

| CURRENT OWNER  |  | TOPO                    | UTILITIES      | STRT / ROAD | LOCATION         | CURRENT ASSESSMENT |         |          |          |
|--|--|-------------------------|----------------|-------------|------------------|--------------------|---------|----------|----------|
| DIGGS,EVERETT TILDEN JR&COLET<br><br>1909 MARSH OAK LANE |  | 1 Level                 | 2 Public Water | 1 Paved     |                  | Description        | Code    | Assessed | Assessed |
|  |  |                         | 4 Gas          |             |                  | RESIDNTL           | 1010    | 284,600  | 284,600  |
|  |  |                         | 6 Septic       |             |                  | RES LAND           | 1010    | 546,900  | 546,900  |
| <b>SUPPLEMENTAL DATA</b>                                 |  |                         |                |             |                  |                    |         |          |          |
| JOHNS ISLAND SC 29455                                    |  | Alt Prcl ID             | Split Zonin    | Plan Ref.   | Land Ct# 20615-D |                    |         |          |          |
|  |  | BID Parcel              | ResExpt Q      | #SR         |                  |                    |         |          |          |
|  |  | #DL 1 LOT 9             |                | Life Estate | PP STATU         |                    |         |          |          |
|  |  | #DL 2                   |                | Assoc Pid#  |                  |                    |         |          |          |
|  |  | GIS ID F_988887_2719708 |                |             |                  | Total              | 831,500 | 831,500  |          |

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 FY2024  
 BARNSTABLE, MA

**VISION**

| RECORD OF OWNERSHIP             |         | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |          |       |      |          |       |         |
|---------------------------------|---------|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|-------|---------|
| DIGGS,EVERETT TILDEN JR&COLETTE | C223916 | 0           | 09-30-2020 | Q   | I   | 635,000   | 00 | Year                           | Code | Assessed | Year  | Code | Assessed |       |         |
| HIBBEN, GRETCHEN E              | C159124 | 0           | 09-22-2000 | Q   | I   | 317,000   | 00 | 2023                           | 1010 | 250,700  | 2022  | 1010 | 210,500  |       |         |
| BROMAN, FORREST A               | C154365 | 0           | 08-16-1999 | Q   | I   | 287,500   | 00 |                                | 1010 | 645,000  |       | 1010 | 365,300  |       |         |
| TURCO, VINCENT J JR & SANDRAM   | C148818 | 0           | 06-05-1998 | U   | I   | 192,500   | 1A |                                |      |          |       | 1010 | 1,300    |       |         |
| MARTIN, SUSAN B & DAVID BH JR   | C148817 | 0           | 06-05-1998 | U   | I   | 0         | 1A |                                |      |          |       |      |          |       |         |
| Total                           |         |             |            |     |     |           |    |                                |      | 895,700  | Total |      | 575,800  | Total | 569,100 |

| EXEMPTIONS |      |             | OTHER ASSESSMENTS |      |             |        |        |          |
|------------|------|-------------|-------------------|------|-------------|--------|--------|----------|
| Year       | Code | Description | Amount            | Code | Description | Number | Amount | Comm Int |
|            |      |             |                   |      |             |        |        |          |
| Total      |      |             | 0.00              |      |             |        |        |          |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD |           |   |         |
|------------------------|-----------|---|---------|
| Nbhd                   | Nbhd Name | B | Tracing |
| 0111                   |           |   | BARNS   |

| NOTES |  |  |  |
|-------|--|--|--|
|       |  |  |  |

| APPRAISED VALUE SUMMARY       |         |
|-------------------------------|---------|
| Appraised Bldg. Value (Card)  | 267,800 |
| Appraised Xf (B) Value (Bldg) | 15,500  |
| Appraised Ob (B) Value (Bldg) | 1,300   |
| Appraised Land Value (Bldg)   | 546,900 |
| Special Land Value            | 0       |
| Total Appraised Parcel Value  | 831,500 |
| Valuation Method              | C       |
| Total Appraised Parcel Value  | 831,500 |

| BUILDING PERMIT RECORD |            |      |             |        |            |        |            |           | VISIT / CHANGE HISTORY |    |      |    |    |                   |
|------------------------|------------|------|-------------|--------|------------|--------|------------|-----------|------------------------|----|------|----|----|-------------------|
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date  | % Comp | Date Comp  | Comments  | Date                   | Id | Type | Is | Cd | Purpost/Result    |
| B22384                 | 07-01-1980 | DW   | Dwelling    | 0      | 01-15-1982 | 100    | 01-15-1982 | BA 11/2 S | 03-23-2023             | CK | 22   |    | 22 | Change of Address |
|                        |            |      |             |        |            |        |            |           | 08-24-2021             | BM | 03   |    | 16 | In Office Review  |
|                        |            |      |             |        |            |        |            |           | 04-30-2020             | DM |      |    | FR | Field Review      |
|                        |            |      |             |        |            |        |            |           | 09-29-2015             | SR | 02   |    | 03 | Cycl Insp Comp    |
|                        |            |      |             |        |            |        |            |           | 03-31-2010             | NF | 03   |    | 15 | Abatement Review  |
|                        |            |      |             |        |            |        |            |           | 03-31-2010             | NF | 03   |    | 15 | Abatement Review  |
|                        |            |      |             |        |            |        |            |           | 03-24-2010             | MK | 02   |    | 15 | Abatement Review  |

| LAND LINE VALUATION SECTION |          |                |      |    |            |               |                        |         |            |       |       |           |                  |                    |            |            |
|-----------------------------|----------|----------------|------|----|------------|---------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price    | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |
| 1                           | 1010     | Single Fam M-0 | RF-1 | 1  | 1.000      | AC 176,344.00 | 1.00000                | 1.0000  | 5          | 1.00  | 0111  | 3.050     |                  |                    | 1.0000     | 537,849.2  |
| 1                           | 1010     | Single Fam M-0 | RF-1 | 1  | 0.210      | AC 14,250.00  | 1.00000                | 1.0000  | 0          | 1.00  | 0111  | 3.050     |                  |                    | 1.0000     | 43,462.5   |
| Total Card Land Units       |          |                |      |    | 1.21       | AC            | Parcel Total Land Area |         |            |       |       | 1.21      | Total Land Value |                    |            | 546,900    |

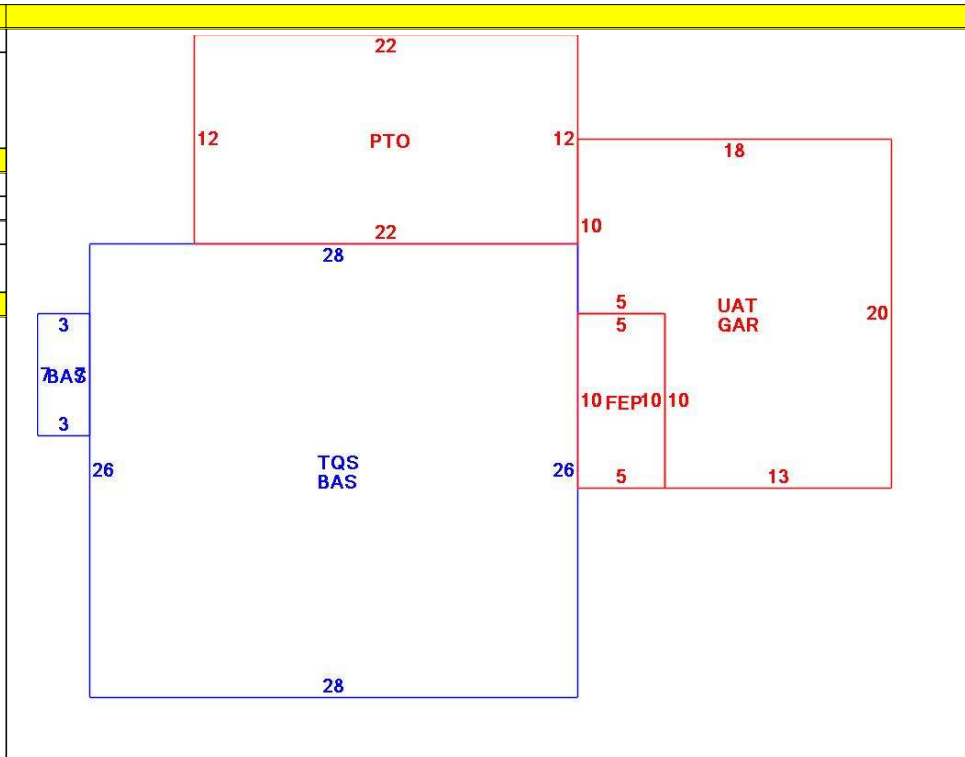
| CONSTRUCTION DETAIL |      |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|------|----------------|---------------------------------|----|-------------|
| Element             | Cd   | Description    | Element                         | Cd | Description |
| Style               | 04   | Cape Cod       |                                 |    |             |
| Model               | 01   | Residential    |                                 |    |             |
| Grade:              | C    | Average        |                                 |    |             |
| Stories             | 1.75 | 1 3/4 Stories  |                                 |    |             |
| Exterior Wall 1     | 14   | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     |      |                |                                 |    |             |
| RooF Structure      | 03   | Gable/Hip      |                                 |    |             |
| RooF Cover          | 03   | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05   | Drywall        |                                 |    |             |
| Interior Wall 2     |      |                |                                 |    |             |
| Interior Floor 1    | 09   | Pine/Soft Wood |                                 |    |             |
| Interior Floor 2    |      |                |                                 |    |             |
| Heat Fuel           | 04   | Electric       |                                 |    |             |
| Heat Type           | 07   | Elec Baseboard |                                 |    |             |
| AC Type             | 01   | None           |                                 |    |             |
| Bedrooms            | 03   | 3 Bedrooms     |                                 |    |             |
| Full Baths          | 1    |                |                                 |    |             |
| Half Baths          | 1    |                |                                 |    |             |
| Extra Fixtures      |      |                |                                 |    |             |
| Total Rooms         | 5    | 5 Rooms        |                                 |    |             |
| Bath Style          |      |                |                                 |    |             |
| Kitchen Style       |      |                |                                 |    |             |
| Occupancy           |      |                |                                 |    |             |
| Usrflid 105         |      |                |                                 |    |             |
| Accessory Apt       |      |                |                                 |    |             |
| Foundation Alt      | 03   | Conc. Slab     |                                 |    |             |
| Rms Prts            |      |                |                                 |    |             |
| Bath Split          | 11   | 1 Full-1 Half  |                                 |    |             |

| CONDO DATA  |            |             |         |      |     |
|-------------|------------|-------------|---------|------|-----|
| Parcel Id   |            | C           |         | Ownr | 0.0 |
| Adjust Type | Code       | Description | Factor% |      |     |
| Condo Flr   | Condo Unit |             |         |      |     |
|             |            |             |         |      |     |
|             |            |             |         |      |     |

| COST / MARKET VALUATION  |  |  |         |
|--------------------------|--|--|---------|
| Building Value New       |  |  | 326,544 |
| Year Built               |  |  | 1980    |
| Effective Year Built     |  |  | 1996    |
| Depreciation Code        |  |  | A       |
| Remodel Rating           |  |  |         |
| Year Remodeled           |  |  |         |
| Depreciation %           |  |  | 18      |
| Functional Obsol         |  |  | 0       |
| External Obsol           |  |  | 0       |
| Trend Factor             |  |  | 1       |
| Condition                |  |  |         |
| Condition %              |  |  |         |
| Percent Good             |  |  | 82      |
| RCNLD                    |  |  | 267,800 |
| Dep % Ovr                |  |  |         |
| Dep Ovr Comment          |  |  |         |
| Misc Imp Ovr             |  |  |         |
| Misc Imp Ovr Comment     |  |  |         |
| Cost to Cure Ovr         |  |  |         |
| Cost to Cure Ovr Comment |  |  |         |



**OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)**

| Code | Description    | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|------|----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| PAT1 | Patio- Average | L   | 264   | 5.89       | 1998   |          | 79   |       | 0.00       | 1,300       |
| FEP  | Enclosed porc  | B   | 50    | 70.00      | 1998   |          | 82   |       | 0.00       | 4,300       |
| GAR  | Attached Gara  | B   | 310   | 40.00      | 1998   |          | 82   |       | 0.00       | 11,200      |

**BUILDING SUB-AREA SUMMARY SECTION**

| Code                       | Description         | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
|----------------------------|---------------------|-------------|------------|----------|-----------|----------------|
| BAS                        | First Floor         | 749         | 749        | 749      | 260.61    | 195,197        |
| FEP                        | Enclosed Porch      | 0           | 50         | 0        | 0.00      | 0              |
| GAR                        | Attached Garage     | 0           | 310        | 0        | 0.00      | 0              |
| PTO                        | Patio               | 0           | 264        | 0        | 0.00      | 0              |
| TQS                        | Three Quarter Story | 473         | 728        | 473      | 169.32    | 123,269        |
| UAT                        | Attic, Unfinished   | 0           | 310        | 31       | 26.06     | 8,079          |
| Ttl Gross Liv / Lease Area |                     | 1,222       | 2,411      | 1,253    |           | 326,545        |

