

| CURRENT OWNER   |  | TOPO        | UTILITIES      | STRT / ROAD      | LOCATION | CURRENT ASSESSMENT |      |          |          |
|---|--|-------------|----------------|------------------|----------|--------------------|------|----------|----------|
| SAMPAIO, PATRICIA & DAVID & MAR<br><br>6 JAMES CIRCLE<br><br>MASHPEE MA 02649 |  | 1 Level     | 6 Septic       | 1 Paved          |          | Description        | Code | Assessed | Assessed |
|   |  |             | 4 Gas          |                  |          | RESIDNTL           | 1010 | 279,100  | 279,100  |
|   |  |             | 2 Public Water |                  |          | RES LAND           | 1010 | 156,800  | 156,800  |
| <b>SUPPLEMENTAL DATA</b>  |  |             |                |                  |          | Total              |      |          |          |
| Alt Prcl ID   |  | Split Zonin |                | Plan Ref.        |          |                    |      |          |          |
| MASHPEE MA 02649  |  | ResExpt Q   |                | Land Ct# 30751-I |          |                    |      |          |          |
| #DL 1 LOT 425   |  | #DL 2       |                | #SR              |          |                    |      |          |          |
| GIS ID F_947744_2709886   |  | Assoc Pid#  |                | Life Estate      |          |                    |      |          |          |
|   |  |             |                | PP STATU         |          |                    |      |          |          |
|   |  |             |                |                  |          |                    |      |          |          |

801  
 FY2024  
 BARNSTABLE, MA

# VISION

| RECORD OF OWNERSHIP               |  | BK-VOL/PAGE | SALE DATE | Q/U        | V/I | SALE PRIC | VC      | PREVIOUS ASSESSMENTS (HISTORY) |      |         |          |       |         |          |         |
|-----------------------------------|--|-------------|-----------|------------|-----|-----------|---------|--------------------------------|------|---------|----------|-------|---------|----------|---------|
| SAMPAIO, PATRICIA & DAVID & MARCO |  | C220807     | 0         | 10-11-2019 | Q   | I         | 350,000 | 00                             | Year | Code    | Assessed | Year  | Code    | Assessed |         |
| VIEIRA, RENATA K                  |  | C220337     | 0         | 08-22-2019 | U   | I         | 230,000 | 1L                             | 2023 | 1010    | 281,600  | 2022  | 1010    | 236,200  |         |
| SECRETARY OF HOUSING & URBAN DE   |  | C219414     | 0         | 05-16-2019 | U   | I         | 10      | 1F                             |      | 1010    | 142,600  |       | 1010    | 105,600  |         |
| JP MORGAN CHASE BANK NA           |  | C217667     | 0         | 10-25-2018 | U   | I         | 1       | 1L                             |      |         |          |       | 1010    | 5,000    |         |
| SECRETARY OF HOUSING AND URBAN    |  | C216857     | 0         | 07-26-2018 | U   | I         | 10      | 1F                             |      |         |          |       |         |          |         |
| Total                             |  |             |           |            |     |           |         |                                |      | 424,200 |          | Total | 341,800 | Total    | 311,700 |

| EXEMPTIONS |      |             | OTHER ASSESSMENTS |      |             |        |        |          |
|------------|------|-------------|-------------------|------|-------------|--------|--------|----------|
| Year       | Code | Description | Amount            | Code | Description | Number | Amount | Comm Int |
|            |      |             |                   |      |             |        |        |          |
| Total      |      |             | 0.00              |      |             |        |        |          |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD |           |   |         |
|------------------------|-----------|---|---------|
| Nbhd                   | Nbhd Name | B | Tracing |
| 0105                   |           |   | MARSTM  |

| NOTES |  |  |  |
|-------|--|--|--|
|       |  |  |  |

| APPRAISED VALUE SUMMARY       |         |
|-------------------------------|---------|
| Appraised Bldg. Value (Card)  | 256,400 |
| Appraised Xf (B) Value (Bldg) | 17,700  |
| Appraised Ob (B) Value (Bldg) | 5,000   |
| Appraised Land Value (Bldg)   | 156,800 |
| Special Land Value            | 0       |
| Total Appraised Parcel Value  | 435,900 |
| Valuation Method              | C       |
| Total Appraised Parcel Value  | 435,900 |

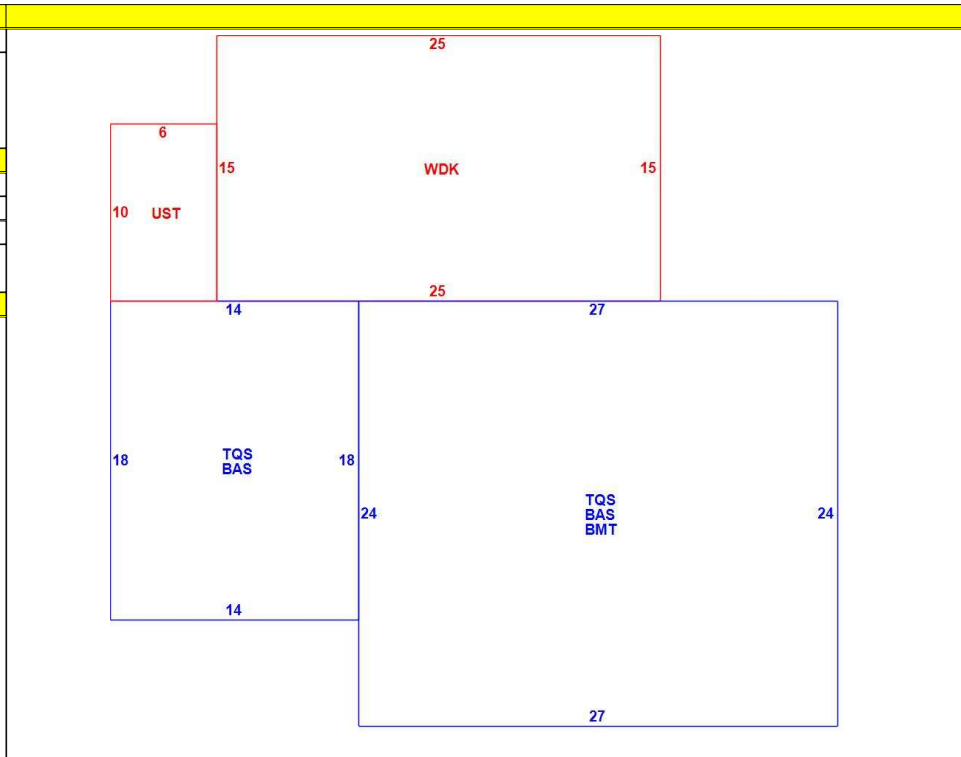
| BUILDING PERMIT RECORD |            |      |             |        |            |        |            |           | VISIT / CHANGE HISTORY |     |      |    |    |                     |
|------------------------|------------|------|-------------|--------|------------|--------|------------|-----------|------------------------|-----|------|----|----|---------------------|
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date  | % Comp | Date Comp  | Comments  | Date                   | Id  | Type | Is | Cd | Purpost/Result      |
| B26208                 | 03-01-1984 | AD   | Addition    | 0      | 04-15-1985 | 100    | 12-31-1985 | MM ADD'N  | 12-06-2022             | SR  | 01   |    | 03 | Cycl Insp Comp      |
| B19585                 | 09-01-1977 | DW   | Dwelling    | 0      | 01-15-1978 | 100    | 12-31-1978 | MM 11/2 S | 05-15-2020             | LS  |      |    | FR | Field Review        |
|                        |            |      |             |        |            |        |            |           | 05-12-2020             | LS  |      |    | FR | Field Review        |
|                        |            |      |             |        |            |        |            |           | 02-18-2020             | SAF |      |    | 20 | Sale Review         |
|                        |            |      |             |        |            |        |            |           | 05-03-2017             | SR  | 02   |    | 14 | Cyclical Inspection |
|                        |            |      |             |        |            |        |            |           | 03-11-2016             | TR  | 03   |    | 16 | In Office Review    |
|                        |            |      |             |        |            |        |            |           | 08-10-2005             | PT  | 02   |    | 01 | Meas/Est            |

| LAND LINE VALUATION SECTION |          |                |      |    |            |            |                        |         |            |       |       |           |                  |                    |            |            |         |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |         |
| 1                           | 1010     | Single Fam M-0 | RF   | 3  | 0.490      | AC         | 176,344.00             | 1.81499 | 1.0000     | 5     | 1.00  | 0105      | 1.000            |                    | 1.0000     | 320,064.3  | 156,800 |
| Total Card Land Units       |          |                |      |    | 0.49       | AC         | Parcel Total Land Area |         |            |       |       | 0.49      | Total Land Value |                    |            |            | 156,800 |

| CONSTRUCTION DETAIL |      |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|------|----------------|---------------------------------|----|-------------|
| Element             | Cd   | Description    | Element                         | Cd | Description |
| Style               | 05   | Saltbox        |                                 |    |             |
| Model               | 01   | Residential    |                                 |    |             |
| Grade:              | C    | Average        |                                 |    |             |
| Stories             | 1.75 | 1 3/4 Stories  |                                 |    |             |
| Exterior Wall 1     | 14   | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     | 11   | Clapboard      |                                 |    |             |
| RooF Structure      | 05   | Salt Box       |                                 |    |             |
| RooF Cover          | 03   | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05   | Drywall        |                                 |    |             |
| Interior Wall 2     |      |                |                                 |    |             |
| Interior Floor 1    | 14   | Carpet         |                                 |    |             |
| Interior Floor 2    | 12   | Hardwood       |                                 |    |             |
| Heat Fuel           | 02   | Oil            |                                 |    |             |
| Heat Type           | 05   | Hot Water      |                                 |    |             |
| AC Type             | 01   | None           |                                 |    |             |
| Bedrooms            | 03   | 3 Bedrooms     |                                 |    |             |
| Full Baths          | 2    |                |                                 |    |             |
| Half Baths          | 0    |                |                                 |    |             |
| Extra Fixtures      |      |                |                                 |    |             |
| Total Rooms         | 7    | 7 Rooms        |                                 |    |             |
| Bath Style          |      |                |                                 |    |             |
| Kitchen Style       |      |                |                                 |    |             |
| Occupancy           |      |                |                                 |    |             |
| Usrflid 105         |      |                |                                 |    |             |
| Accessory Apt       |      |                |                                 |    |             |
| Foundation Alt      | 01   | Poured Conc.   |                                 |    |             |
| Rms Prts            |      |                |                                 |    |             |
| Bath Split          | 20   | 2 Full-0 Half  |                                 |    |             |

| CONDO DATA  |      |             |         |     |
|-------------|------|-------------|---------|-----|
| Parcel Id   |      | C           | Owne    | 0.0 |
| Adjust Type | Code | Description | Factor% |     |
| Condo Flr   |      |             |         |     |
| Condo Unit  |      |             |         |     |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 305,242 |
| Year Built               | 1977    |
| Effective Year Built     | 1999    |
| Depreciation Code        | G       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 16      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 84      |
| RCNLD                    | 256,400 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



**OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)**

| Code | Description      | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|------|------------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| SHED | Shed             | L   | 120   | 18.00      | 1990   |          | 42   |       | 0.00       | 900         |
| WDC  | Wood Decking     | L   | 375   | 20.00      | 1997   |          | 56   |       | 0.00       | 4,100       |
| BMT  | Basement-Unfi    | B   | 648   | 26.01      | 2001   |          | 84   |       | 0.00       | 16,900      |
| UST  | Utility Storage- | B   | 60    | 17.11      | 2001   |          | 84   |       | 0.00       | 800         |

**BUILDING SUB-AREA SUMMARY SECTION**

| Code                       | Description         | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
|----------------------------|---------------------|-------------|------------|----------|-----------|----------------|
| BAS                        | First Floor         | 900         | 900        | 900      | 205.55    | 184,995        |
| BMT                        | Basement Area       | 0           | 648        | 0        | 0.00      | 0              |
| TQS                        | Three Quarter Story | 585         | 900        | 585      | 133.61    | 120,247        |
| UST                        | Utility Enclosure   | 0           | 60         | 0        | 0.00      | 0              |
| WDK                        | Wood Deck           | 0           | 375        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area |                     | 1,485       | 2,883      | 1,485    |           | 305,242        |

