

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | | | 801 FY2024 BARNSTABLE, MA VISION | | | | | |
|--|------------|---------------|-------------------|------------------|-------------|-------------------------|---|--------------------------------|------------|-------------------------------|---------|--|------------------|--------------------|------------|------------|---------|
| FERIOLI, RONALD J & MARTHA TRS RONALD J FERIOLI LIVING TRUST 52 WINCHESTER ROAD SOUTH DENNIS MA 02660 | | | | | | Description | Code | Assessed | Assessed | | | | | | | | |
| | | | | | | RES LAND | 1300 | 176,300 | 176,300 | | | | | | | | |
| SUPPLEMENTAL DATA | | | | | | Total | | | | | | 176,300 | | | | | |
| Alt Prcl ID | | Split Zonin | | Plan Ref. 410/18 | | | | | | | | | | | | | |
| #DL 1 LOT 10 | | #DL 2 | | Land Ct# | | | | | | | | | | | | | |
| GIS ID F_946850_2708915 | | Assoc Pid# | | Life Estate | | | | | | | | | | | | | |
| ResExpt Q | | PP STATU | | | | | | | | | | | | | | | |
| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | | |
| FERIOLI, RONALD J & MARTHA TRS | | 25333 0236 | 03-22-2011 | U | V | 1 | 1F | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed | |
| FERIOLI, RONALD J & MARTHA | | 4904 0185 | 08-15-1986 | Q | V | 33,000 | U | 2023 | 1300 | 160,300 | 2022 | 1300 | 118,800 | 2021 | 1300 | 118,800 | |
| MAHLER, RICHARD H | | 4638 0153 | 07-15-1985 | U | V | 0 | | Total | | | Total | | | Total | | | |
| | | | | | | | | 160,300 | | | 118,800 | | | 118,800 | | | |
| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | |
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | Total | | | | 0.00 | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | APPRAISED VALUE SUMMARY | | | | | | | | | | | |
| Nbhd | | Nbhd Name | | B | | Tracing | | Batch | | Appraised Bldg. Value (Card) | | | | | | 0 | |
| 0105 | | | | | | | | MARSTM | | Appraised Xf (B) Value (Bldg) | | | | | | 0 | |
| | | | | | | | | | | Appraised Ob (B) Value (Bldg) | | | | | | 0 | |
| | | | | | | | | | | Appraised Land Value (Bldg) | | | | | | 176,300 | |
| | | | | | | | | | | Special Land Value | | | | | | 0 | |
| | | | | | | | | | | Total Appraised Parcel Value | | | | | | 176,300 | |
| | | | | | | | | | | Valuation Method | | | | | | C | |
| | | | | | | | | | | Total Appraised Parcel Value | | | | | | 176,300 | |
| BUILDING PERMIT RECORD | | | | | | VISIT / CHANGE HISTORY | | | | | | | | | | | |
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result | | | |
| | | | | | | | | | 05-15-2020 | LS | | | FR | Field Review | | | |
| | | | | | | | | | 05-07-2019 | SR | 02 | | 03 | Cycl Insp Comp | | | |
| | | | | | | | | | 08-05-2005 | PT | 04 | | 46 | Vacant Lot | | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1300 | Vac Land M-00 | RF | 3 | 1.000 | AC | 176,344.00 | 1.00000 | 1.0000 | 5 | 1.00 | 0105 | 1.000 | | 1.0000 | 176,344 | 176,300 |
| Total Card Land Units | | | | | 1.00 | AC | Parcel Total Land Area | | | | | 1.00 | Total Land Value | | | 176,300 | |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|--------------------------------|------|---------------|---------------------------------|-----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 99 | Vacant Land | | | |
| Model | 00 | Vacant or OBY | | | |
| Grade: | | | | | |
| Stories | | | | | |
| Exterior Wall 1 | | | | | |
| Exterior Wall 2 | | | | | |
| Roof Structure | | | | | |
| Roof Cover | | | | | |
| Interior Wall 1 | | | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | | | | | |
| Interior Floor 2 | | | | | |
| Heat Fuel | | | | | |
| Heat Type | | | | | |
| AC Type | | | | | |
| Bedrooms | | | | | |
| Full Baths | | | | | |
| Half Baths | | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | | | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | | | | | |
| Rms Prts | | | | | |
| Bath Split | | | | | |
| CONDO DATA | | | | | |
| Parcel Id | | C | Owne | 0.0 | |
| | | | B | S | |
| Adjust Type | Code | Description | Factor% | | |
| Condo Flr | | | | | |
| Condo Unit | | | | | |
| COST / MARKET VALUATION | | | | | |
| Building Value New | | | 0 | | |
| Year Built | | | 0 | | |
| Effective Year Built | | | 0 | | |
| Depreciation Code | | | | | |
| Remodel Rating | | | | | |
| Year Remodeled | | | | | |
| Depreciation % | | | | | |
| Functional Obsol | | | 0 | | |
| External Obsol | | | 0 | | |
| Trend Factor | | | 1 | | |
| Condition | | | | | |
| Condition % | | | 0 | | |
| Percent Good | | | | | |
| RCNLD | | | 0 | | |
| Dep % Ovr | | | | | |
| Dep Ovr Comment | | | | | |
| Misc Imp Ovr | | | | | |
| Misc Imp Ovr Comment | | | | | |
| Cost to Cure Ovr | | | | | |
| Cost to Cure Ovr Comment | | | | | |

No Sketch

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| | | | | | | | | | | |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | | |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|---|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value | |
| | | | | | | | |
| Ttl Gross Liv / Lease Area | | 0 | 0 | 0 | | | 0 |

