

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION |
|--|--|---------|----------------|--|----------|--------------------|------|----------|----------|--|
| REARDON, PAUL J 94 COUNTRY CLUB DRIVE YARMOUTH PO MA 02675 | | 1 Level | 2 Public Water | 1 Paved | | Description | Code | Assessed | Assessed | |
| | | | 4 Gas | | | RESIDNTL | 1010 | 713,400 | 713,400 | |
| | | | 6 Septic | | | RES LAND | 1010 | 221,200 | 221,200 | |
| SUPPLEMENTAL DATA | | | | | | Total | | | | 934,600 |
| Alt Prcl ID Split Zonin BID Parcel ResExpt Q YES: #DL 1 LOT 95 #DL 2 GIS ID F_994062_2717568 | | | | Plan Ref. 221/17 Land Ct# #SR Life Estate PP STATU Assoc Pid# | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|-------------------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|-------|------|----------|
| REARDON, PAUL J & BRENDA M | | 34749 282 | 12-14-2021 | U | I | 1 | 1F | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
| REARDON, PAUL J | | 31626 0161 | 10-29-2018 | U | I | 15,000 | 1F | 2023 | 1010 | 638,600 | 2022 | 1010 | 533,800 | 2021 | 1010 | 441,900 |
| REARDON, PAUL J & ELIZABETH D | | 31597 0291 | 10-16-2018 | U | I | 0 | 1F | | 1010 | 201,100 | | 1010 | 138,300 | | 1010 | 140,400 |
| REARDON, PAUL J | | 13062 0265 | 06-09-2000 | Q | I | 325,000 | 00 | | | | | | | | 1010 | 11,400 |
| BURMAN, DAVID & NANCY M | | 3599 0245 | 11-05-1982 | Q | V | 31,000 | U | Total | | 839,700 | Total | | 672,100 | Total | | 593,700 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | |
| 2022 | 5C | RESIDENTIAL EXEMPTION | | | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | |
|------------------------|-----------|---|---------|-------------------------|-------------------------------|---------|--|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | |
| 0107 | | | | BARNS | Appraised Bldg. Value (Card) | 650,100 | |
| | | | | | Appraised Xf (B) Value (Bldg) | 51,900 | |
| | | | | | Appraised Ob (B) Value (Bldg) | 11,400 | |
| | | | | | Appraised Land Value (Bldg) | 221,200 | |
| | | | | | Special Land Value | 0 | |
| | | | | | Total Appraised Parcel Value | 934,600 | |
| | | | | | Valuation Method | C | |
| | | | | | Total Appraised Parcel Value | 934,600 | |

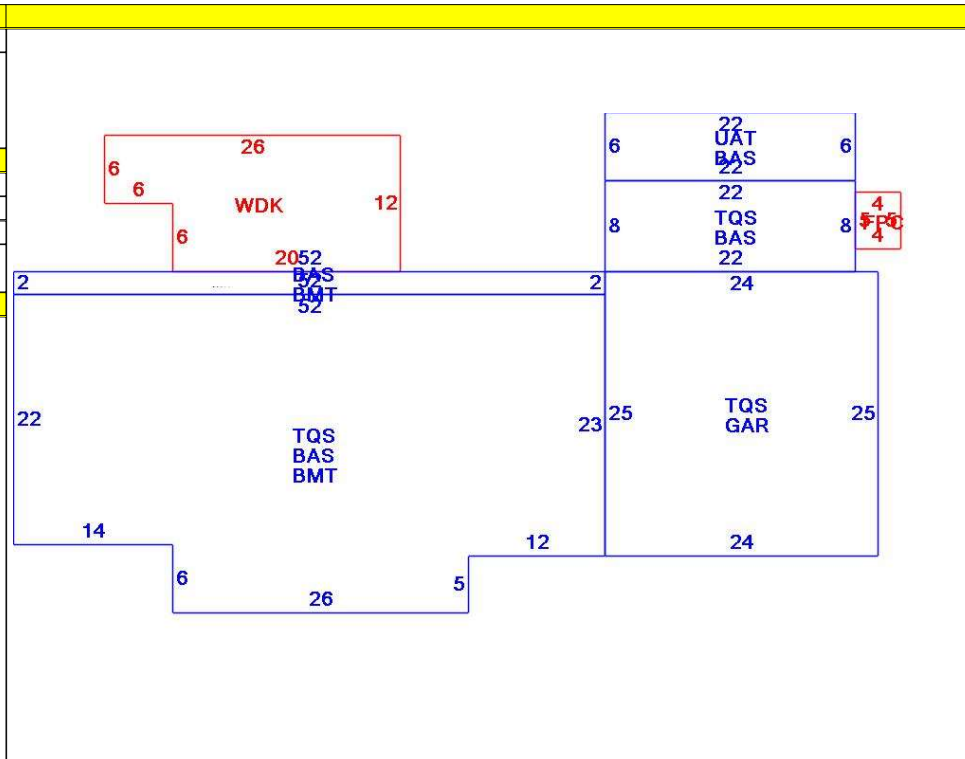
| BUILDING PERMIT RECORD | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|------------|------|-----------------|---------|------------|--------|------------|--------------------------------|------------------------|----|------|----|----|-----------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| EXPR-21-1 | 03-15-2022 | 835 | Sid/Wind/Roof/ | 19,797 | 06-30-2022 | 100 | 06-30-2022 | STRIP 7 SQ. VINYL SIDING A | 03-09-2023 | DB | 01 | | 03 | Cycl Insp Comp |
| 16-1828 | 06-27-2016 | 831 | Restre to Singl | 2,000 | 08-01-2016 | 100 | 06-30-2016 | Remove Kitchen to restore to s | 10-01-2021 | AS | 03 | | 16 | In Office Review |
| 80239 | 10-27-2004 | NS | New Siding | 5,800 | 06-30-2004 | 100 | 06-30-2015 | | 05-04-2020 | DM | | | FR | Field Review |
| 61422 | 05-29-2002 | RA | Remodel-Additi | 100,928 | 11-14-2002 | 100 | 01-01-2003 | | 08-01-2016 | RB | 03 | | 16 | In Office Review |
| B24704 | 01-01-1983 | DW | Dwelling | 0 | 01-15-1984 | 100 | 06-30-1984 | BA 11/2 S | 05-06-2015 | SR | 01 | | 03 | Cycl Insp Comp |
| | | | | | | | | | 04-30-2015 | JR | 03 | | 03 | Cycl Insp Comp |
| | | | | | | | | | 11-14-2002 | MF | 02 | | 02 | Bldg Permit Completed |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value |
| 1 | 1010 | Single Fam M-0 | RF-2 | 1 | 0.510 AC | 176,344.00 | 1.75655 | 1.0000 | 5 | 1.00 | 0107 | 1.400 | | 1.0000 | 433,665.1 | 221,200 |
| Total Card Land Units | | | | | 0.51 | AC | Parcel Total Land Area | | | | | 0.51 | Total Land Value | | | 221,200 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|------|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 04 | Cape Cod | | | |
| Model | 01 | Residential | | | |
| Grade: | C+ | Average Plus | | | |
| Stories | 1.75 | 1 3/4 Stories | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | 11 | Clapboard | | | |
| Roof Structure | 03 | Gable/Hip | | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 09 | Pine/Soft Wood | | | |
| Interior Floor 2 | | | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 04 | Hot Air | | | |
| AC Type | 03 | Central | | | |
| Bedrooms | 04 | 4 Bedrooms | | | |
| Full Baths | 4 | | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 10 | 10 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | 1 | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | Y | Apt here | | | |
| Foundation Alt | 01 | Poured Conc. | | | |
| Rms Prts | | | | | |
| Bath Split | 40 | 4 Full-0 Half | | | |

| CONDO DATA | | | | |
|-------------|------|-------------|---------|----------|
| Parcel Id | C | B | S | Owne 0.0 |
| | | | | |
| Adjust Type | Code | Description | Factor% | |
| Condo Flr | | | | |
| Condo Unit | | | | |

| COST / MARKET VALUATION | | |
|--------------------------|--|---------|
| Building Value New | | 783,224 |
| Year Built | | 1983 |
| Effective Year Built | | 1997 |
| Depreciation Code | | A |
| Remodel Rating | | |
| Year Remodeled | | |
| Depreciation % | | 17 |
| Functional Obsol | | 0 |
| External Obsol | | 0 |
| Trend Factor | | 1 |
| Condition | | |
| Condition % | | |
| Percent Good | | 83 |
| RCNLD | | 650,100 |
| Dep % Ovr | | |
| Dep Ovr Comment | | |
| Misc Imp Ovr | | |
| Misc Imp Ovr Comment | | |
| Cost to Cure Ovr | | |
| Cost to Cure Ovr Comment | | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL2 | Fireplace 1.5 s | B | 1 | 6000.00 | 1999 | | 83 | | 0.00 | 5,000 |
| WDC | Wood Decking | L | 276 | 20.00 | 1999 | | 60 | | 0.00 | 3,400 |
| FOPC | Open Prch-roo | B | 20 | 55.00 | 1999 | | 83 | | 0.00 | 1,300 |
| GAR | Attached Gara | B | 600 | 40.00 | 1999 | | 83 | | 0.00 | 17,400 |
| BMT | Basement-Unfi | B | 1,416 | 26.01 | 1999 | | 83 | | 0.00 | 28,200 |
| GAZ1 | Gazebo - Stan | L | 1 | 12887.00 | 2000 | | 62 | C | 1.00 | 8,000 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|------------------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 1,724 | 1,724 | 1,724 | 253.14 | 436,419 |
| BMT | Basement Area | 0 | 1,416 | 0 | 0.00 | 0 |
| FPC | Open Porch Conc. Floor | 0 | 20 | 0 | 0.00 | 0 |
| GAR | Attached Garage | 0 | 600 | 0 | 0.00 | 0 |
| TQS | Three Quarter Story | 1,357 | 2,088 | 1,357 | 164.52 | 343,515 |
| UAT | Attic, Unfinished | 0 | 132 | 13 | 24.93 | 3,291 |
| WDK | Wood Deck | 0 | 276 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 3,081 | 6,256 | 3,094 | | 783,225 |

