

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | |
|---|--|---------|----------------|--|----------|-----------------------|------|----------|----------|
| LIMA, MICHAEL L & RUGGIERO, AMA 53 SHERYLE'S WAY MARSTONS MIL MA 02648 | | 1 Level | 2 Public Water | 1 Paved | | Description | Code | Assessed | Assessed |
| | | | 4 Gas | | | RESIDNTL | 1010 | 619,000 | 619,000 |
| | | | 6 Septic | | | RES LAND | 1010 | 176,300 | 176,300 |
| SUPPLEMENTAL DATA | | | | | | | | | |
| Alt Prcl ID Split Zonin BID Parcel ResExpt Q YES: #DL 1 LOT 4 #DL 2 GIS ID F_946722_2708403 | | | | Plan Ref. 410/18 Land Ct# #SR Life Estate PP STATU Assoc Pid# | | Total 795,300 795,300 | | | |

801
 FY2024
 BARNSTABLE, MA
VISION

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|-----------------------------------|-------|-------------|------------|-----|-----|-----------|----|---|------|----------|------|------|----------|------|------|----------|
| LIMA, MICHAEL L & RUGGIERO, AMAND | 31103 | 0313 | 02-26-2018 | U | I | 392,500 | 1 | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
| CULLUM, SUZANNE E | 22835 | 0063 | 04-16-2008 | U | I | 0 | 1 | 2023 | 1010 | 561,900 | 2022 | 1010 | 481,700 | 2021 | 1010 | 356,400 |
| CULLUM, ROBERT R & SUZANNE | 9320 | 0069 | 08-15-1994 | Q | I | 180,000 | U | | 1010 | 160,300 | | 1010 | 118,800 | | 1010 | 118,800 |
| HARRIGAN, MARK J & SHERYLA | 5649 | 0226 | 04-15-1987 | U | V | 74,900 | O | | | | | | | | 1010 | 67,700 |
| NORTH LAKE ENTERPRISES INC | 5649 | 0225 | 04-15-1987 | U | V | 1 | B | Total 722,200 Total 600,500 Total 542,900 | | | | | | | | |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|
| Year | Code | Description | Amount | Code | Description | Number | Amount |
| 2020 | 5C | RESIDENTIAL EXEMPTION | 0.00 | | | | |
| Total | | | 0.00 | | | | |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD | | | |
|------------------------|-----------|---|---------|
| Nbhd | Nbhd Name | B | Tracing |
| 0105 | | | MARSTM |

| APPRAISED VALUE SUMMARY | |
|-------------------------------|---------|
| Appraised Bldg. Value (Card) | 498,100 |
| Appraised Xf (B) Value (Bldg) | 53,200 |
| Appraised Ob (B) Value (Bldg) | 67,700 |
| Appraised Land Value (Bldg) | 176,300 |
| Special Land Value | 0 |
| Total Appraised Parcel Value | 795,300 |
| Valuation Method | C |
| Total Appraised Parcel Value | 795,300 |

| NOTES | | | | | | | | | |
|-------|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | |

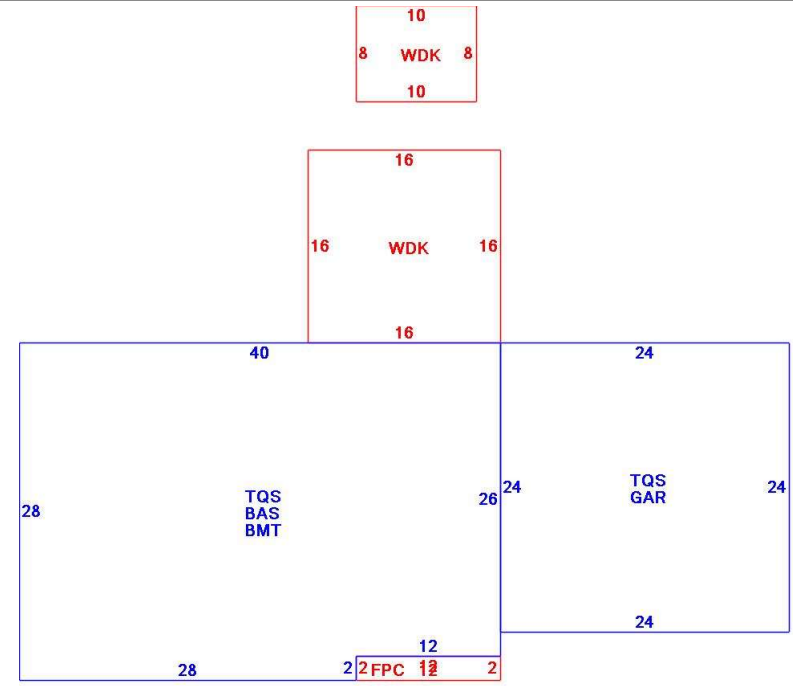
| BUILDING PERMIT RECORD | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|------------|------|-----------------|--------|------------|--------|------------|---------------------------------|------------------------|----|------|----|----|-----------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| BLDR-22-94 | 08-08-2022 | 839 | Solar Panel-Re | 18,744 | 10-26-2022 | 100 | 10-26-2022 | COMPLETED 10/26/2022 Inst | 05-11-2023 | JO | 03 | | 02 | Bldg Permit Completed |
| 19-2884 | 09-04-2019 | 822 | Insulation | 7,032 | | 100 | | weatherization | 05-15-2020 | LS | | | FR | Field Review |
| 19-1676 | 05-29-2019 | 809 | Deck | 4,000 | 06-26-2019 | 100 | 06-30-2019 | Installing composite decking re | 04-28-2020 | PK | 03 | | 16 | In Office Review |
| 19-1172 | 04-29-2019 | 830 | Pool - Inground | 51,400 | 06-26-2019 | 100 | 06-30-2019 | Install Private Pool w/Pool Cod | 07-26-2019 | SR | 02 | | 02 | Bldg Permit Completed |
| B30685 | 04-01-1987 | DW | Dwelling | 52,000 | 01-15-1988 | 100 | 12-31-1988 | MM 11/2 S | 05-03-2019 | SR | 01 | | 03 | Cycl Insp Comp |
| | | | | | | | | | 08-06-2014 | JR | 03 | | 16 | In Office Review |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value |
| 1 | 1010 | Single Fam M-0 | RF | 3 | 1.000 | AC | 176,344.00 | 1.00000 | 1.0000 | 5 | 1.00 | 0105 | 1.000 | | 1.0000 | 176,344 |
| Total Card Land Units | | | | | 1.00 | AC | Parcel Total Land Area | | | | | 1.00 | Total Land Value | | | 176,300 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|------|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 04 | Cape Cod | | | |
| Model | 01 | Residential | | | |
| Grade: | C+ | Average Plus | | | |
| Stories | 1.75 | 1 3/4 Stories | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | 11 | Clapboard | | | |
| RooF Structure | 03 | Gable/Hip | | | |
| RooF Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 14 | Carpet | | | |
| Interior Floor 2 | 12 | Hardwood | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 04 | Hot Air | | | |
| AC Type | 03 | Central | | | |
| Bedrooms | 04 | 4 Bedrooms | | | |
| Full Baths | 2 | | | | |
| Half Baths | 1 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 7 | 7 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | |
| Rms Prts | | | | | |
| Bath Split | 21 | 2 Full-1 Half | | | |

| CONDO DATA | | | |
|-------------|------|-------------|----------|
| Parcel Id | | C | Owne 0.0 |
| | | B | S |
| Adjust Type | Code | Description | Factor% |
| Condo Flr | | | |
| Condo Unit | | | |

| COST / MARKET VALUATION | |
|--------------------------|---------|
| Building Value New | 592,929 |
| Year Built | 1987 |
| Effective Year Built | 1999 |
| Depreciation Code | A |
| Remodel Rating | |
| Year Remodeled | |
| Depreciation % | 16 |
| Functional Obsol | 0 |
| External Obsol | 0 |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 84 |
| RCNLD | 498,100 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL2 | Fireplace 1.5 s | B | 1 | 6000.00 | 2001 | | 84 | | 0.00 | 5,000 |
| BFA1 | Bsmt Fin-Goo | B | 216 | 32.56 | 2001 | | 84 | | 0.00 | 5,900 |
| GAR | Attached Gara | B | 576 | 40.00 | 2001 | | 84 | | 0.00 | 17,200 |
| BMT | Basement-Unfi | B | 1,096 | 26.01 | 2001 | | 84 | | 0.00 | 23,700 |
| WDC | Deck comp w | L | 256 | 28.00 | 2019 | | 100 | | 0.00 | 7,600 |
| FNG1 | Gate 4'x3'w | L | 2 | 301.53 | 2019 | | 100 | C | 1.00 | 600 |
| FNP1 | FENCE CHAI | L | 160 | 15.90 | 2019 | | 100 | C | 1.00 | 2,500 |
| PATS | Patio-Concrete | L | 960 | 20.00 | 2019 | | 100 | | 0.00 | 17,400 |
| SHD2 | Shed w/Elec | L | 96 | 26.00 | 2019 | | 100 | | 0.00 | 2,500 |
| SHED | Shed | L | 96 | 18.00 | 2019 | | 100 | | 0.00 | 1,700 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|------------------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 1,096 | 1,096 | 1,096 | 271.61 | 297,687 |
| BMT | Basement Area | 0 | 1,096 | 0 | 0.00 | 0 |
| FPC | Open Porch Conc. Floor | 0 | 24 | 0 | 0.00 | 0 |
| GAR | Attached Garage | 0 | 576 | 0 | 0.00 | 0 |
| TQS | Three Quarter Story | 1,087 | 1,672 | 1,087 | 176.58 | 295,242 |
| WDK | Wood Deck | 0 | 336 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 2,183 | 4,800 | 2,183 | | 592,929 |



| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION | | | | | | | |
|--|------------|----------------|-------------------|------------------|------------------------|--------------------|-----------|---|------------|--|---------|-----------|----------|--------------------|------------|------------|--|
| LIMA, MICHAEL L & RUGGIERO, AMA 53 SHERYLE'S WAY MARSTONS MIL MA 02648 | | 1 Level | 2 Public Water | 1 Paved | | Description | Code | Assessed | Assessed | | | | | | | | |
| | | | 4 Gas | | | RESIDNTL | 1010 | 619,000 | 619,000 | | | | | | | | |
| | | | 6 Septic | | | RES LAND | 1010 | 176,300 | 176,300 | | | | | | | | |
| SUPPLEMENTAL DATA | | | | | | Total | | | | 795,300 | 795,300 | | | | | | |
| Alt Prcl ID | | Split Zonin | | Plan Ref. 410/18 | | | | | | | | | | | | | |
| BID Parcel | | ResExpt Q YES: | | Land Ct# | | | | | | | | | | | | | |
| #DL 1 LOT 4 | | #DL 2 | | Life Estate | | | | | | | | | | | | | |
| GIS ID F_946722_2708403 | | Assoc Pid# | | | | | | | | | | | | | | | |
| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | | |
| | | | | | | | | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed | |
| | | | | | | | | 2023 | 1010 | 561,900 | 2022 | 1010 | 481,700 | 2021 | 1010 | 356,400 | |
| | | | | | | | | | 1010 | 160,300 | | 1010 | 118,800 | | 1010 | 118,800 | |
| | | | | | | | | Total | | 722,200 | Total | | 600,500 | Total | | 542,900 | |
| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | |
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | Total | | | | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | | | | | | | | | | |
| Nbhd | | Nbhd Name | | B | | | Tracing | | | Batch | | | | | | | |
| 0105 | | | | | | | | | | MARSTM | | | | | | | |
| NOTES | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| BUILDING PERMIT RECORD | | | | | | | | | | | | | | | | | |
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result | | | |
| | | | | | | | | | | | | | | | | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| | | | | | | | | | | | | | | | | | |
| Total Card Land Units | | | | | Parcel Total Land Area | | | | | Total Land Value | | | | | | | |

| CONSTRUCTION DETAIL | | | | | | CONSTRUCTION DETAIL (CONTINUED) | | | | | |
|---|----------------|----------------|------------|------------|-----------|---------------------------------|------|-------------|------------|-------------|--|
| Element | Cd | Description | | | | Element | Cd | Description | | | |
| Style | 04 | Cape Cod | | | | | | | | | |
| Model | 01 | Residential | | | | | | | | | |
| Grade: | C+ | Average Plus | | | | | | | | | |
| Stories | 1.75 | 1 3/4 Stories | | | | | | | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | | CONDO DATA | | | | | |
| Exterior Wall 2 | 11 | Clapboard | | | | Parcel Id | | C | Owne | 0.0 | |
| Roof Structure | 03 | Gable/Hip | | | | | | B | S | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | | Adjust Type | Code | Description | Factor% | | |
| Interior Wall 1 | 05 | Drywall | | | | Condo Flr | | | | | |
| Interior Wall 2 | | | | | | Condo Unit | | | | | |
| Interior Floor 1 | 14 | Carpet | | | | COST / MARKET VALUATION | | | | | |
| Interior Floor 2 | 12 | Hardwood | | | | Building Value New | | | | | |
| Heat Fuel | 03 | Gas | | | | Year Built | | | | | |
| Heat Type | 04 | Hot Air | | | | Effective Year Built | | | | | |
| AC Type | 03 | Central | | | | Depreciation Code | | | | | |
| Bedrooms | 04 | 4 Bedrooms | | | | Remodel Rating | | | | | |
| Full Baths | 2 | | | | | Year Remodeled | | | | | |
| Half Baths | 1 | | | | | Depreciation % | | | | | |
| Extra Fixtures | | | | | | Functional Obsol | | | | | |
| Total Rooms | 7 | 7 Rooms | | | | External Obsol | | | | | |
| Bath Style | | | | | | Trend Factor | | | | | |
| Kitchen Style | | | | | | Condition | | | | | |
| Occupancy | | | | | | Condition % | | | | | |
| Usrflid 105 | | | | | | Percent Good | | | | | |
| Accessory Apt | | | | | | RCNLD | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | | Dep % Ovr | | | | | |
| Rms Prts | | | | | | Dep Ovr Comment | | | | | |
| Bath Split | 21 | 2 Full-1 Half | | | | Misc Imp Ovr | | | | | |
| | | | | | | Misc Imp Ovr Comment | | | | | |
| | | | | | | Cost to Cure Ovr | | | | | |
| | | | | | | Cost to Cure Ovr Comment | | | | | |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | | |
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value | |
| WDC | Deck composit | L | 80 | 24.00 | 2019 | | 100 | | 0.00 | 4,100 | |
| SPL2 | Pool Vinyl | L | 512 | 55.00 | 2019 | | 100 | C | 1.00 | 28,200 | |
| SPH2 | Pool Heater 50 | L | 1 | 3081.00 | 2019 | | 100 | | 0.00 | 3,100 | |
| FOPC | Open Prch-roo | B | 24 | 55.00 | 2001 | | 84 | | 0.00 | 1,400 | |
| SOL1 | Solar PV Pane | B | 24 | 860.00 | 2022 | | 0 | | 0.00 | 0 | |
| BUILDING SUB-AREA SUMMARY SECTION | | | | | | | | | | | |
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value | | | | | |
| | | | | | | | | | | | |
| Ttl Gross Liv / Lease Area | | | | | | | | | | | |