

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | |
|---|--|-------------------|----------------|-------------------|----------|-----------------------|------|----------|----------|
| GEORGE, THOMAS A & BROWN, RE 48 CYPRESS POINT YARMOUTH POR MA 02675 | | 1 Level | 2 Public Water | 1 Paved | | Description | Code | Assessed | Assessed |
| | | | 4 Gas | | | RESIDNTL | 1010 | 374,000 | 374,000 |
| | | | 6 Septic | | | RES LAND | 1010 | 248,900 | 248,900 |
| SUPPLEMENTAL DATA | | | | | | Total 622,900 622,900 | | | |
| Alt Prcl ID | | Split Zonin | | Plan Ref. 235/149 | | | | | |
| BID Parcel | | ResExpt Q NO APP: | | Land Ct# | | | | | |
| #DL 1 LOT 182 | | #DL 2 | | Life Estate | | | | | |
| GIS ID F_991789_2715611 | | Assoc Pid# | | PP STATU | | | | | |

801
 FY2024
 BARNSTABLE, MA

VISION

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | |
|-----------------------------------|-------|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|
| GEORGE, THOMAS A & BROWN, REBEC | 20380 | 0304 | 10-19-2005 | U | I | 1 | 1A | Year | Code | Assessed | Year | Code | Assessed |
| GEORGE, THOMAS A | 19411 | 0348 | 01-04-2005 | Q | I | 390,000 | 00 | 2023 | 1010 | 318,600 | 2022 | 1010 | 279,200 |
| INGRAM, WILLIAM H & MARY P | 11376 | 0304 | 04-23-1998 | Q | I | 157,000 | 00 | | 1010 | 226,400 | | 1010 | 156,300 |
| KONISKY, RAYMOND A & ANNE P & COR | 7012 | 0183 | 01-15-1990 | U | I | 1 | A | | | | | 1010 | 3,700 |
| KONISKY, RAYMOND A | 3996 | 0265 | 01-15-1984 | U | I | 105,000 | G | Total | | 545,000 | Total | | 435,500 |
| | | | | | | | | Total | | 386,500 | Total | | 386,500 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | |
|------------|------|--------------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | |
| 2021 | N5C | NO RESIDENTIAL EXEMPTION | 0.00 | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | |
|------------------------|-----------|---|---------|-------------------------|-------------------------------|---------|--|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | |
| 0106 | | | | BARNS | Appraised Bldg. Value (Card) | 319,100 | |
| | | | | | Appraised Xf (B) Value (Bldg) | 46,600 | |
| | | | | | Appraised Ob (B) Value (Bldg) | 8,300 | |
| | | | | | Appraised Land Value (Bldg) | 248,900 | |
| | | | | | Special Land Value | 0 | |
| | | | | | Total Appraised Parcel Value | 622,900 | |
| | | | | | Valuation Method | C | |
| | | | | | Total Appraised Parcel Value | 622,900 | |

| NOTES | | | | | | | | VISIT / CHANGE HISTORY | | | | | | | | |
|-------|--|--|--|--|--|--|--|------------------------|----|------|----|----|------------------|--|--|--|
| | | | | | | | | Date | Id | Type | Is | Cd | Purpost/Result | | | |
| | | | | | | | | 04-19-2023 | DB | 02 | | 03 | Cycl Insp Comp | | | |
| | | | | | | | | 10-07-2020 | LH | 03 | | 16 | In Office Review | | | |
| | | | | | | | | 05-04-2020 | DM | | | FR | Field Review | | | |
| | | | | | | | | 04-07-2015 | SR | 02 | | 03 | Cycl Insp Comp | | | |
| | | | | | | | | 07-11-2013 | DR | 03 | | 16 | In Office Review | | | |
| | | | | | | | | 03-27-2012 | DR | 03 | | 16 | In Office Review | | | |

| BUILDING PERMIT RECORD | | | | | | | | LAND LINE VALUATION SECTION | | | | | | | | | |
|------------------------|------------|------|--------------|--------|------------|--------|------------|-----------------------------|------------|----|------|----|----|------------------|--|--|--|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result | | | |
| 71822 | 09-25-2003 | OB | Out Building | 1,000 | 11-25-2003 | 100 | 01-01-2004 | | 04-19-2023 | DB | 02 | | 03 | Cycl Insp Comp | | | |
| | | | | | | | | | 10-07-2020 | LH | 03 | | 16 | In Office Review | | | |
| | | | | | | | | | 05-04-2020 | DM | | | FR | Field Review | | | |
| | | | | | | | | | 04-07-2015 | SR | 02 | | 03 | Cycl Insp Comp | | | |
| | | | | | | | | | 07-11-2013 | DR | 03 | | 16 | In Office Review | | | |
| | | | | | | | | | 03-27-2012 | DR | 03 | | 16 | In Office Review | | | |

| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
|-----------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| 1 | 1010 | Single Fam M-0 | RF-1 | 1 | 1.000 | AC | 176,344.00 | 1.00000 | 1.0000 | 5 | 1.00 | 0107 | 1.400 | POWERLINE ESMT | 1.0000 | 246,881.6 | 246,900 |
| 1 | 1010 | Single Fam M-0 | RF-1 | 1 | 0.100 | AC | 14,250.00 | 1.00000 | 1.0000 | 0 | 1.00 | 0107 | 1.400 | POWERLINE ESMT | 1.0000 | 19,950 | 2,000 |
| Total Card Land Units | | | | | 1.10 | AC | Parcel Total Land Area | | | | | 1.10 | Total Land Value | | | | 248,900 |

CONSTRUCTION DETAIL **CONSTRUCTION DETAIL (CONTINUED)**

| Element | Cd | Description | Element | Cd | Description |
|------------------|----|----------------|--------------------------------|-----|-------------|
| Style | 01 | Ranch | | | |
| Model | 01 | Residential | | | |
| Grade: | C | Average | | | |
| Stories | 1 | 1 Story | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | 11 | Clapboard | | | |
| RooF Structure | 03 | Gable/Hip | | | |
| RooF Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 14 | Carpet | | | |
| Interior Floor 2 | 12 | Hardwood | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 05 | Hot Water | | | |
| AC Type | 03 | Central | | | |
| Bedrooms | 02 | 2 Bedrooms | | | |
| Full Baths | 2 | | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 6 | 6 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | |
| Rms Prts | | | | | |
| Bath Split | 20 | 2 Full-0 Half | | | |
| | | | CONDO DATA | | |
| Parcel Id | | C | Owne | 0.0 | |
| | | | COST / MARKET VALUATION | | |
| | | | Building Value New 398,814 | | |
| | | | Year Built 1974 | | |
| | | | Effective Year Built 1993 | | |
| | | | Depreciation Code A | | |
| | | | Remodel Rating | | |
| | | | Year Remodeled | | |
| | | | Depreciation % 20 | | |
| | | | Functional Obsol 0 | | |
| | | | External Obsol 0 | | |
| | | | Trend Factor 1 | | |
| | | | Condition | | |
| | | | Condition % | | |
| | | | Percent Good 80 | | |
| | | | RCNLD 319,100 | | |
| | | | Dep % Ovr | | |
| | | | Dep Ovr Comment | | |
| | | | Misc Imp Ovr | | |
| | | | Misc Imp Ovr Comment | | |
| | | | Cost to Cure Ovr | | |
| | | | Cost to Cure Ovr Comment | | |

OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)

| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|------|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| FPL1 | Fireplace 1 sto | B | 1 | 5000.00 | | | 80 | | 0.00 | 4,000 |
| FPO | Ext FP Openin | B | 1 | 2000.00 | | | 80 | | 0.00 | 1,600 |
| WDC | Wood Decking | L | 144 | 20.00 | 2003 | | 68 | | 0.00 | 2,700 |
| GAR | Attached Gara | B | 528 | 40.00 | | | 80 | | 0.00 | 15,400 |
| BMT | Basement-Unfi | B | 1,308 | 26.01 | | | 80 | | 0.00 | 25,600 |
| GEN | Emergency Ge | L | 1 | 5550.00 | 2022 | | 100 | | 0.00 | 5,600 |

BUILDING SUB-AREA SUMMARY SECTION

| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
|-----------------------------------|-------------------|--------------|--------------|--------------|-----------|----------------|
| BAS | First Floor | 1,308 | 1,308 | 1,308 | 293.03 | 383,283 |
| BMT | Basement Area | 0 | 1,308 | 0 | 0.00 | 0 |
| GAR | Attached Garage | 0 | 528 | 0 | 0.00 | 0 |
| UAT | Attic, Unfinished | 0 | 528 | 53 | 29.41 | 15,531 |
| WDK | Wood Deck | 0 | 144 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 1,308 | 3,816 | 1,361 | | 398,814 |

