

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | |
|-------------------------------|--|--|----------------|-------------|--|--------------------|-------|----------|----------|---------|
| SIMMONS, PATRICIA M TR | | 1 Level | 6 Septic | 1 Paved | | Description | Code | Assessed | Assessed | |
| PATRICIA SIMMONS REVOCABLE TR | | | 4 Gas | | | RESIDNTL | 1010 | 231,200 | 231,200 | |
| 49 JONES ROAD | | | 2 Public Water | | | RES LAND | 1010 | 159,600 | 159,600 | |
| SUPPLEMENTAL DATA | | | | | | | | | | |
| MARSTONS MIL MA 02648 | | Alt Prcl ID Split Zonin BID Parcel ResExpt Q #DL 1 LOT 436 #DL 2 GIS ID F_947543_2710167 | | | Plan Ref. Land Ct# 30751-I (SH 2) #SR Life Estate PP STATU Assoc Pid# | | Total | | 390,800 | 390,800 |

801
 FY2024
 BARNSTABLE, MA
VISION

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|-----------------------------------|--|-------------|-----------|------------|-----|-----------|---------|--------------------------------|-------|------|----------|-------|------|----------|-------|---------|
| SIMMONS, PATRICIA M | | C232647 | 0 | 04-05-2023 | U | I | 1 | 1F | Year | Code | Assessed | Year | Code | Assessed | | |
| SIMMONS, PATRICIA M | | C232646 | 0 | 04-05-2023 | U | I | 1 | 1F | 2023 | 1010 | 231,200 | 2022 | 1010 | 196,100 | | |
| SIMMONS, PATRICIA M TR | | C196902 | 0 | 04-25-2012 | U | I | 1 | 1F | | 1010 | 145,100 | | 1010 | 107,500 | | |
| SIMMONS, PATRICIA M | | C166348 | 0 | 08-23-2002 | Q | I | 233,000 | 00 | | | | | 1010 | 13,700 | | |
| ROONEY, JEANIE & PALLADINO, JOSEP | | C158748 | 0 | 08-18-2000 | Q | I | 150,000 | 00 | Total | | 376,300 | Total | | 303,600 | Total | 280,500 |

| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | | |
|------------|------|-------------|-------------------|------|-------------|--------|--------|----------|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int |
| Total | | | 0.00 | | | | | |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD | | | | APPROAISED VALUE SUMMARY | |
|------------------------|-----------|---|---------|--------------------------------------|--|
| Nbhd | Nbhd Name | B | Tracing | Batch | |
| 0105 | | | | MARSTM | |
| NOTES | | | | Appraised Bldg. Value (Card) 200,500 | |
| | | | | Appraised Xf (B) Value (Bldg) 17,000 | |
| | | | | Appraised Ob (B) Value (Bldg) 13,700 | |
| | | | | Appraised Land Value (Bldg) 159,600 | |
| | | | | Special Land Value 0 | |
| | | | | Total Appraised Parcel Value 390,800 | |
| | | | | Valuation Method C | |
| | | | | Total Appraised Parcel Value 390,800 | |

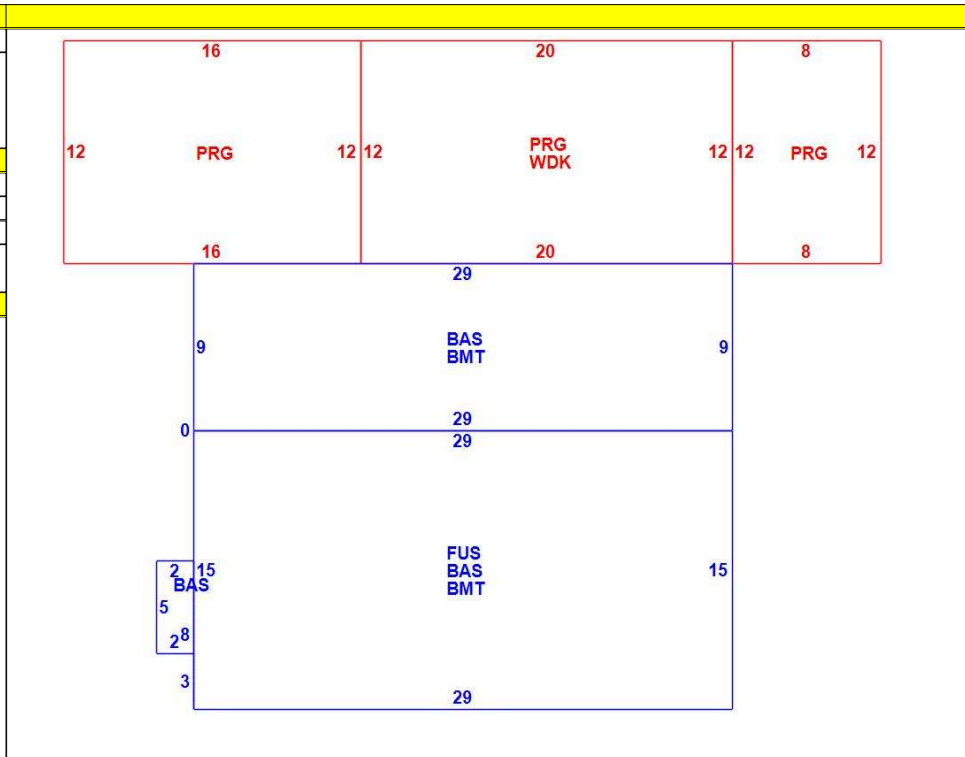
| BUILDING PERMIT RECORD | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|------------|------|----------------|--------|------------|--------|------------|------------------------|------------------------|----|------|----|----|----------------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| EXPR-22-4 | 03-30-2022 | 835 | Sid/Wind/Roof/ | 5,742 | | 100 | | WEATHERIZATION, CELLUL | 05-15-2020 | LS | | | FR | Field Review |
| 201103113 | 06-21-2011 | WD | Wood Deck | 5,500 | 12-13-2011 | 100 | 06-30-2012 | 12X12 WDK & PERGOLA | 04-25-2014 | TR | 03 | | 16 | In Office Review |
| 201102955 | 06-06-2011 | NW | New Windows | 3,000 | 12-13-2011 | 100 | 06-30-2012 | 3 ANDERSON WIND | 12-20-2011 | RB | 03 | | 16 | In Office Review |
| B19004 | 03-01-1977 | DW | Dwelling | 0 | 01-15-1978 | 100 | 12-31-1978 | MM 11/2 S | 08-03-2005 | PT | 02 | | 01 | Meas/Est |
| | | | | | | | | | 12-06-2002 | PT | 01 | | 00 | Meas/Listed-Interior Acces |
| | | | | | | | | | 03-27-1999 | DD | 01 | | 00 | Meas/Listed-Interior Acces |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1010 | Single Fam M-0 | RF | 3 | 0.530 | AC | 176,344.00 | 1.70777 | 1.0000 | 5 | 1.00 | 0105 | 1.000 | | 1.0000 | 301,160.2 | 159,600 |
| Total Card Land Units | | | | | 0.53 | AC | Parcel Total Land Area | | | | | 0.53 | Total Land Value | | | | 159,600 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|-----|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 05 | Saltbox | | | |
| Model | 01 | Residential | | | |
| Grade: | C | Average | | | |
| Stories | 1.5 | 1 1/2 Stories | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | | | | | |
| Roof Structure | 03 | Gable/Hip | | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 14 | Carpet | | | |
| Interior Floor 2 | | | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 05 | Hot Water | | | |
| AC Type | 01 | None | | | |
| Bedrooms | 03 | 3 Bedrooms | | | |
| Full Baths | 1 | | | | |
| Half Baths | 1 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 5 | 5 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | |
| Rms Prts | | | | | |
| Bath Split | 11 | 1 Full-1 Half | | | |

| CONDO DATA | | | |
|-------------|------|-------------|----------|
| Parcel Id | | C | Ownr 0.0 |
| | | | |
| | | B | S |
| Adjust Type | Code | Description | Factor% |
| Condo Flr | | | |
| Condo Unit | | | |

| COST / MARKET VALUATION | |
|--------------------------|---------|
| Building Value New | 247,540 |
| Year Built | 1977 |
| Effective Year Built | 1994 |
| Depreciation Code | A |
| Remodel Rating | |
| Year Remodeled | |
| Depreciation % | 19 |
| Functional Obsol | 0 |
| External Obsol | 0 |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 81 |
| RCNLD | 200,500 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|---------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| SHED | Shed | L | 140 | 18.00 | 1994 | | 50 | | 0.00 | 1,300 |
| BMT | Basement-Unfi | B | 696 | 26.01 | 1996 | | 81 | | 0.00 | 17,000 |
| WDC | Wood Decking | L | 240 | 20.00 | 2011 | | 84 | | 0.00 | 4,400 |
| PRG1 | Pergola-Avg | L | 528 | 18.00 | 2011 | | 84 | C | 1.00 | 8,000 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|---------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 706 | 706 | 706 | 216.95 | 153,167 |
| BMT | Basement Area | 0 | 696 | 0 | 0.00 | 0 |
| FUS | Upper Story | 435 | 435 | 435 | 216.95 | 94,373 |
| PRG | Pergola | 0 | 528 | 0 | 0.00 | 0 |
| WDK | Wood Deck | 0 | 240 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 1,141 | 2,605 | 1,141 | | 247,540 |

