

| CURRENT OWNER | | | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | | |
|-----------------------------|--|--|--|------|-----------|------------------|----------|--------------------|------|----------|----------|---------------------------------|---------|
| MASSACHUSETTS AUDUBON SOCIE | | | | | | | | Description | Code | Assessed | Assessed | 801 FY2024 BARNSTABLE, MA | |
| 208 SOUTH GREAT ROAD | | | | | | | | EXM LAND | 9500 | 906,100 | 906,100 | | |
| LINCOLN MA 01773 | | | | | | | | | | | | | |
| SUPPLEMENTAL DATA | | | | | | | | | | | | VISION | |
| Alt Prcl ID | | | | | | Plan Ref. | | | | | | | |
| Split Zonin | | | | | | Land Ct# 36122-C | | | | | | | |
| BID Parcel | | | | | | #SR | | | | | | | |
| ResExpt Q | | | | | | Life Estate | | | | | | | |
| #DL 1 LOT 3 | | | | | | PP STATU | | | | | | | |
| #DL 2 | | | | | | Assoc Pid# | | | | | | | |
| GIS ID F_992213_2720035 | | | | | | Total | | | | | | 906,100 | 906,100 |

| RECORD OF OWNERSHIP | | | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|-------------------------------|--|--|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|---------|------|------------|---------|------|----------|
| MASSACHUSETTS AUDUBON SOCIETY | | | | C85126 0 | 04-15-1981 | U | | 0 | | Year | Code | Assessed | Year | Code | Assessed V | Year | Code | Assessed |
| | | | | | | | | | | 2023 | 9500 | 663,100 | 2022 | 9500 | 645,400 | 2021 | 9500 | 586,700 |
| | | | | | | | | | | Total | | | Total | | | Total | | |
| | | | | | | | | | | 663,100 | | | 645,400 | | | 586,700 | | |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | | | |
|------------------------|------|-------------|--------|-------------------|-------------|---------|--------|---|--|-------------------------------|--|-------------------------------|--|--|--|---|--|---------|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | | | | | APPRAISED VALUE SUMMARY | | | | | | | | |
| Nbhd | | Nbhd Name | | B | | Tracing | | Batch | | Appraised Bldg. Value (Card) | | | | | | 0 | | | | |
| 0110 | | | | | | | | BARNS | | Appraised Xf (B) Value (Bldg) | | | | | | 0 | | | | |
| | | | | | | | | | | | | Appraised Ob (B) Value (Bldg) | | | | | | 0 | | |
| | | | | | | | | | | | | Appraised Land Value (Bldg) | | | | | | 906,100 | | |
| | | | | | | | | | | | | Special Land Value | | | | | | 0 | | |
| | | | | | | | | | | | | Total Appraised Parcel Value | | | | | | 906,100 | | |
| | | | | | | | | | | | | Valuation Method | | | | | | C | | |
| | | | | | | | | | | | | Total Appraised Parcel Value | | | | | | 906,100 | | |

| BUILDING PERMIT RECORD | | | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|------------|------|-------------|--------|-----------|--------|-----------|----------|--|--|--|------------------------|----|------|----|----|------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | | | | Date | Id | Type | Is | Cd | Purpost/Result |
| | | | | | | | | | | | | 02-01-2023 | CK | 03 | | 16 | In Office Review |
| | | | | | | | | | | | | 02-22-2022 | CK | 03 | | 16 | In Office Review |
| | | | | | | | | | | | | 02-08-2021 | CK | 03 | | 16 | In Office Review |
| | | | | | | | | | | | | 05-14-2020 | GM | 04 | | FR | Field Review |
| | | | | | | | | | | | | 02-06-2020 | RB | 03 | | 16 | In Office Review |
| | | | | | | | | | | | | 01-30-2019 | RB | 03 | | 16 | In Office Review |
| | | | | | | | | | | | | 02-09-2018 | RB | 03 | | 16 | In Office Review |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|-----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--|--|--------------------|------------|------------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | | | Location Adjustmen | Adj Unit P | Land Value |
| 1 | 9500 | Cons Org Vacant | RF-1 | 1 | 1.000 AC | 176,344.00 | 1.00000 | 1.0000 | 5 | 1.00 | 0110 | 3.100 | | | | 1.0000 | 546,666.4 | 546,700 |
| 1 | 9500 | Cons Org Vacant | RF-1 | 1 | 9.040 AC | 14,250.00 | 1.00000 | 0.9000 | 0 | 1.00 | 0110 | 3.100 | | | | 1.0000 | 39,757.5 | 359,400 |
| Total Card Land Units | | | | | 10.04 | AC | Parcel Total Land Area | | | | | 10.04 | Total Land Value | | | | | 906,100 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | | | | | | |
|---|-------------|-------------|---------------------------------|------------|-------------|----------------|------|-------|------------|-------------|
| Element | Cd | Description | Element | Cd | Description | | | | | |
| Style | 99 | Vacant Land | | | | | | | | |
| Model | 00 | Vacant | | | | | | | | |
| Grade: | | | | | | | | | | |
| Stories | | | | | | | | | | |
| Exterior Wall 1 | | | | | | | | | | |
| Exterior Wall 2 | | | | | | | | | | |
| Roof Structure | | | | | | | | | | |
| Roof Cover | | | | | | | | | | |
| Interior Wall 1 | | | | | | | | | | |
| Interior Wall 2 | | | | | | | | | | |
| Interior Floor 1 | | | | | | | | | | |
| Interior Floor 2 | | | | | | | | | | |
| Heat Fuel | | | | | | | | | | |
| Heat Type | | | | | | | | | | |
| AC Type | | | | | | | | | | |
| Bedrooms | | | | | | | | | | |
| Full Baths | | | | | | | | | | |
| Half Baths | | | | | | | | | | |
| Extra Fixtures | | | | | | | | | | |
| Total Rooms | | | | | | | | | | |
| Bath Style | | | | | | | | | | |
| Kitchen Style | | | | | | | | | | |
| Occupancy | | | | | | | | | | |
| Usrflid 105 | | | | | | | | | | |
| Accessory Apt | | | | | | | | | | |
| Foundation Alt | | | | | | | | | | |
| Rms Prts | | | | | | | | | | |
| Bath Split | | | | | | | | | | |
| | | | CONDO DATA | | | | | | | |
| Parcel Id | | C | Ownr | 0.0 | | | | | | |
| | | | B | S | | | | | | |
| Adjust Type | Code | Description | Factor% | | | | | | | |
| Condo Flr | | | | | | | | | | |
| Condo Unit | | | | | | | | | | |
| | | | COST / MARKET VALUATION | | | | | | | |
| Building Value New | | | 0 | | | | | | | |
| Year Built | | | 0 | | | | | | | |
| Effective Year Built | | | 0 | | | | | | | |
| Depreciation Code | | | | | | | | | | |
| Remodel Rating | | | | | | | | | | |
| Year Remodeled | | | | | | | | | | |
| Depreciation % | | | | | | | | | | |
| Functional Obsol | | | 0 | | | | | | | |
| External Obsol | | | 0 | | | | | | | |
| Trend Factor | | | 1 | | | | | | | |
| Condition | | | | | | | | | | |
| Condition % | | | 0 | | | | | | | |
| Percent Good | | | | | | | | | | |
| RCNLD | | | 0 | | | | | | | |
| Dep % Ovr | | | | | | | | | | |
| Dep Ovr Comment | | | | | | | | | | |
| Misc Imp Ovr | | | | | | | | | | |
| Misc Imp Ovr Comment | | | | | | | | | | |
| Cost to Cure Ovr | | | | | | | | | | |
| Cost to Cure Ovr Comment | | | | | | | | | | |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| | | | | | | | | | | |
| BUILDING SUB-AREA SUMMARY SECTION | | | | | | | | | | |
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value | | | | |
| | | | | | | | | | | |
| Ttl Gross Liv / Lease Area | | 0 | 0 | 0 | | 0 | | | | |

No Sketch