

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION |
|---|--|---------|----------------|-------------|--|--------------------|-------|-----------|-----------|--|
| SULLIVAN, JOHANNA WISE TR HAROLD W & ANNA BELLE GRAMSE C/O NUTTER, MCCLENNEN & FISH, L 155 SEAPORT BLVD BOSTON MA 02210 | | 1 Level | 6 Septic | 1 Paved | 1 Excel View | Description | Code | Assessed | Assessed | |
| | | | 4 Gas | | | RESIDNTL | 1010 | 526,100 | 526,100 | |
| | | | 2 Public Water | | | RES LAND | 1010 | 1,115,800 | 1,115,800 | |
| SUPPLEMENTAL DATA | | | | | | | | | | |
| Alt Prcl ID Split Zonin BID Parcel ResExpt Q NO APP: #DL 1 LOT 65 #DL 2 GIS ID F_993413_2722332 | | | | | Plan Ref. Land Ct# 7353-Q #SR Life Estate PP STATU Assoc Pid# | | Total | | 1,641,900 | 1,641,900 |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | |
|----------------------------------|--|-------------|-----------|------------|-----|-----------|----|--------------------------------|-------|-------|-----------|-------|------|-----------|
| SULLIVAN, JOHANNA WISE TR | | D142430 | 0 | 03-13-2019 | U | I | 0 | 1F | Year | Code | Assessed | Year | Code | Assessed |
| GRAMSE, HAROLD W TR | | D142430 | 0 | 08-18-2015 | U | I | 0 | 1F | 2023 | 1010 | 431,100 | 2022 | 1010 | 403,600 |
| GRAMSE, HAROLD W & ANNA BELLE TR | | C191897 | 0 | 07-09-2010 | U | I | 1 | 1F | | 1010 | 900,100 | | 1010 | 793,700 |
| GRAMSE, ANNA BELLE & HAROLD W TR | | C127360 | 0 | 07-30-1992 | U | I | 1 | A | | | | | 1010 | 23,800 |
| GRAMSE, ANNA BELLE | | C127359 | 0 | 07-30-1992 | U | I | 1 | A | Total | | 1,331,200 | Total | | 1,197,300 |
| | | Total | | Total | | Total | | Total | | Total | | Total | | 1,151,400 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | |
|------------|------|--------------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | |
| 2020 | N5C | NO RESIDENTIAL EXEMPTION | 0.00 | | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | |
|------------------------|-----------|---|---------|-------------------------|-------------------------------|-----------|--|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | |
| 0116 | | | | BARNS | Appraised Bldg. Value (Card) | 407,900 | |
| | | | | | Appraised Xf (B) Value (Bldg) | 94,400 | |
| | | | | | Appraised Ob (B) Value (Bldg) | 23,800 | |
| | | | | | Appraised Land Value (Bldg) | 1,115,800 | |
| | | | | | Special Land Value | 0 | |
| | | | | | Total Appraised Parcel Value | 1,641,900 | |
| | | | | | Valuation Method | C | |
| | | | | | Total Appraised Parcel Value | 1,641,900 | |

| NOTES | | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|-------|--|--|--|--|--|--|--|--|--|--|------------------------|----|------|----|----|-----------------------|
| | | | | | | | | | | | Date | Id | Type | Is | Cd | Purpost/Result |
| | | | | | | | | | | | 06-15-2022 | BM | 22 | | 22 | Change of Address |
| | | | | | | | | | | | 05-01-2020 | DM | | | FR | Field Review |
| | | | | | | | | | | | 11-06-2019 | PK | 03 | | 16 | In Office Review |
| | | | | | | | | | | | 08-14-2019 | SR | 02 | | 02 | Bldg Permit Completed |
| | | | | | | | | | | | 07-25-2018 | SR | 02 | | 13 | CALL BACK |
| | | | | | | | | | | | 02-10-2017 | AL | 22 | | 22 | Change of Address |
| | | | | | | | | | | | 09-25-2015 | SR | 01 | | 03 | Cycl Insp Comp |

| BUILDING PERMIT RECORD | | | | | | | | | | | LAND LINE VALUATION SECTION | | | | |
|------------------------|------------|------|-------------|---------|------------|--------|------------|--------------------------------|--|--|-----------------------------|--|--|--|--|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | | | | | | | |
| 18-926 | 04-03-2018 | 809 | Deck | 60,000 | 05-28-2019 | 100 | 06-30-2019 | Replace current deck. existing | | | | | | | |
| 201106321 | 11-16-2011 | RW | Repair Work | 148,000 | 12-08-2011 | 100 | 06-30-2012 | REPAIR DAMAGED RAFTRS, | | | | | | | |

| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
|-----------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|-----------|
| 1 | 1010 | Single Fam M-0 | RF-1 | 1 | 0.500 | AC | 176,344.00 | 1.78240 | 1.0000 | 5 | 1.00 | 0116 | 7.100 | | 1.0000 | 2,231,650 | 1,115,800 |
| Total Card Land Units | | | | | 0.50 | AC | Parcel Total Land Area | | | | | 0.50 | Total Land Value | | | 1,115,800 | |

