

| CURRENT OWNER | | | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION |
|--|--|--|--|---|----------------|-------------|----------|--------------------|-------|----------|----------|--|
| FRANK, SCOTT M 271 PINE STREET CENTERVILLE MA 02632 | | | | 1 Level | 2 Public Water | 1 Paved | | Description | Code | Assessed | Assessed | |
| | | | | | 4 Gas | | | RESIDNTL | 013H | 193,120 | 193,120 | |
| | | | | | 6 Septic | | | RES LAND | 013H | 97,680 | 97,680 | |
| SUPPLEMENTAL DATA | | | | | | | | COMMERC. | 0332 | 48,280 | 48,280 | |
| Alt Prcl ID Split Zonin BID Parcel ResExpt Q #DL 1 #DL 2 GIS ID F_991741_2704954 | | | | Plan Ref. Land Ct# #SR Life Estate PP STATU Assoc Pid# | | | | COM LAND | 0332 | 24,420 | 24,420 | |
| | | | | | | | | | Total | | 363,500 | 363,500 |

| RECORD OF OWNERSHIP | | | | | | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | | |
|---------------------------------|--|--|--|--|--|--|-------------|-----------|------------|-----|-----------|---------|--------------------------------|------|---------|----------|-------|------|----------|------|------|--------|
| FRANK, SCOTT M | | | | | | | 22614 | 0058 | 01-18-2008 | U | I | 1 | 1A | Year | Code | Assessed | Year | Code | Assessed | | | |
| FRANK, SCOTT M & REIS, THIAGO D | | | | | | | 21679 | 0260 | 01-08-2007 | U | I | 340,000 | 1 | 2023 | 013H | 169,200 | 2022 | 013H | 150,480 | 2021 | 013H | 96,640 |
| ROBERTS, DARLENE | | | | | | | 17458 | 0105 | 08-13-2003 | U | I | 1 | 1A | | 013H | 93,760 | | 013H | 69,440 | | 013H | 65,760 |
| ROBERTS, RODGER E & DARLENE | | | | | | | 17430 | 0318 | 08-08-2003 | Q | I | 190,000 | 00 | | 0332 | 42,300 | | 0332 | 37,620 | | 013H | 30,880 |
| COURTEMANCHE, BRAD A | | | | | | | 10389 | 0308 | 09-16-1996 | Q | I | 67,500 | U | | 0332 | 23,440 | | 0332 | 17,360 | | 0332 | 24,160 |
| | | | | | | | | | Total | | 328,700 | | Total | | 274,900 | | Total | | 241,600 | | | |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | | | |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | | | | | |
| | | | Total | | | | 0.00 | | | | | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | |
|------------------------|-----------|---|---------|-------------------------|--|--|--|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | |
| 0104 | | | | HYAN | | | |

| NOTES | | | | | | | | | | | | APPRAISED VALUE SUMMARY | | | |
|-------|--|--|--|--|--|--|--|--|--|--|--|-------------------------------|---------|--|--|
| | | | | | | | | | | | | Appraised Bldg. Value (Card) | 188,500 | | |
| | | | | | | | | | | | | Appraised Xf (B) Value (Bldg) | 14,300 | | |
| | | | | | | | | | | | | Appraised Ob (B) Value (Bldg) | 38,600 | | |
| | | | | | | | | | | | | Appraised Land Value (Bldg) | 122,100 | | |
| | | | | | | | | | | | | Special Land Value | 0 | | |
| | | | | | | | | | | | | Total Appraised Parcel Value | 363,500 | | |
| | | | | | | | | | | | | Valuation Method | C | | |
| | | | | | | | | | | | | Total Appraised Parcel Value | 363,500 | | |

| BUILDING PERMIT RECORD | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|------------|------|--------------|--------|------------|--------|------------|----------------------|------------------------|----|------|----|----|-----------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| 72790 | 10-19-2003 | OB | Out Building | 25,000 | 05-27-2004 | 100 | 01-01-2004 | 25X35 METAL GAR BLDG | 05-06-2020 | GM | 04 | | FR | Field Review |
| | | | | | | | | | 08-19-2019 | SR | 02 | | 03 | Cycl Insp Comp |
| | | | | | | | | | 09-13-2010 | JR | 03 | | 16 | In Office Review |
| | | | | | | | | | 02-08-2010 | NF | 03 | | 16 | In Office Review |
| | | | | | | | | | 04-30-2009 | MK | 02 | | 52 | New Construction |
| | | | | | | | | | 05-16-2006 | JK | 22 | | 22 | Change of Address |
| | | | | | | | | | 05-27-2004 | MF | 02 | | 12 | Outbuilding Insp Only |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|-------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 013H | RES PART MU | B | 4 | 0.140 | AC | 176,344.00 | 5.49485 | 1.0000 | 5 | 1.00 | 0104 | 0.900 | | 1.0000 | 872,091.6 | 122,100 |
| Total Card Land Units | | | | | 0.14 | AC | Parcel Total Land Area | | | | | 0.14 | Total Land Value | | | 122,100 | |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|----|----------------|---------------------------------|------|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 01 | Ranch | | | |
| Model | 01 | Residential | | | |
| Grade: | C | Average | | | |
| Stories | 1 | 1 Story | | | |
| Exterior Wall 1 | 25 | Vinyl Siding | CONDO DATA | | |
| Exterior Wall 2 | | | Parcel Id | | C |
| Roof Structure | 03 | Gable/Hip | | | B |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | S |
| Interior Wall 1 | 05 | Drywall | Adjust Type | Code | Description |
| Interior Wall 2 | | | Condo Flr | | Factor% |
| Interior Floor 1 | 14 | Carpet | Condo Unit | | |
| Interior Floor 2 | | | COST / MARKET VALUATION | | |
| Heat Fuel | 03 | Gas | Building Value New | | 269,334 |
| Heat Type | 05 | Hot Water | Year Built | | 1950 |
| AC Type | 01 | None | Effective Year Built | | 1981 |
| Bedrooms | 04 | 4 Bedrooms | Depreciation Code | | A |
| Full Baths | 1 | | Remodel Rating | | |
| Half Baths | 0 | | Year Remodeled | | |
| Extra Fixtures | | | Depreciation % | | 30 |
| Total Rooms | 6 | 6 Rooms | Functional Obsol | | 0 |
| Bath Style | | | External Obsol | | 0 |
| Kitchen Style | | | Trend Factor | | 1 |
| Occupancy | | | Condition | | |
| Usrflid 105 | | | Condition % | | |
| Accessory Apt | | | Percent Good | | 70 |
| Foundation Alt | 01 | Poured Conc. | RCNLD | | 188,500 |
| Rms Prts | | | Dep % Ovr | | |
| Bath Split | 10 | 1 Full-0 Half | Dep Ovr Comment | | |
| | | | Misc Imp Ovr | | |
| | | | Misc Imp Ovr Comment | | |
| | | | Cost to Cure Ovr | | |
| | | | Cost to Cure Ovr Comment | | |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|------------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FGR2 | Garage- Avg- | L | 875 | 50.00 | 2003 | | 84 | 00 | 1.00 | 36,800 |
| BMT | Basement-Unfi | B | 624 | 26.01 | 1983 | | 70 | | 0.00 | 13,800 |
| UST | Utility Storage- | B | 36 | 17.11 | 1983 | | 70 | | 0.00 | 500 |
| RFCC | Reinforced Co | L | 250 | 7.25 | 2018 | | 99 | | 0.00 | 1,800 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|-------------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 900 | 900 | 900 | 299.26 | 269,334 |
| BMT | Basement Area | 0 | 624 | 0 | 0.00 | 0 |
| UST | Utility Enclosure | 0 | 36 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 900 | 1,560 | 900 | | 269,334 |

