

| CURRENT OWNER | | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | |
|---|--|--|----------------|----------------|-------------|-----------------|--------------------|------|----------|----------|--|
| PETTIBONE, NANCY P P O BOX 518 CUMMAQUID MA 02637 | | | 1 Level | 2 Public Water | 3 Unpaved | 9 Rear Location | Description | Code | Assessed | Assessed | 801 FY2024 BARNSTABLE, MA VISION |
| | | | | 4 Gas | | | RESIDENTL | 1010 | 328,200 | 328,200 | |
| | | | 6 Septic | | | | RES LAND | 1010 | 384,100 | 384,100 | |
| SUPPLEMENTAL DATA | | | | | | | | | | | |
| Alt Prcl ID | | | Split Zonin | | Plan Ref. | | | | | | |
| BID Parcel | | | ResExpt Q YES: | | Land Ct# | | | | | | |
| #DL 1 LOT 4 | | | #DL 2 | | Life Estate | | | | | | |
| GIS ID F_992017_2717873 | | | | | PP STATU | | | | | | |
| | | | | | Assoc Pid# | | | | | | |
| | | | | | | | Total | | 712,300 | 712,300 | |

| RECORD OF OWNERSHIP | | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | |
|------------------------|--|--|-------------|------------|-----|-----|-----------|----|--------------------------------|-------|----------|-------|---------|----------|
| PETTIBONE, NANCY P | | | 9284 0071 | 07-15-1994 | Q | I | 221,000 | U | Year | Code | Assessed | Year | Code | Assessed |
| WEGMAN, THOMAS STEWART | | | 4227 0259 | 08-15-1984 | Q | V | 53,000 | U | 2023 | 1010 | 290,200 | 2022 | 1010 | 246,600 |
| JOLY, ROSS A | | | 4227 0253 | 08-15-1984 | Q | V | 43,000 | U | | 1010 | 388,300 | 2021 | 1010 | 269,300 |
| | | | | | | | | | | | | | 1010 | 10,400 |
| | | | | | | | Total | | 678,500 | Total | 515,900 | Total | 499,000 | |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | | | | |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|------|--|--|--|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | | | | | | |
| 2011 | 5C | RESIDENTIAL EXEMPTION | 0.00 | | | | | | | | | | | | | | | | | | |
| | | | Total | | | | | | | | | | 0.00 | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | | | | | | | | | | | | | |
|---|-----------|--|---|-------------------------|--|-------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Nbhd | Nbhd Name | | B | Tracing | | Batch | | | | | | | | | | | | | |
| 0108 | | | | | | BARNs | | | | | | | | | | | | | |
| NOTES | | | | | | | | | | | | | | | | | | | |
| Appraised Bldg. Value (Card) 292,100 Appraised Xf (B) Value (Bldg) 24,700 Appraised Ob (B) Value (Bldg) 11,400 Appraised Land Value (Bldg) 384,100 Special Land Value 0 Total Appraised Parcel Value 712,300 Valuation Method C Total Appraised Parcel Value 712,300 | | | | | | | | | | | | | | | | | | | |

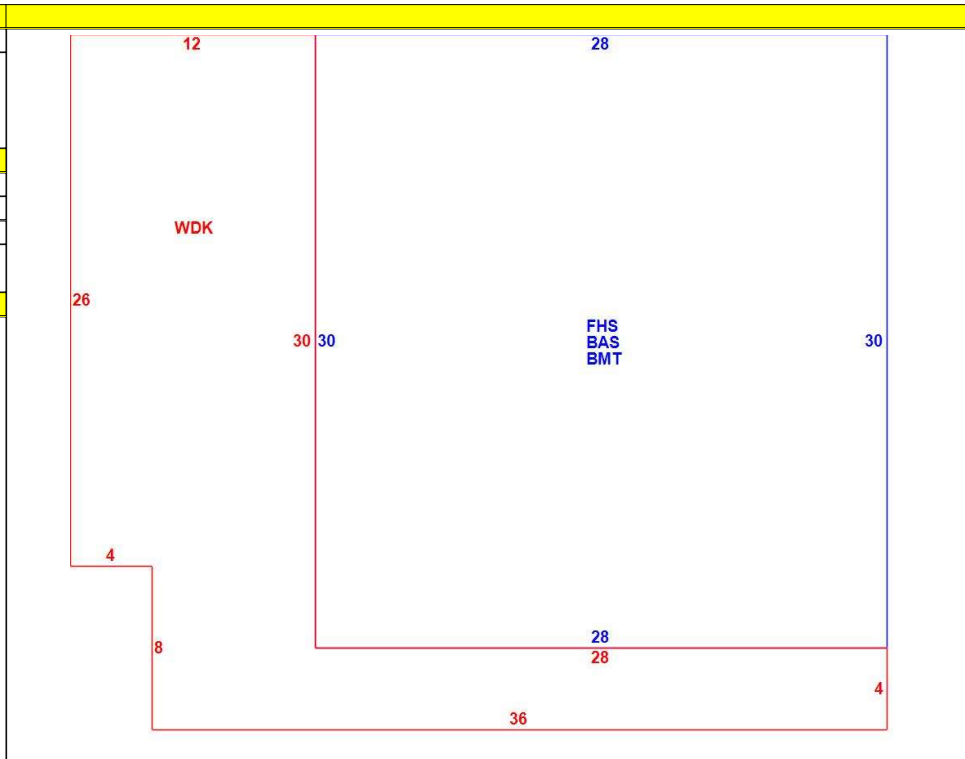
| BUILDING PERMIT RECORD | | | | | | | | | VISIT / CHANGE HISTORY | | | | | | |
|------------------------|------------|------|--------------|--------|------------|--------|------------|---------------------------------|------------------------|----|------|----|----|----------------------------|--|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result | |
| BLDR-22-86 | 10-04-2022 | 804 | Addn Alt-Res | 25,000 | 06-30-2023 | 100 | 06-30-2023 | Add artist studio above existin | 07-17-2023 | SR | 01 | | 02 | Bldg Permit Completed | |
| 201405634 | 09-04-2014 | IN | Insulation | 1,900 | 06-30-2015 | 100 | 06-30-2015 | INSULATE ATTIC & BASEME | 05-04-2020 | DM | | | FR | Field Review | |
| 30648 | 05-01-1998 | RW | Repair Work | 6,000 | 01-01-1999 | 100 | 06-30-1999 | REPLACE ROTTEN TRIM | 03-10-2016 | SR | 01 | | 03 | Cycl Insp Comp | |
| B35396 | 09-01-1992 | AD | Addition | 6,000 | 01-15-1995 | 100 | 06-30-1995 | BA GARAGE | 01-24-2014 | JR | 03 | | 16 | In Office Review | |
| B29960 | 09-01-1986 | DW | Dwelling | 75,000 | 01-15-1988 | 100 | 06-30-1988 | BA 2 STOR | 03-28-2011 | MA | 03 | | 16 | In Office Review | |
| | | | | | | | | | 09-30-2000 | PT | 01 | | 00 | Meas/Listed-Interior Acces | |
| | | | | | | | | | 03-15-1988 | ME | 02 | | 01 | Meas/Est | |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|---------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value |
| 1 | 1010 | Single Fam M-0 | RF-2 | 1 | 1.000 | AC 176,344.00 | 1.00000 | 1.0000 | 5 | 1.00 | 0108 | 1.700 | | 1.0000 | 299,784.8 | 299,800 |
| 1 | 1010 | Single Fam M-0 | RF-2 | 1 | 3.480 | AC 14,250.00 | 1.00000 | 1.0000 | 0 | 1.00 | 0108 | 1.700 | | 1.0000 | 24,225 | 84,300 |
| Total Card Land Units | | | | | 4.48 | AC | Parcel Total Land Area | | | | | 4.48 | Total Land Value | | | 384,100 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|-----|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 04 | Cape Cod | | | |
| Model | 01 | Residential | | | |
| Grade: | C | Average | | | |
| Stories | 1.5 | 1 1/2 Stories | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | | | | | |
| Roof Structure | 03 | Gable/Hip | | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 03 | Plastered | | | |
| Interior Wall 2 | 05 | Drywall | | | |
| Interior Floor 1 | 09 | Pine/Soft Wood | | | |
| Interior Floor 2 | | | | | |
| Heat Fuel | 02 | Oil | | | |
| Heat Type | 05 | Hot Water | | | |
| AC Type | 03 | Central | | | |
| Bedrooms | 02 | 2 Bedrooms | | | |
| Full Baths | 2 | | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 5 | 5 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | |
| Rms Prts | | | | | |
| Bath Split | 20 | 2 Full-0 Half | | | |

| CONDO DATA | | | | |
|-------------|------|-------------|---------|-----|
| Parcel Id | | C | OWNE | 0.0 |
| | | | B | S |
| Adjust Type | Code | Description | Factor% | |
| Condo Flr | | | | |
| Condo Unit | | | | |

| COST / MARKET VALUATION | |
|--------------------------|---------|
| Building Value New | 347,684 |
| Year Built | 1986 |
| Effective Year Built | 1999 |
| Depreciation Code | A |
| Remodel Rating | |
| Year Remodeled | |
| Depreciation % | 16 |
| Functional Obsol | 0 |
| External Obsol | 0 |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 84 |
| RCNLD | 292,100 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|------------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL2 | Fireplace 1.5 s | B | 1 | 6000.00 | 2001 | | 84 | | 0.00 | 5,000 |
| FCP | Carport - flat r | L | 528 | 15.25 | 1992 | | 73 | | 0.00 | 5,900 |
| WDC | Wood Decking | L | 488 | 20.00 | 1999 | | 60 | | 0.00 | 5,500 |
| BMT | Basement-Unfi | B | 840 | 26.01 | 2001 | | 84 | | 0.00 | 19,700 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | | |
|-----------------------------------|---------------|-------------|------------|----------|-----------|----------------|--|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value | |
| BAS | First Floor | 840 | 840 | 840 | 275.94 | 231,790 | |
| BMT | Basement Area | 0 | 840 | 0 | 0.00 | 0 | |
| FHS | Half Story | 420 | 840 | 420 | 137.97 | 115,895 | |
| WDK | Wood Deck | 0 | 488 | 0 | 0.00 | 0 | |
| Ttl Gross Liv / Lease Area | | 1,260 | 3,008 | 1,260 | | 347,685 | |

