

| CURRENT OWNER   |  | TOPO                  | UTILITIES      | STRT / ROAD        | LOCATION | CURRENT ASSESSMENT |      |          |          |
|---|--|-----------------------|----------------|--------------------|----------|--------------------|------|----------|----------|
| LACOSTE, MARK R & LISA L<br><br>225 MIDPINE ROAD<br><br>YARMOUTH POR MA 02675 |  | 1 Level               | 2 Public Water | 1 Paved            |          | Description        | Code | Assessed | Assessed |
|   |  |                       | 4 Gas          |                    |          | RESIDNTL           | 1010 | 750,300  | 750,300  |
|   |  |                       | 6 Septic       |                    |          | RES LAND           | 1010 | 243,900  | 243,900  |
| <b>SUPPLEMENTAL DATA</b>  |  |                       |                |                    |          |                    |      |          |          |
| Alt Prcl ID   |  | Split Zonin RF-1;RF-2 |                | Plan Ref. TUBE 149 |          |                    |      |          |          |
| BID Parcel  |  | ResExpt Q YES:        |                | Land Ct#           |          |                    |      |          |          |
| #DL 1 LOT 132   |  |                       |                | #SR                |          |                    |      |          |          |
| #DL 2   |  |                       |                | Life Estate        |          |                    |      |          |          |
| GIS ID F_994282_2716633   |  |                       |                | PP STATU           |          |                    |      |          |          |
|   |  |                       |                | Assoc Pid#         |          |                    |      |          |          |
|   |  |                       |                |                    |          | Total              |      | 994,200  | 994,200  |

801  
 FY2024  
 BARNSTABLE, MA

**VISION**

| RECORD OF OWNERSHIP        |  | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |          |       |      |          |       |      |          |
|----------------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|-------|------|----------|
| LACOSTE, MARK R & LISA L   |  | 33015 0204  | 06-25-2020 | U   | I   | 640,000   | 1  | Year                           | Code | Assessed | Year  | Code | Assessed | Year  | Code | Assessed |
| POTVIN, VIRGINIA M         |  | 8233 0120   | 10-15-1992 | Q   | I   | 105,000   | U  | 2023                           | 1010 | 667,700  | 2022  | 1010 | 606,200  | 2021  | 1010 | 518,800  |
| BROWN, DONALD G & AUDREY M |  | 2817 0122   | 11-10-1978 | U   |     | 0         |    |                                | 1010 | 221,700  |       | 1010 | 152,500  |       | 1010 | 154,900  |
|                            |  |             |            |     |     |           |    |                                |      |          |       |      |          |       | 1010 | 5,800    |
|                            |  |             |            |     |     |           |    | Total                          |      | 889,400  | Total |      | 758,700  | Total |      | 679,500  |

| EXEMPTIONS |      |                       |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |  |  |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|
| Year       | Code | Description           | Amount | Code              | Description | Number | Amount | Comm Int  |  |  |  |  |  |  |  |  |  |  |
| 2022       | 5C   | RESIDENTIAL EXEMPTION |        |                   |             |        |        |   |  |  |  |  |  |  |  |  |  |  |
|            |      |                       | Total  |                   |             |        | 0.00   |   |  |  |  |  |  |  |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         | APPRAISED VALUE SUMMARY |                               |  |  |         |
|------------------------|-----------|---|---------|-------------------------|-------------------------------|--|--|---------|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                   |                               |  |  |         |
| 0107                   |           |   |         | BARNS                   | Appraised Bldg. Value (Card)  |  |  | 652,900 |
|                        |           |   |         |                         | Appraised Xf (B) Value (Bldg) |  |  | 91,600  |
|                        |           |   |         |                         | Appraised Ob (B) Value (Bldg) |  |  | 5,800   |
|                        |           |   |         |                         | Appraised Land Value (Bldg)   |  |  | 243,900 |
|                        |           |   |         |                         | Special Land Value            |  |  | 0       |
|                        |           |   |         |                         | Total Appraised Parcel Value  |  |  | 994,200 |
|                        |           |   |         |                         | Valuation Method              |  |  | C       |
|                        |           |   |         |                         | Total Appraised Parcel Value  |  |  | 994,200 |

| NOTES |  |  |  |  |  |  |  |  |  | VISIT / CHANGE HISTORY |    |      |    |    |                   |
|-------|--|--|--|--|--|--|--|--|--|------------------------|----|------|----|----|-------------------|
|       |  |  |  |  |  |  |  |  |  | Date                   | Id | Type | Is | Cd | Purpost/Result    |
|       |  |  |  |  |  |  |  |  |  | 03-06-2023             | DB | 01   |    | 03 | Cycl Insp Comp    |
|       |  |  |  |  |  |  |  |  |  | 02-15-2022             | AS | 03   |    | 16 | In Office Review  |
|       |  |  |  |  |  |  |  |  |  | 02-08-2022             | CK | 03   |    | 15 | Abatement Review  |
|       |  |  |  |  |  |  |  |  |  | 08-25-2020             | CK | 03   |    | 16 | In Office Review  |
|       |  |  |  |  |  |  |  |  |  | 05-04-2020             | DM |      |    | FR | Field Review      |
|       |  |  |  |  |  |  |  |  |  | 08-12-2016             | AL | 22   |    | 22 | Change of Address |
|       |  |  |  |  |  |  |  |  |  | 03-13-2015             | SR | 02   |    | 03 | Cycl Insp Comp    |

| BUILDING PERMIT RECORD |            |      |             |         |            |        |            |                                   |  | LAND LINE VALUATION SECTION |    |      |    |    |                   |
|------------------------|------------|------|-------------|---------|------------|--------|------------|-----------------------------------|--|-----------------------------|----|------|----|----|-------------------|
| Permit Id              | Issue Date | Type | Description | Amount  | Insp Date  | % Comp | Date Comp  | Comments                          |  | Date                        | Id | Type | Is | Cd | Purpost/Result    |
| 20-2937                | 10-10-2020 | 822  | Insulation  | 5,274   | 06-30-2021 | 100    | 06-30-2021 | Air sealing, blown in cellulose f |  | 03-06-2023                  | DB | 01   |    | 03 | Cycl Insp Comp    |
| 200904804              | 10-07-2009 | NR   | New Roof    | 10,850  | 06-30-2010 | 100    | 06-30-2010 | REROOF STRIPPING OLD              |  | 02-15-2022                  | AS | 03   |    | 16 | In Office Review  |
| B35566                 | 12-01-1992 | DW   | Dwelling    | 220,000 | 01-15-1994 | 100    | 06-30-1994 | BA 11/2 S                         |  | 02-08-2022                  | CK | 03   |    | 15 | Abatement Review  |
|                        |            |      |             |         |            |        |            |                                   |  | 08-25-2020                  | CK | 03   |    | 16 | In Office Review  |
|                        |            |      |             |         |            |        |            |                                   |  | 05-04-2020                  | DM |      |    | FR | Field Review      |
|                        |            |      |             |         |            |        |            |                                   |  | 08-12-2016                  | AL | 22   |    | 22 | Change of Address |
|                        |            |      |             |         |            |        |            |                                   |  | 03-13-2015                  | SR | 02   |    | 03 | Cycl Insp Comp    |

| B | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj   | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen   | Adj Unit P | Land Value |           |         |
|---|----------|----------------|------|----|------------|------------|------------|---------|------------|-------|-------|-----------|-------|----------------------|------------|------------|-----------|---------|
| 1 | 1010     | Single Fam M-0 | SPLI | 1  | 0.870      | AC         | 176,344.00 | 1.13555 | 1.0000     | 5     | 1.00  | 0107      | 1.400 | GOLF COURSE FRONTAGE |            | 1.0000     | 280,351.6 | 243,900 |

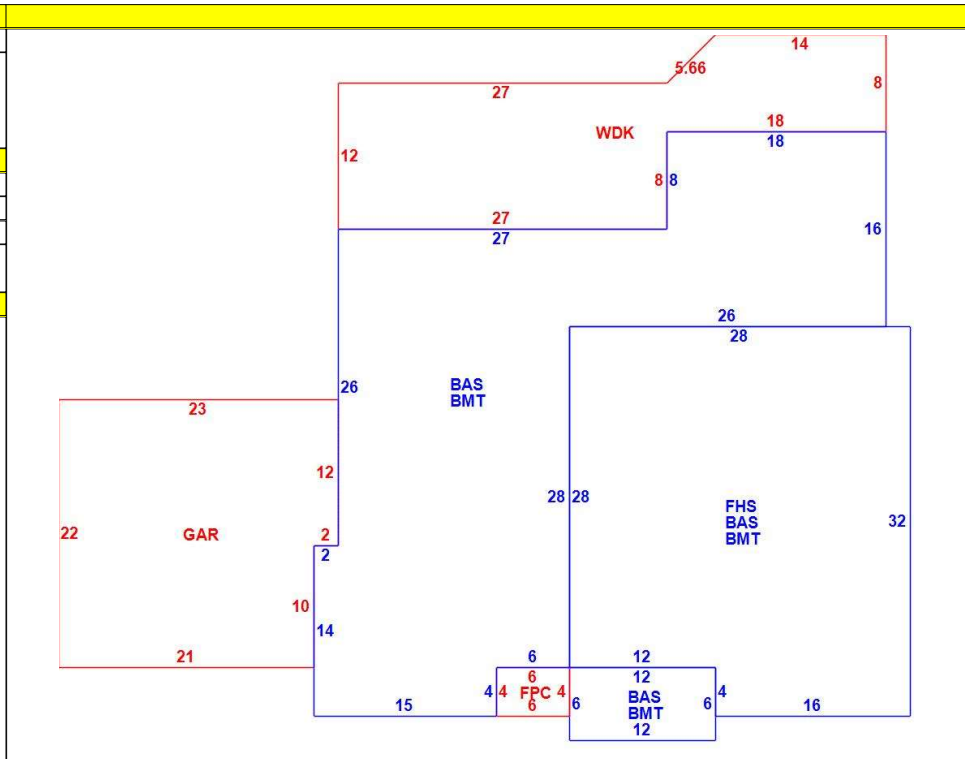
Total Card Land Units 0.87 AC Parcel Total Land Area 0.87

Total Land Value 243,900

| CONSTRUCTION DETAIL |     |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|-----|----------------|---------------------------------|----|-------------|
| Element             | Cd  | Description    | Element                         | Cd | Description |
| Style               | 04  | Cape Cod       |                                 |    |             |
| Model               | 01  | Residential    |                                 |    |             |
| Grade:              | B-  | Custom Minus   |                                 |    |             |
| Stories             | 1.5 | 1 1/2 Stories  |                                 |    |             |
| Exterior Wall 1     | 14  | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     | 11  | Clapboard      |                                 |    |             |
| RooF Structure      | 03  | Gable/Hip      |                                 |    |             |
| RooF Cover          | 03  | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 03  | Plastered      |                                 |    |             |
| Interior Wall 2     |     |                |                                 |    |             |
| Interior Floor 1    | 14  | Carpet         |                                 |    |             |
| Interior Floor 2    | 12  | Hardwood       |                                 |    |             |
| Heat Fuel           | 03  | Gas            |                                 |    |             |
| Heat Type           | 04  | Hot Air        |                                 |    |             |
| AC Type             | 03  | Central        |                                 |    |             |
| Bedrooms            | 03  | 3 Bedrooms     |                                 |    |             |
| Full Baths          | 3   |                |                                 |    |             |
| Half Baths          | 0   |                |                                 |    |             |
| Extra Fixtures      |     |                |                                 |    |             |
| Total Rooms         | 6   |                |                                 |    |             |
| Bath Style          |     |                |                                 |    |             |
| Kitchen Style       |     |                |                                 |    |             |
| Occupancy           |     |                |                                 |    |             |
| Usrflid 105         |     |                |                                 |    |             |
| Accessory Apt       |     |                |                                 |    |             |
| Foundation Alt      | 01  | Poured Conc.   |                                 |    |             |
| Rms Prts            |     |                |                                 |    |             |
| Bath Split          | 30  | 3 Full-0 Half  |                                 |    |             |

| CONDO DATA  |      |             |         |            |
|-------------|------|-------------|---------|------------|
| Parcel Id   |      | C           |         | Owne   0.0 |
| Adjust Type | Code | Description | Factor% |            |
| Condo Flr   |      |             |         |            |
| Condo Unit  |      |             |         |            |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 717,509 |
| Year Built               | 1993    |
| Effective Year Built     | 2007    |
| Depreciation Code        | G       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 9       |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 91      |
| RCNLD                    | 652,900 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL2   | Fireplace 1.5 s | B   | 1     | 6000.00    | 2009   |          | 91   |       | 0.00       | 5,500       |
| BFA1   | Bsmt Fin-Goo    | B   | 900   | 32.56      | 2009   |          | 91   |       | 0.00       | 26,700      |
| WDC  | Wood Decking    | L   | 460   | 20.00      | 2002   |          | 66   |       | 0.00       | 5,800       |
| FOPC   | Open Prch-roo   | B   | 24    | 55.00      | 2009   |          | 91   |       | 0.00       | 1,600       |
| GAR  | Attached Gara   | B   | 486   | 40.00      | 2009   |          | 91   |       | 0.00       | 16,500      |
| BMT  | Basement-Unfi   | B   | 2,036 | 26.01      | 2009   |          | 91   |       | 0.00       | 41,300      |

| BUILDING SUB-AREA SUMMARY SECTION |                        |             |            |          |           |                |
|-----------------------------------|------------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description            | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor            | 2,036       | 2,036      | 2,036    | 291.67    | 593,841        |
| BMT                               | Basement Area          | 0           | 2,036      | 0        | 0.00      | 0              |
| FHS                               | Half Story             | 424         | 848        | 424      | 145.84    | 123,668        |
| FPC                               | Open Porch Conc. Floor | 0           | 24         | 0        | 0.00      | 0              |
| GAR                               | Attached Garage        | 0           | 486        | 0        | 0.00      | 0              |
| WDK                               | Wood Deck              | 0           | 460        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |                        | 2,460       | 5,890      | 2,460    |           | 717,509        |

