

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION |
|--|--|----------------|----------------|-------------------------|----------|--------------------|------|----------|----------|--|
| HELLER, ROBERT D & JUDITH D 59 PEBBLE PATH MARSTONS MIL MA 02648 | | 1 Level | 6 Septic | 1 Paved | | Description | Code | Assessed | Assessed | |
| | | | 4 Gas | | | RESIDENTL | 1010 | 290,100 | 290,100 | |
| | | | 2 Public Water | | | RES LAND | 1010 | 156,800 | 156,800 | |
| SUPPLEMENTAL DATA | | | | | | Total | | 446,900 | 446,900 | |
| Alt Prcl ID | | Split Zonin | | Plan Ref. | | | | | | |
| BID Parcel | | ResExpt Q YES: | | Land Ct# 30751-I (SH 2) | | | | | | |
| #DL 1 LOT 424 | | #DL 2 | | #SR | | | | | | |
| GIS ID F_947613_2709923 | | Assoc Pid# | | Life Estate | | | | | | |
| | | | | PP STATU | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | |
|-----------------------------------|--|-------------|-----------|------------|-----|-----------|---------|--------------------------------|-------|------|----------|-------|------|----------|
| HELLER, ROBERT D & JUDITH D | | C172361 | 0 | 03-16-2004 | U | I | 0 | 1A | Year | Code | Assessed | Year | Code | Assessed |
| HELLER, ROBERT D & DUPUIS, JUDITH | | C116933 | 0 | 02-15-1989 | Q | I | 115,000 | U | 2023 | 1010 | 290,100 | 2022 | 1010 | 243,100 |
| EAGLE, KATHRYN M | | C111446 | 0 | 07-15-1987 | Q | I | 123,000 | U | | 1010 | 142,600 | | 1010 | 105,600 |
| LYNCH, JAMES D | | C72067 | 0 | 10-12-1977 | U | | 0 | | Total | | 432,700 | Total | | 348,700 |
| | | | | | | | | | Total | | | Total | | 317,700 |

| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | |
|------------|------|-----------------------|-------------------|------|-------------|--------|--------|---|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | |
| 2024 | 5C | RESIDENTIAL EXEMPTION | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | |
|------------------------|-----------|---|---------|-------------------------|--|--|--|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | |
| 0105 | | | MARSTM | | | | |

| NOTES | | | | | | | | | | APPRAISED VALUE SUMMARY | | | |
|-------|--|--|--|--|--|--|--|--|--|-------------------------------|---------|--|--|
| | | | | | | | | | | Appraised Bldg. Value (Card) | 268,900 | | |
| | | | | | | | | | | Appraised Xf (B) Value (Bldg) | 17,300 | | |
| | | | | | | | | | | Appraised Ob (B) Value (Bldg) | 3,900 | | |
| | | | | | | | | | | Appraised Land Value (Bldg) | 156,800 | | |
| | | | | | | | | | | Special Land Value | 0 | | |
| | | | | | | | | | | Total Appraised Parcel Value | 446,900 | | |
| | | | | | | | | | | Valuation Method | C | | |
| | | | | | | | | | | Total Appraised Parcel Value | 446,900 | | |

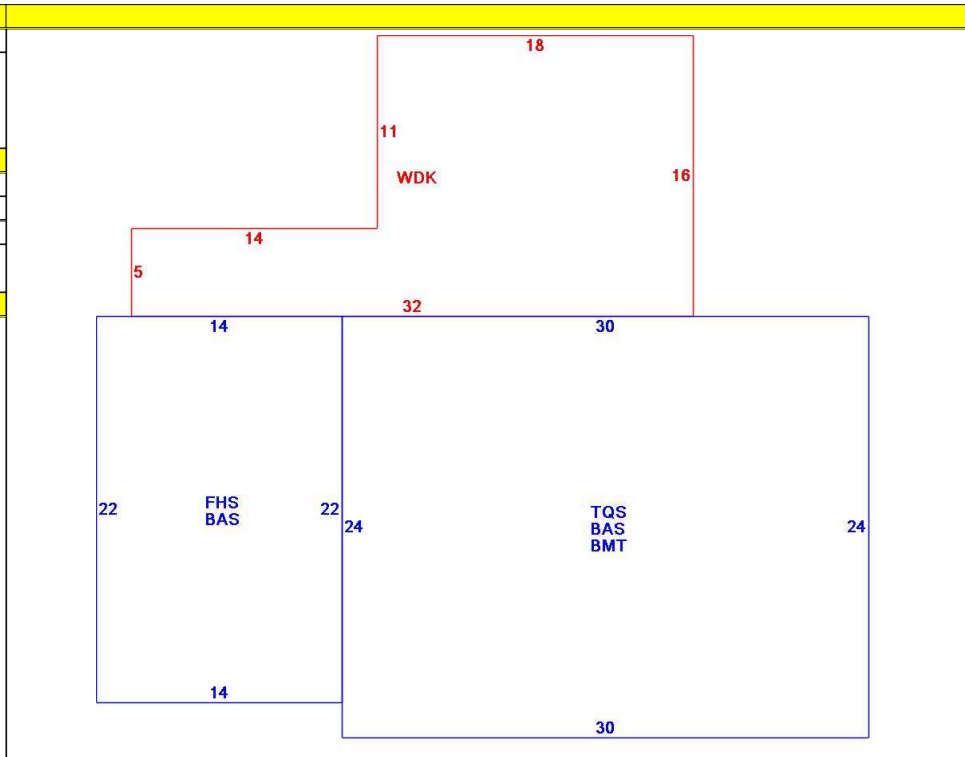
| BUILDING PERMIT RECORD | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|------------|------|----------------|--------|------------|--------|------------|--------------------------|------------------------|----|------|----|----|-----------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| 201504286 | 07-20-2015 | PV | Solar PV Syste | 45,639 | 10-07-2015 | 100 | 06-30-2016 | INSTALLATION OF 35 SOLAR | 08-04-2023 | YB | 03 | | 16 | In Office Review |
| 201500483 | 01-30-2015 | IN | Insulation | 2,500 | 06-30-2015 | 100 | 06-30-2016 | INSULATION / WEATHERIZA | 05-15-2020 | LS | | | FR | Field Review |
| 200903689 | 08-25-2009 | OT | Other | 1,500 | 10-27-2009 | 100 | 06-30-2011 | WOOD FRAME FRONT LAND | 12-16-2015 | SR | 02 | | 02 | Bldg Permit Completed |
| 53811 | 06-11-2001 | AD | Addition | 52,512 | 06-21-2002 | 100 | 01-01-2003 | | 12-16-2015 | SR | 02 | | 03 | Cycl Insp Comp |
| B19588 | 09-01-1977 | DW | Dwelling | 0 | 10-15-1977 | 100 | 01-01-1978 | MM 11/2 S | 12-22-2010 | RB | 03 | | 02 | Bldg Permit Completed |
| | | | | | | | | | 10-27-2009 | MK | 02 | | 52 | New Construction |
| | | | | | | | | | 08-10-2005 | PT | 02 | | 01 | Meas/Est |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value |
| 1 | 1010 | Single Fam M-0 | RF | 3 | 0.490 | AC | 176,344.00 | 1.81499 | 1.0000 | 5 | 1.00 | 0105 | 1.000 | | 1.0000 | 320,064.3 |
| Total Card Land Units | | | | | 0.49 | AC | Parcel Total Land Area | | | | | 0.49 | Total Land Value | | | 156,800 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|------|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 05 | Saltbox | | | |
| Model | 01 | Residential | | | |
| Grade: | C | Average | | | |
| Stories | 1.75 | 1 3/4 Stories | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | 11 | Clapboard | | | |
| Roof Structure | 05 | Salt Box | | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 14 | Carpet | | | |
| Interior Floor 2 | | | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 05 | Hot Water | | | |
| AC Type | 01 | None | | | |
| Bedrooms | 03 | 3 Bedrooms | | | |
| Full Baths | 2 | | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 8 | 8 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | |
| Rms Prts | | | | | |
| Bath Split | 20 | 2 Full-0 Half | | | |

| CONDO DATA | | | | |
|-------------|------|-------------|---------|-----|
| Parcel Id | | C | Ownr | 0.0 |
| | | | B | S |
| Adjust Type | Code | Description | Factor% | |
| Condo Flr | | | | |
| Condo Unit | | | | |

| COST / MARKET VALUATION | |
|--------------------------|---------|
| Building Value New | 332,030 |
| Year Built | 1977 |
| Effective Year Built | 1994 |
| Depreciation Code | A |
| Remodel Rating | |
| Year Remodeled | |
| Depreciation % | 19 |
| Functional Obsol | 0 |
| External Obsol | 0 |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 81 |
| RCNLD | 268,900 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |



OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)

| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|------|---------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| WDC | Wood Decking | L | 358 | 20.00 | 1997 | | 56 | | 0.00 | 3,900 |
| BMT | Basement-Unfi | B | 720 | 26.01 | 1996 | | 81 | | 0.00 | 17,300 |
| SOL2 | Solar PV Pane | B | 35 | 725.00 | 1996 | | 0 | | 0.00 | 0 |

BUILDING SUB-AREA SUMMARY SECTION

| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
|----------------------------|---------------------|-------------|------------|----------|-----------|----------------|
| BAS | First Floor | 1,028 | 1,028 | 1,028 | 201.23 | 206,864 |
| BMT | Basement Area | 0 | 720 | 0 | 0.00 | 0 |
| FHS | Half Story | 154 | 308 | 154 | 100.62 | 30,989 |
| TQS | Three Quarter Story | 468 | 720 | 468 | 130.80 | 94,176 |
| WDK | Wood Deck | 0 | 358 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 1,650 | 3,134 | 1,650 | | 332,029 |

