

| CURRENT OWNER   |            |                  |             | TOPO                     |            | UTILITIES   |                        | STRT / ROAD |            | LOCATION         |       | CURRENT ASSESSMENT  |                  |       |      |                    |                 |            |            |                                       |      |          |
|---|------------|------------------|-------------|--------------------------|------------|---|------------------------|-------------|------------|------------------|-------|---|------------------|-------|------|--------------------|-----------------|------------|------------|---------------------------------------|------|----------|
| BARNSTABLE, TOWN OF (MUN)<br><br>367 MAIN STREET<br><br>HYANNIS MA 02601                                  |            |                  |             | 1 Level                  |            |   |                        | 1 Paved     |            |                  |       | Description   |                  | Code  |      | Assessed           |                 | Assessed   |            |                                       |      |          |
|   |            |                  |             |                          |            |   |                        |             |            |                  |       | EXM LAND  |                  | 9300  |      | 219,600            |                 | 219,600    |            |                                       |      |          |
| <b>SUPPLEMENTAL DATA</b>  |            |                  |             |                          |            |   |                        |             |            |                  |       | Total 219,600 219,600<br>Total 199,600 Total 137,300 Total 139,400  |                  |       |      |                    |                 |            |            |                                       |      |          |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q<br>#DL 1 LOT 18<br>#DL 2<br>GIS ID F_993710_2717023 |            |                  |             |                          |            | Plan Ref.<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# |                        |             |            |                  |       |   |                  |       |      |                    |                 |            |            |                                       |      |          |
| <b>RECORD OF OWNERSHIP</b>  |            |                  |             | <b>BK-VOL/PAGE</b>       |            | <b>SALE DATE</b>  |                        | <b>Q/U</b>  | <b>V/I</b> | <b>SALE PRIC</b> |       |   |                  |       |      |                    |                 | <b>VC</b>  |            | <b>PREVIOUS ASSESSMENTS (HISTORY)</b> |      |          |
| BARNSTABLE, TOWN OF (MUN)<br>MCABEE, FILMORE W  |            |                  |             | 5986 0150<br>2266 0267   |            | 10-15-1987<br>11-25-1975  |                        | Q<br>U      | V          | 1<br>0           |       | U   |                  | Year  | Code | Assessed           | Year            | Code       | Assessed V | Year                                  | Code | Assessed |
|   |            |                  |             |                          |            |   |                        |             |            |                  |       |   |                  | 2023  | 9300 | 199,600            | 2022            | 9300       | 137,300    | 2021                                  | 9300 | 139,400  |
|   |            |                  |             |                          |            |   |                        |             |            |                  |       |   |                  | Total |      | Total              |                 | Total      |            | Total                                 |      |          |
| <b>EXEMPTIONS</b>   |            |                  |             | <b>OTHER ASSESSMENTS</b> |            |   |                        |             |            |                  |       | This signature acknowledges a visit by a Data Collector or Assessor   |                  |       |      |                    |                 |            |            |                                       |      |          |
| Year  | Code       | Description      |             | Amount                   |            | Code  | Description            | Number      | Amount     | Comm Int         |       | <b>APPRAISED VALUE SUMMARY</b><br>Appraised Bldg. Value (Card) 0<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 219,600<br>Special Land Value 0<br>Total Appraised Parcel Value 219,600<br>Valuation Method C<br>Total Appraised Parcel Value 219,600 |                  |       |      |                    |                 |            |            |                                       |      |          |
|   |            |                  |             | 0.00                     |            |   |                        |             |            |                  |       |   |                  |       |      |                    |                 |            |            |                                       |      |          |
| Total   |            |                  |             |                          |            |   |                        |             |            |                  |       |   |                  |       |      |                    |                 |            |            |                                       |      |          |
| <b>ASSESSING NEIGHBORHOOD</b>   |            |                  |             |                          |            |   |                        |             |            |                  |       |   |                  |       |      |                    |                 |            |            |                                       |      |          |
| Nbhd  |            | Nbhd Name        |             | B                        |            | Tracing   |                        | Batch       |            |                  |       |   |                  |       |      |                    |                 |            |            |                                       |      |          |
| 0107  |            |                  |             |                          |            |   |                        | BARNS       |            |                  |       |   |                  |       |      |                    |                 |            |            |                                       |      |          |
| <b>NOTES</b>  |            |                  |             |                          |            |   |                        |             |            |                  |       |   |                  |       |      |                    |                 |            |            |                                       |      |          |
|   |            |                  |             |                          |            |   |                        |             |            |                  |       |   |                  |       |      |                    |                 |            |            |                                       |      |          |
| <b>BUILDING PERMIT RECORD</b>   |            |                  |             |                          |            |   |                        |             |            |                  |       | <b>VISIT / CHANGE HISTORY</b>   |                  |       |      |                    |                 |            |            |                                       |      |          |
| Permit Id   | Issue Date | Type             | Description | Amount                   | Insp Date  | % Comp  | Date Comp              | Comments    |            |                  |       | Date  | Id               | Type  | Is   | Cd                 | Purpost/Result  |            |            |                                       |      |          |
|   |            |                  |             |                          |            |   |                        |             |            |                  |       | 05-14-2020  | GM               | 04    |      | FR                 | Field Review    |            |            |                                       |      |          |
|   |            |                  |             |                          |            |   |                        |             |            |                  |       | 05-19-2004  | PT               | 04    |      | 46                 | Vacant Lot      |            |            |                                       |      |          |
|   |            |                  |             |                          |            |   |                        |             |            |                  |       | 09-28-2000  | PT               | 02    |      | 40                 | Bldg Permit N/C |            |            |                                       |      |          |
| <b>LAND LINE VALUATION SECTION</b>  |            |                  |             |                          |            |   |                        |             |            |                  |       |   |                  |       |      |                    |                 |            |            |                                       |      |          |
| B   | Use Code   | Description      | Zone        | LA                       | Land Units | Unit Price  | Size Adj               | AC Disc     | Site Index | Cond.            | Nbhd. | Nbhd. Adj   | Notes            |       |      | Location Adjustmen | Adj Unit P      | Land Value |            |                                       |      |          |
| 1   | 9300       | Municipal Vacant | RF-2        | 1                        | 0.490 AC   | 176,344.00  | 1.81499                | 1.0000      | 5          | 1.00             | 0107  | 1.400   |                  |       |      | 1.0000             | 448,090.1       | 219,600    |            |                                       |      |          |
| Total Card Land Units   |            |                  |             |                          | 0.49       | AC  | Parcel Total Land Area |             |            |                  |       | 0.49  | Total Land Value |       |      |                    |                 | 219,600    |            |                                       |      |          |

801  
 FY2024  
 BARNSTABLE, MA  
**VISION**

| CONSTRUCTION DETAIL   |             |             | CONSTRUCTION DETAIL (CONTINUED) |            |             |                |      |       |            |             |
|---|-------------|-------------|---------------------------------|------------|-------------|----------------|------|-------|------------|-------------|
| Element   | Cd          | Description | Element                         | Cd         | Description |                |      |       |            |             |
| Style   | 99          | Vacant Land |                                 |            |             |                |      |       |            |             |
| Model   | 00          | Vacant      |                                 |            |             |                |      |       |            |             |
| Grade:  |             |             |                                 |            |             |                |      |       |            |             |
| Stories   |             |             |                                 |            |             |                |      |       |            |             |
| Exterior Wall 1   |             |             |                                 |            |             |                |      |       |            |             |
| Exterior Wall 2   |             |             |                                 |            |             |                |      |       |            |             |
| Roof Structure  |             |             |                                 |            |             |                |      |       |            |             |
| Roof Cover  |             |             |                                 |            |             |                |      |       |            |             |
| Interior Wall 1   |             |             |                                 |            |             |                |      |       |            |             |
| Interior Wall 2   |             |             |                                 |            |             |                |      |       |            |             |
| Interior Floor 1  |             |             |                                 |            |             |                |      |       |            |             |
| Interior Floor 2  |             |             |                                 |            |             |                |      |       |            |             |
| Heat Fuel   |             |             |                                 |            |             |                |      |       |            |             |
| Heat Type   |             |             |                                 |            |             |                |      |       |            |             |
| AC Type   |             |             |                                 |            |             |                |      |       |            |             |
| Bedrooms  |             |             |                                 |            |             |                |      |       |            |             |
| Full Baths  |             |             |                                 |            |             |                |      |       |            |             |
| Half Baths  |             |             |                                 |            |             |                |      |       |            |             |
| Extra Fixtures  |             |             |                                 |            |             |                |      |       |            |             |
| Total Rooms   |             |             |                                 |            |             |                |      |       |            |             |
| Bath Style  |             |             |                                 |            |             |                |      |       |            |             |
| Kitchen Style   |             |             |                                 |            |             |                |      |       |            |             |
| Occupancy   |             |             |                                 |            |             |                |      |       |            |             |
| Usrflid 105   |             |             |                                 |            |             |                |      |       |            |             |
| Accessory Apt   |             |             |                                 |            |             |                |      |       |            |             |
| Foundation Alt  |             |             |                                 |            |             |                |      |       |            |             |
| Rms Prts  |             |             |                                 |            |             |                |      |       |            |             |
| Bath Split  |             |             |                                 |            |             |                |      |       |            |             |
|   |             |             | <b>CONDO DATA</b>               |            |             |                |      |       |            |             |
| Parcel Id   |             | C           | Ownr                            | 0.0        |             |                |      |       |            |             |
|   |             |             | B                               | S          |             |                |      |       |            |             |
| Adjust Type   | Code        | Description | Factor%                         |            |             |                |      |       |            |             |
| Condo Flr   |             |             |                                 |            |             |                |      |       |            |             |
| Condo Unit  |             |             |                                 |            |             |                |      |       |            |             |
|   |             |             | <b>COST / MARKET VALUATION</b>  |            |             |                |      |       |            |             |
| Building Value New  |             |             | 0                               |            |             |                |      |       |            |             |
| Year Built  |             |             | 0                               |            |             |                |      |       |            |             |
| Effective Year Built  |             |             | 0                               |            |             |                |      |       |            |             |
| Depreciation Code   |             |             |                                 |            |             |                |      |       |            |             |
| Remodel Rating  |             |             |                                 |            |             |                |      |       |            |             |
| Year Remodeled  |             |             |                                 |            |             |                |      |       |            |             |
| Depreciation %  |             |             |                                 |            |             |                |      |       |            |             |
| Functional Obsol  |             |             | 0                               |            |             |                |      |       |            |             |
| External Obsol  |             |             | 0                               |            |             |                |      |       |            |             |
| Trend Factor  |             |             | 1                               |            |             |                |      |       |            |             |
| Condition   |             |             |                                 |            |             |                |      |       |            |             |
| Condition %   |             |             | 0                               |            |             |                |      |       |            |             |
| Percent Good  |             |             |                                 |            |             |                |      |       |            |             |
| RCNLD   |             |             | 0                               |            |             |                |      |       |            |             |
| Dep % Ovr   |             |             |                                 |            |             |                |      |       |            |             |
| Dep Ovr Comment   |             |             |                                 |            |             |                |      |       |            |             |
| Misc Imp Ovr  |             |             |                                 |            |             |                |      |       |            |             |
| Misc Imp Ovr Comment  |             |             |                                 |            |             |                |      |       |            |             |
| Cost to Cure Ovr  |             |             |                                 |            |             |                |      |       |            |             |
| Cost to Cure Ovr Comment  |             |             |                                 |            |             |                |      |       |            |             |
| <b>OB - OUTBUILDING &amp; YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)</b> |             |             |                                 |            |             |                |      |       |            |             |
| Code  | Description | L/B         | Units                           | Unit Price | Yr Blt      | Cond. Cd       | % Gd | Grade | Grade Adj. | Appr. Value |
|   |             |             |                                 |            |             |                |      |       |            |             |
| <b>BUILDING SUB-AREA SUMMARY SECTION</b>                                      |             |             |                                 |            |             |                |      |       |            |             |
| Code  | Description | Living Area | Floor Area                      | Eff Area   | Unit Cost   | Undeprec Value |      |       |            |             |
|   |             |             |                                 |            |             |                |      |       |            |             |
| Ttl Gross Liv / Lease Area  |             | 0           | 0                               | 0          |             | 0              |      |       |            |             |

No Sketch