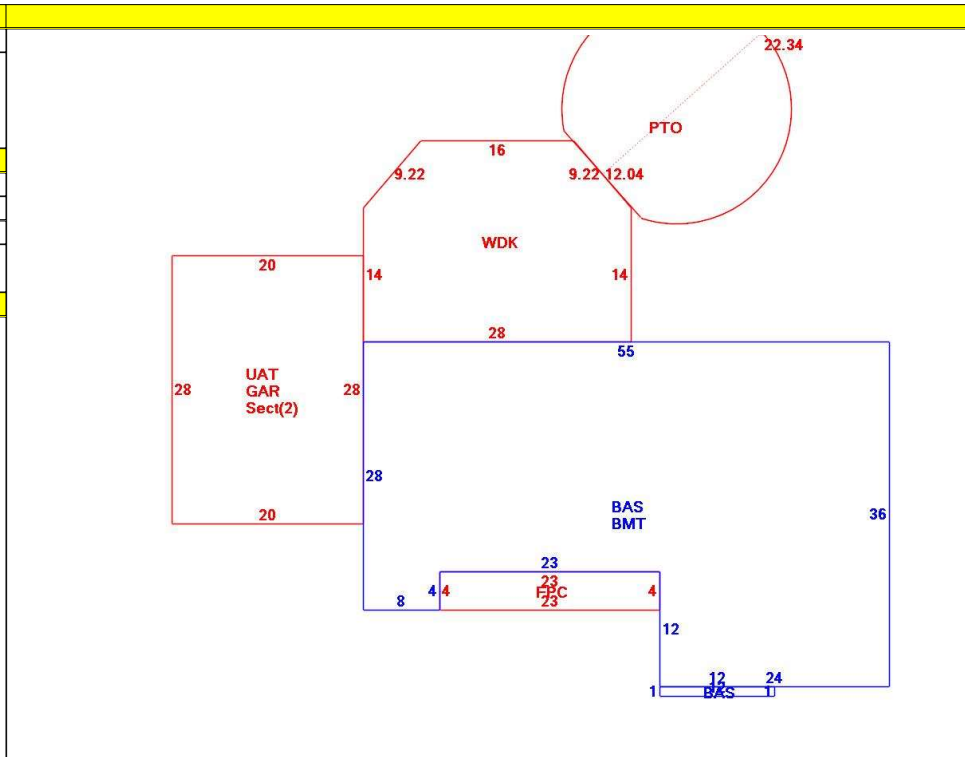
| BUILDING PERMIT RECORD | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|------------|------|----------------|---------|------------|--------|------------|------------------------------|------------------------|----|------|----|----|-----------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| 18-140 | 01-17-2018 | 835 | Sid/Wind/Roof/ | 0 | | 100 | | 1 ZONE 1- BRYANT CONDE | 04-30-2020 | DM | | | FR | Field Review |
| 17-4285 | 12-21-2017 | 804 | Addn Alt-Res | 12,000 | | 0 | | REMOVE EXISTING 14 X24 A | 07-22-2019 | JD | | | 16 | In Office Review |
| 17-2711 | 08-17-2017 | 804 | Addn Alt-Res | 250,000 | | 0 | | demolish attached garage add | 07-13-2018 | KM | 22 | | 02 | Change of Address |
| 201404142 | 06-27-2014 | IN | Insulation | 5,000 | 06-30-2015 | 100 | 06-30-2015 | INSULATE ATTIC & BASEME | 06-25-2018 | SR | 01 | | 02 | Bldg Permit Completed |
| 201100023 | 01-04-2011 | IN | Insulation | 5,500 | | 0 | | INSULATE-WITHDRAWN | 03-27-2017 | AL | 03 | | 16 | In Office Review |
| | | | | | | | | | 09-30-2015 | SR | 01 | | 03 | Cycl Insp Comp |
| | | | | | | | | | 02-29-2012 | JR | 03 | | 16 | In Office Review |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------|---------|------------|-------|-------|-----------|-------|--------------------|------------|------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1010 | Single Fam M-0 | RF-1 | 1 | 0.260 | AC | 176,344.00 | 3.25636 | 1.0000 | 5 | 1.00 | 0110 | 3.100 | | 1.0000 | 1,780,139 | 462,800 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 01 | Ranch | | | |
| Model | 01 | Residential | | | |
| Grade: | C+ | Average Plus | | | |
| Stories | 1 | 1 Story | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | 11 | Clapboard | | | |
| RooF Structure | 03 | Gable/Hip | | | |
| RooF Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 12 | Hardwood | | | |
| Interior Floor 2 | | | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 05 | Hot Water | | | |
| AC Type | 03 | Central | | | |
| Bedrooms | 03 | 3 Bedrooms | | | |
| Full Baths | 2 | | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 5 | 5 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | |
| Rms Prts | | | | | |
| Bath Split | 20 | 2 Full-0 Half | | | |

| CONDO DATA | | | | |
|-------------|------|-------------|---------|-----|
| Parcel Id | | C | Owne | 0.0 |
| Adjust Type | Code | Description | Factor% | |
| Condo Flr | | | | |
| Condo Unit | | | | |

| COST / MARKET VALUATION | |
|--------------------------|---------|
| Building Value New | 527,191 |
| Year Built | 1967 |
| Effective Year Built | 1999 |
| Depreciation Code | VG |
| Remodel Rating | |
| Year Remodeled | |
| Depreciation % | 16 |
| Functional Obsol | 0 |
| External Obsol | 0 |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 84 |
| RCNLD | 445,600 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|---------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FOPC | Open Prch-roo | B | 92 | 55.00 | 2001 | | 84 | | 0.00 | 3,700 |
| BMT | Basement-Unfi | B | 1,640 | 26.01 | 2001 | | 84 | | 0.00 | 31,800 |
| WDC | Deck composit | L | 546 | 24.00 | 2017 | | 96 | | 0.00 | 11,700 |
| GEN | Emergency Ge | L | 1 | 5550.00 | 2017 | | 96 | | 0.00 | 5,300 |
| PAT2 | Patio-Good | L | 438 | 9.94 | 2017 | | 98 | | 0.00 | 4,200 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|------------------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 1,652 | 1,652 | 1,652 | 308.66 | 509,906 |
| BMT | Basement Area | 0 | 1,640 | 0 | 0.00 | 0 |
| FPC | Open Porch Conc. Floor | 0 | 92 | 0 | 0.00 | 0 |
| PTO | Patio | 0 | 438 | 0 | 0.00 | 0 |
| WDC | Wood Deck | 0 | 546 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 1,652 | 4,368 | 1,652 | | 509,906 |



| CURRENT OWNER | | TOPO | | UTILITIES | | STRT / ROAD | | LOCATION | | CURRENT ASSESSMENT | | | |
|--|--|-------------|-------|------------------|--------------|-------------|-------|-------------|--|--------------------|------|----------|----------|
| FACCHETTI, FRANCIS A JR & ANNE 30 INDIAN HILL ROAD BARNSTABLE MA 02630 | | 1 | Level | 2 | Public Water | 1 | Paved | | | Description | Code | Assessed | Assessed |
| | | | | 4 | Gas | | | | | RESIDENTL | 1010 | 524,800 | 524,800 |
| | | | | 6 | Septic | | | | | RES LAND | 1010 | 462,800 | 462,800 |
| SUPPLEMENTAL DATA | | | | | | | | | | Total | | 987,600 | 987,600 |
| Alt Prcl ID | | Split Zonin | | Plan Ref. | | 134/55 | | | | | | | |
| BID Parcel | | ResExpt Q | | #DL 1 | | LOT 5 | | Life Estate | | | | | |
| #DL 2 | | GIS ID | | F_988545_2719499 | | Assoc Pid# | | | | | | | |

801
 FY2024
 BARNSTABLE, MA
VISION

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | | SALE DATE | | Q/U | | V/I | | SALE PRIC | | VC | | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | |
|----------------------------------|--|-------------|------|------------|--|-----|---|---------|--|-----------|--|---------|-------|--------------------------------|-------|---------|----------|------|------|----------|
| FACCHETTI, FRANCIS A JR & ANNE M | | 30375 | 0155 | 03-27-2017 | | Q | I | 475,000 | | 00 | | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
| PETERSON, WALTER J & CLAIRE | | 10014 | 0014 | 01-15-1996 | | Q | I | 175,000 | | U | | 2023 | 1010 | 458,600 | 2022 | 1010 | 398,100 | 2021 | 1010 | 308,600 |
| COVILLE, MANYA A | | 6188 | 0012 | 03-15-1988 | | U | I | 1 | | A | | | 1010 | 325,800 | | 1010 | 276,500 | | 1010 | 251,400 |
| COVILLE, RICHARD P & MANYA A | | 1288 | 0556 | 02-08-1965 | | U | | 0 | | | | | | | | | | | 1010 | 21,200 |
| Total | | | | | | | | | | | | 784,400 | Total | 674,600 | Total | 581,200 | | | | |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|
| Year | Code | Description | Amount | Code | Description | Number | Amount |
| 2020 | 5C | RESIDENTIAL EXEMPTION | 0.00 | | | | |
| Total | | | 0.00 | | | | |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD | | | |
|------------------------|-----------|---|---------|
| Nbhd | Nbhd Name | B | Tracing |
| 0110 | | | BARNS |

| NOTES | | | |
|-------|--|--|--|
| | | | |

| APPRAISED VALUE SUMMARY | |
|-------------------------------|---------|
| Appraised Bldg. Value (Card) | 445,600 |
| Appraised Xf (B) Value (Bldg) | 58,000 |
| Appraised Ob (B) Value (Bldg) | 21,200 |
| Appraised Land Value (Bldg) | 462,800 |
| Special Land Value | 0 |
| Total Appraised Parcel Value | 987,600 |
| Valuation Method | C |
| Total Appraised Parcel Value | 987,600 |

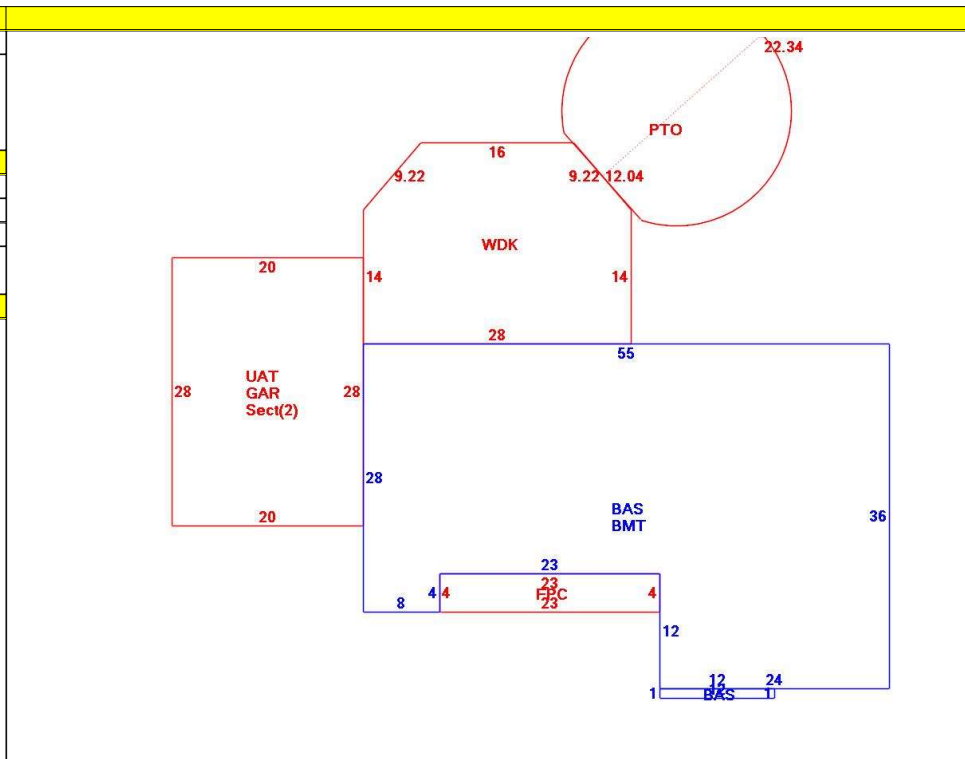
| BUILDING PERMIT RECORD | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|------------|------|----------------|---------|------------|--------|------------|------------------------------|------------------------|----|------|----|----|-----------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| 18-140 | 01-17-2018 | 835 | Sid/Wind/Roof/ | 0 | | 100 | | 1 ZONE 1- BRYANT CONDE | 04-30-2020 | DM | | | FR | Field Review |
| 17-4285 | 12-21-2017 | 804 | Addn Alt-Res | 12,000 | | 0 | | REMOVE EXISTING 14 X24 A | 07-22-2019 | JD | | | 16 | In Office Review |
| 17-2711 | 08-17-2017 | 804 | Addn Alt-Res | 250,000 | | 0 | | demolish attached garage add | 07-13-2018 | KM | 22 | | 02 | Change of Address |
| 201404142 | 06-27-2014 | IN | Insulation | 5,000 | 06-30-2015 | 100 | 06-30-2015 | INSULATE ATTIC & BASEME | 06-25-2018 | SR | 01 | | 02 | Bldg Permit Completed |
| 201100023 | 01-04-2011 | IN | Insulation | 5,500 | | 0 | | INSULATE-WITHDRAWN | 03-27-2017 | AL | 03 | | 16 | In Office Review |
| | | | | | | | | | 09-30-2015 | SR | 01 | | 03 | Cycl Insp Comp |
| | | | | | | | | | 02-29-2012 | JR | 03 | | 16 | In Office Review |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------|---------|------------|-------|-------|-----------|-------|--------------------|------------|------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1010 | Single Fam M-0 | RF-1 | 1 | 0.260 | AC | 176,344.00 | 3.25636 | 1.0000 | 5 | 1.00 | 0110 | 3.100 | | 1.0000 | 1,780,139 | 462,800 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 01 | Ranch | | | |
| Model | 01 | Residential | | | |
| Grade: | C+ | Average Plus | | | |
| Stories | 1 | 1 Story | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | 11 | Clapboard | | | |
| Roof Structure | 03 | Gable/Hip | | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 12 | Hardwood | | | |
| Interior Floor 2 | | | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 05 | Hot Water | | | |
| AC Type | 03 | Central | | | |
| Bedrooms | 03 | 3 Bedrooms | | | |
| Full Baths | 2 | | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 5 | 5 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | |
| Rms Prts | | | | | |
| Bath Split | 20 | 2 Full-0 Half | | | |

| CONDO DATA | | | |
|-------------|------|-------------|----------|
| Parcel Id | | C | Owne 0.0 |
| | | B | S |
| Adjust Type | Code | Description | Factor% |
| Condo Flr | | | |
| Condo Unit | | | |

| COST / MARKET VALUATION | |
|--------------------------|---------|
| Building Value New | 527,191 |
| Year Built | 2017 |
| Effective Year Built | 2019 |
| Depreciation Code | G |
| Remodel Rating | |
| Year Remodeled | |
| Depreciation % | 0 |
| Functional Obsol | 0 |
| External Obsol | 0 |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 100 |
| RCNLD | 445,600 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |



OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)

| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|------|----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| GAR | Attached Gara | B | 560 | 40.00 | 2019 | | 100 | | 0.00 | 20,000 |
| FPLG | Gas Fireplace- | B | 1 | 2500.00 | 2019 | | 100 | | 0.00 | 2,500 |

BUILDING SUB-AREA SUMMARY SECTION

| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
|----------------------------|-------------------|-------------|------------|----------|-----------|----------------|
| GAR | Attached Garage | 0 | 560 | 0 | 0.00 | 0 |
| UAT | Attic, Unfinished | 0 | 560 | 56 | 30.87 | 17,285 |
| Ttl Gross Liv / Lease Area | | 0 | 1,120 | 56 | | 17,285 |

