

| CURRENT OWNER   |  | TOPO  | UTILITIES      | STRT / ROAD  | LOCATION | CURRENT ASSESSMENT                  |                      |                                |                                | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |
|---|--|---|----------------|--|----------|-------------------------------------|----------------------|--------------------------------|--------------------------------|--|
| COTTLE, EDMUND C JR & INEZ M TRS<br>EDMUND C COTTLE JR 2022 TRUST<br>7 CURLEW WAY |  | 1 Level   | 2 Public Water |  |          | Description<br>RESIDNTL<br>RES LAND | Code<br>1010<br>1010 | Assessed<br>534,700<br>156,200 | Assessed<br>534,700<br>156,200 |  |
|   |  |   | 4 Gas          | 1 Paved  |          |                                     |                      |                                |                                |  |
|   |  |   | 6 Septic       |  |          |                                     |                      |                                |                                |  |
| <b>SUPPLEMENTAL DATA</b>  |  |   |                |  |          | Total                               |                      |                                |                                |  |
| COTUIT MA 02635   |  | Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q<br>#DL 1 LOT 18<br>#DL 2<br>GIS ID F_943058_2695993 |                | Plan Ref. 199/81<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# |          | 690,900 690,900                     |                      |                                |                                |  |

| RECORD OF OWNERSHIP              |  | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |          |       |      |          |       |      |          |
|----------------------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|-------|------|----------|
| COTTLE, EDMUND C JR & INEZ M TRS |  | 34905 019   | 02-14-2022 | U   | I   | 1         | 1F | Year                           | Code | Assessed | Year  | Code | Assessed | Year  | Code | Assessed |
| COTTLE, EDMUND C JR TR           |  | 30326 0056  | 10-16-2015 | U   | I   | 0         | 1A | 2023                           | 1010 | 466,000  | 2022  | 1010 | 395,200  | 2021  | 1010 | 311,200  |
| COTTLE, EDMUND C JR & LORRAINE T |  | 27898 0110  | 12-20-2013 | U   | I   | 1         | 1F |                                | 1010 | 142,000  |       | 1010 | 105,200  |       | 1010 | 105,200  |
| COTTLE, EDMUND C JR & LORRAINE   |  | 15443 0153  | 08-06-2002 | U   | I   | 100       | 1A |                                |      |          |       |      |          |       | 1010 | 12,900   |
| LANGEVIN, LORRAINE               |  | 2949 0278   | 07-11-1979 | U   |     | 0         |    | Total                          |      | 608,000  | Total |      | 500,400  | Total |      | 429,300  |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |     |  |  |  |  |  |  |  |  |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|---|-----|--|--|--|--|--|--|--|--|
| Year       | Code | Description | Amount | Code              | Description | Number | Amount | Comm  | Int |  |  |  |  |  |  |  |  |
| Total      |      |             | 0.00   |                   |             |        |        |   |     |  |  |  |  |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         | APPRAISED VALUE SUMMARY |                               |         |  |
|------------------------|-----------|---|---------|-------------------------|-------------------------------|---------|--|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                   |                               |         |  |
| 0105                   |           |   |         | COTUIT                  | Appraised Bldg. Value (Card)  | 463,700 |  |
|                        |           |   |         |                         | Appraised Xf (B) Value (Bldg) | 58,100  |  |
|                        |           |   |         |                         | Appraised Ob (B) Value (Bldg) | 12,900  |  |
|                        |           |   |         |                         | Appraised Land Value (Bldg)   | 156,200 |  |
|                        |           |   |         |                         | Special Land Value            | 0       |  |
|                        |           |   |         |                         | Total Appraised Parcel Value  | 690,900 |  |
|                        |           |   |         |                         | Valuation Method              | C       |  |
|                        |           |   |         |                         | Total Appraised Parcel Value  | 690,900 |  |

| NOTES     |            |      |             |        |            |        |            |           |  | VISIT / CHANGE HISTORY |    |      |    |    |                  |
|-----------|------------|------|-------------|--------|------------|--------|------------|-----------|--|------------------------|----|------|----|----|------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date  | % Comp | Date Comp  | Comments  |  | Date                   | Id | Type | Is | Cd | Purpost/Result   |
| B31713    | 03-01-1988 | DW   | Dwelling    | 55,000 | 01-15-1991 | 100    | 06-30-1991 | CO 1 STOR |  | 08-03-2022             | BM | 03   |    | 16 | In Office Review |
|           |            |      |             |        |            |        |            |           |  | 08-26-2021             | CK | 02   |    | 03 | Cycl Insp Comp   |
|           |            |      |             |        |            |        |            |           |  | 05-26-2020             | DM |      |    | FR | Field Review     |
|           |            |      |             |        |            |        |            |           |  | 03-05-2018             | LH | 03   |    | 16 | In Office Review |
|           |            |      |             |        |            |        |            |           |  | 03-10-2014             | SR | 02   |    | 03 | Cycl Insp Comp   |

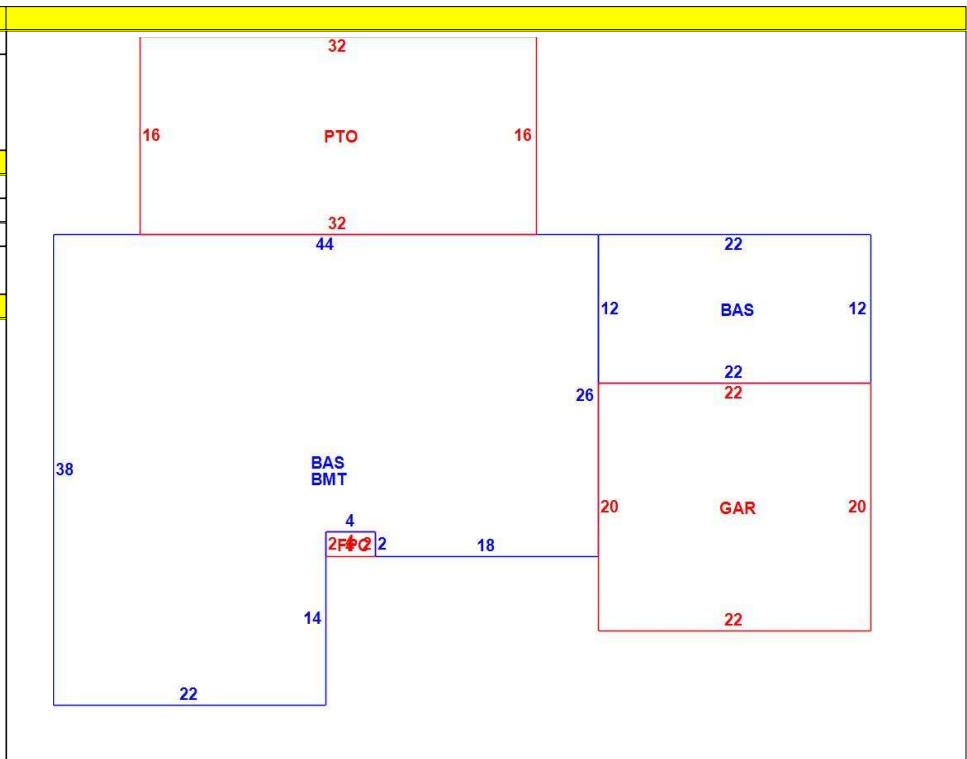
| LAND LINE VALUATION SECTION |          |                |      |    |            |            |          |         |            |       |       |           |       |                    |            |            |
|-----------------------------|----------|----------------|------|----|------------|------------|----------|---------|------------|-------|-------|-----------|-------|--------------------|------------|------------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value |
| 1                           | 1010     | Single Fam M-0 | RF   | 2  | 0.470 AC   | 176,344.00 | 1.88432  | 1.0000  | 5          | 1.00  | 0105  | 1.000     |       | 1.0000             | 332,285    | 156,200    |

|                       |  |  |  |  |      |    |                        |  |  |  |  |      |                  |  |  |  |         |
|-----------------------|--|--|--|--|------|----|------------------------|--|--|--|--|------|------------------|--|--|--|---------|
| Total Card Land Units |  |  |  |  | 0.47 | AC | Parcel Total Land Area |  |  |  |  | 0.47 | Total Land Value |  |  |  | 156,200 |
|-----------------------|--|--|--|--|------|----|------------------------|--|--|--|--|------|------------------|--|--|--|---------|

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style               | 01 | Ranch          |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | C+ | Average Plus   |                                 |    |             |
| Stories             | 1  | 1 Story        |                                 |    |             |
| Exterior Wall 1     | 14 | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     | 20 | Brick/Masonry  |                                 |    |             |
| Roof Structure      | 03 | Gable/Hip      |                                 |    |             |
| Roof Cover          | 03 | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05 | Drywall        |                                 |    |             |
| Interior Wall 2     |    |                |                                 |    |             |
| Interior Floor 1    | 14 | Carpet         |                                 |    |             |
| Interior Floor 2    | 11 | Ceram Clay Til |                                 |    |             |
| Heat Fuel           | 03 | Gas            |                                 |    |             |
| Heat Type           | 04 | Hot Air        |                                 |    |             |
| AC Type             | 03 | Central        |                                 |    |             |
| Bedrooms            | 02 | 2 Bedrooms     |                                 |    |             |
| Full Baths          | 2  |                |                                 |    |             |
| Half Baths          | 0  |                |                                 |    |             |
| Extra Fixtures      |    |                |                                 |    |             |
| Total Rooms         | 6  | 6 Rooms        |                                 |    |             |
| Bath Style          |    |                |                                 |    |             |
| Kitchen Style       |    |                |                                 |    |             |
| Occupancy           |    |                |                                 |    |             |
| Usrflid 105         |    |                |                                 |    |             |
| Accessory Apt       |    |                |                                 |    |             |
| Foundation Alt      | 01 | Poured Conc.   |                                 |    |             |
| Rms Prts            |    |                |                                 |    |             |
| Bath Split          | 20 | 2 Full-0 Half  |                                 |    |             |

| CONDO DATA  |      |             |         |     |
|-------------|------|-------------|---------|-----|
| Parcel Id   |      | C           | Ownr    | 0.0 |
| Adjust Type | Code | Description | Factor% |     |
| Condo Flr   |      |             |         |     |
| Condo Unit  |      |             |         |     |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 521,042 |
| Year Built               | 1989    |
| Effective Year Built     | 2005    |
| Depreciation Code        | G       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 11      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 89      |
| RCNLD                    | 463,700 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1   | Fireplace 1 sto | B   | 1     | 5000.00    | 2007   |          | 89   |       | 0.00       | 4,500       |
| PATF   | Flagstone Pav   | L   | 512   | 30.00      | 2006   |          | 87   |       | 0.00       | 12,900      |
| GAR  | Attached Gara   | B   | 440   | 40.00      | 2007   |          | 89   |       | 0.00       | 15,200      |
| BMT  | Basement-Unfi   | B   | 1,400 | 26.01      | 2007   |          | 89   |       | 0.00       | 30,000      |
| FOPC   | Open Prch-roo   | B   | 8     | 55.00      | 2007   |          | 89   |       | 0.00       | 700         |
| BFA  | Bsmt Fin-Avg    | B   | 500   | 17.36      |        |          | 89   |       | 0.00       | 7,700       |

| BUILDING SUB-AREA SUMMARY SECTION |                        |             |            |          |           |                |
|-----------------------------------|------------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description            | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor            | 1,664       | 1,664      | 1,664    | 313.13    | 521,042        |
| BMT                               | Basement Area          | 0           | 1,400      | 0        | 0.00      | 0              |
| FPC                               | Open Porch Conc. Floor | 0           | 8          | 0        | 0.00      | 0              |
| GAR                               | Attached Garage        | 0           | 440        | 0        | 0.00      | 0              |
| PTO                               | Patio                  | 0           | 512        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |                        | 1,664       | 4,024      | 1,664    |           | 521,042        |

