

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | |
|------------------------------|--|--------------------------|------------------|---------------|----------|--------------------|------|----------|----------|---------------------------------|
| HOUSING ASSISTANCE CORPORATI | | | | | | Description | Code | Assessed | Assessed | 801 FY2024 BARNSTABLE, MA |
| 460 WEST MAIN STREET | | | | | | EXEMPT | 9590 | 283,800 | 283,800 | |
| HYANNIS MA 02601 | | SUPPLEMENTAL DATA | | | | | | | | |
| | | Alt Prcl ID | Plan Ref. | | | | | | | VISION |
| | | Split Zonin | Land Ct# | 14414-D LOT 3 | | | | | | |
| | | BID Parcel | #SR | | | | | | | |
| | | ResExpt Q | Life Estate | PP STATU | | | | | | |
| | | #DL 1 | UNIT B | | | | | | | |
| | | #DL 2 | BLDG 3 | | | | | | | |
| | | GIS ID | F_991580_2702524 | Assoc Pid# | | | | | | |
| | | | | | | Total | | 283,800 | 283,800 | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|--------------------------------|--|-------------|------------|-----|-----|------------|----|--------------------------------|------|----------|-------|------|----------|-------|------|---------|
| HOUSING ASSISTANCE CORPORATION | | C245- 0 | 02-28-1997 | U | I | 45,000 | 1K | Year | Code | Assessed | Year | Code | Assessed | | | |
| OKLAHOMA DIVESTERS INC | | C245- 0 | 08-15-1994 | U | I | 400,000 | L | 2023 | 9590 | 236,000 | 2022 | 9590 | 167,600 | 2021 | 9590 | 148,100 |
| EAST MAIN REALTY, INC | | C245- 0 | 04-15-1994 | U | I | 1 | B | | | | | | | | 9590 | 2,200 |
| | | | | | | | | Total | | 236,000 | Total | | 167,600 | Total | | 150,300 |

| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | | | |
|------------|------|-------------|-------------------|------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | | | | | | | | |
|------------------------|-----------|---|---------|-------------------------|--|--|--|--|--|--|--|--|--|--|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | | | | | | | | |
| 0001 | | | | HYAN | | | | | | | | | | |

| NOTES | | | | | | | | | | | | | | |
|-------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | | |

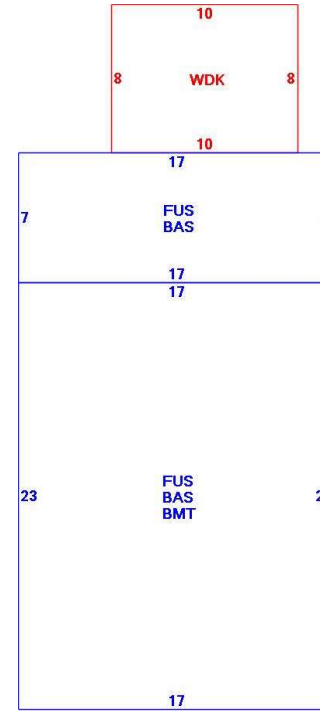
| BUILDING PERMIT RECORD | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|------------|------|-------------|--------|-----------|--------|-----------|----------|--|------------------------|----|------|----|----|------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | | Date | Id | Type | Is | Cd | Purpost/Result |
| | | | | | | | | | | 02-28-2023 | CK | 03 | | 16 | In Office Review |
| | | | | | | | | | | 03-01-2022 | CK | 03 | | 16 | In Office Review |
| | | | | | | | | | | 03-01-2021 | CK | 03 | | 16 | In Office Review |
| | | | | | | | | | | 05-14-2020 | GM | 04 | | FR | Field Review |
| | | | | | | | | | | 02-27-2020 | RB | 03 | | 16 | In Office Review |
| | | | | | | | | | | 02-25-2019 | RB | 03 | | 16 | In Office Review |
| | | | | | | | | | | 10-23-2018 | SR | 02 | | 03 | Cycl Insp Comp |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|------|-----------|------------|------------|------------------------|------------|-------|-------|-----------|-------|--------------------|------------------|------------|--|--|---|
| B | Use Code | Description | Zone | Dist | Land Type | Land Units | Unit Price | Size Adj | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | | | |
| 1 | 959U | Char. Condo M- | DV | 4 | | 0 SF | 0.00 | 1.00000 | 5 | 1.00 | 0001 | 1.000 | | | 0.0000 | 0 | | | |
| Total Card Land Units | | | | | | 0 | SF | Parcel Total Land Area | | | | | | 0.00 | Total Land Value | | | | 0 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|-----|---------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 55 | Condominium | | | |
| Model | 05 | Res Condo | | | |
| Bedrm Func | C | Average | | | |
| Stories | 2 | 2 Stories | | | |
| Occupancy | 0 | | | | |
| Interior Wall 1 | 03 | Plastered | | | |
| Interior Wall 2 | 05 | Drywall | | | |
| Interior Floor 1 | 14 | Carpet | | | |
| Interior Floor 2 | | | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 04 | Hot Air | | | |
| AC Type | 01 | None | | | |
| Bedrooms | 02 | 2 Bedrooms | | | |
| Full Baths | 1 | 1 Full | | | |
| Half Baths | 1 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 4 | 4 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Master Deed L | 986 | | | | |
| Bath Split | 11 | 1 Full-1 Half | | | |
| Foundation | 01 | Poured Conc. | | | |
| AC Type Alt | | | | | |
| Sewer Occupan | | | | | |

| CONDO DATA | | | |
|-------------|----------------|-------------|-----------|
| Parcel Id | 104197 | C 0033 | Owne 5.4 |
| | EAST END VILLA | B 1 | S 1 |
| Adjust Type | Code | Description | Factor% |
| Condo Flr | | | 100 |
| Condo Unit | MKT0 | MKT0 | 100 |

| COST / MARKET VALUATION | |
|--------------------------|---------|
| Building Value New | 305,893 |
| Year Built | 1988 |
| Effective Year Built | 2003 |
| Depreciation Code | A |
| Remodel Rating | |
| Year Remodeled | |
| Depreciation % | 12 |
| Functional Obsol | 0 |
| External Obsol | 0 |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 88 |
| Cns Sect Rcnd | 269,200 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |



OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)

| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|------|---------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| BMT | Basement-Unfi | B | 391 | 26.01 | 2005 | | 88 | | 0.00 | 12,400 |
| WDC | Wood Deck w/ | L | 80 | 18.00 | 2004 | | 70 | | 0.00 | 2,200 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|---------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 510 | 510 | 510 | 299.89 | 152,946 |
| BMT | Basement Area | 0 | 391 | 0 | 0.00 | 0 |
| FUS | Upper Story | 510 | 510 | 510 | 299.89 | 152,946 |
| WDC | Wood Deck | 0 | 80 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 1,020 | 1,491 | 1,020 | | 305,892 |

