

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | |
|---|--|------------------|---|-------------|----------|-----------------------|------|----------|----------|
| HOUGHTON, TONI L & HALLET, ROB 46 PEBBLE PATH MARSTONS MIL MA 02648 | | 2 Above Street | 6 Septic | 1 Paved | | Description | Code | Assessed | Assessed |
| | | | 4 Gas | | | RESIDNTL | 1010 | 391,400 | 391,400 |
| | | | 2 Public Water | | | RES LAND | 1010 | 156,200 | 156,200 |
| SUPPLEMENTAL DATA | | | | | | | | | |
| Alt Prcl ID Split Zonin BID Parcel ResExpt Q YES: #DL 1 LOT 434 #DL 2 GIS ID F_947815_2710080 | | | Plan Ref. Land Ct# 30751-I-2 #SR Life Estate PP STATU Assoc Pid# | | | Total 547,600 547,600 | | | |

801
 FY2024
 BARNSTABLE, MA

VISION

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|-----------------------------------|---------|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|-------|--|---------|
| HOUGHTON, TONI L & HALLET, ROBERT | C187430 | 0 | 11-25-2008 | U | I | 1 | 1F | Year | Code | Assessed | Year | Code | Assessed | | | |
| HOUGHTON, TONI L | C155105 | 0 | 10-08-1999 | Q | I | 143,000 | 00 | 2023 | 1010 | 370,200 | 2022 | 1010 | 313,800 | | | |
| DUCA, ROBERT A | C115124 | 0 | 08-15-1988 | Q | I | 118,000 | U | | 1010 | 142,000 | | 1010 | 105,200 | | | |
| WIINIKAINEN, MICHELLE A | C72434 | 0 | 08-15-1986 | U | I | 1 | A | | | | | 1010 | 2,600 | | | |
| MALENFANT, MICHELLE A | C72434 | 0 | 11-16-1977 | Q | | 30,065 | U | Total | | 512,200 | Total | | 419,000 | Total | | 378,900 |

| EXEMPTIONS | | OTHER ASSESSMENTS | | | | | | |
|------------|------|-----------------------|--------|------|-------------|--------|--------|----------|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int |
| 2023 | 5C | RESIDENTIAL EXEMPTION | 0.00 | | | | | |
| 2024 | 22 | VETERAN | | | | | | |
| Total | | | 0.00 | | | | | |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD | | | |
|------------------------|-----------|---|---------|
| Nbhd | Nbhd Name | B | Tracing |
| 0105 | | | MARSTM |

| NOTES | | | | | | | | | |
|-------|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | |

| APPRAISED VALUE SUMMARY | | | |
|-------------------------------|---------|--|--|
| Appraised Bldg. Value (Card) | 346,600 | | |
| Appraised Xf (B) Value (Bldg) | 41,600 | | |
| Appraised Ob (B) Value (Bldg) | 3,200 | | |
| Appraised Land Value (Bldg) | 156,200 | | |
| Special Land Value | 0 | | |
| Total Appraised Parcel Value | 547,600 | | |
| Valuation Method | C | | |
| Total Appraised Parcel Value | 547,600 | | |

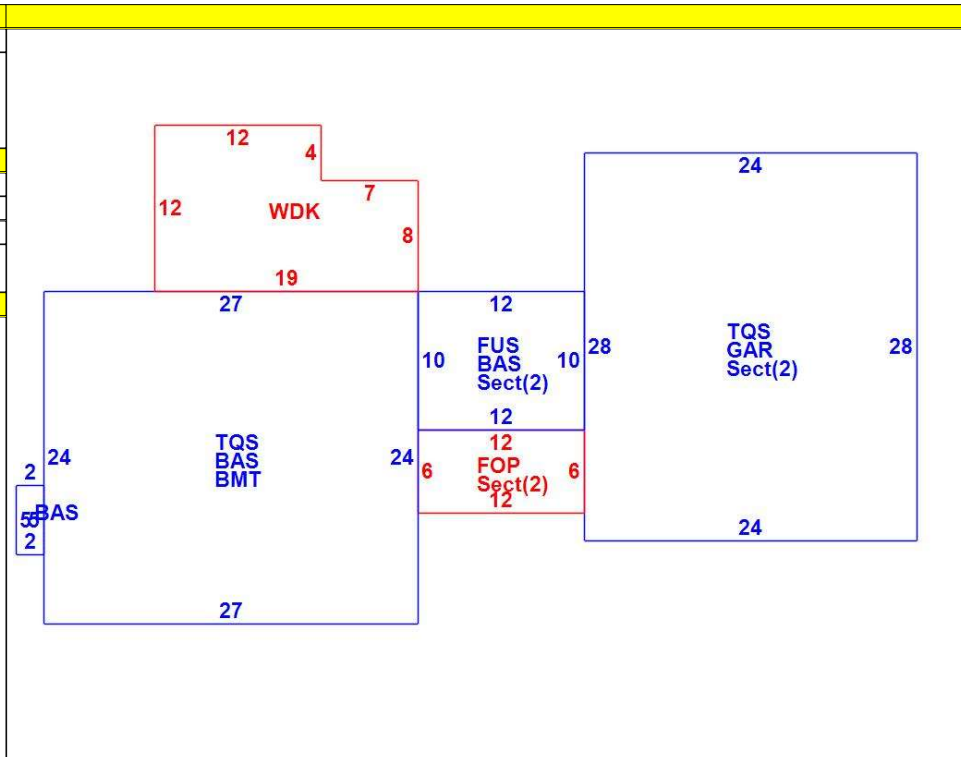
| BUILDING PERMIT RECORD | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|------------|------|-------------|---------|------------|--------|------------|--------------|------------------------|----|------|----|----|------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| 200801903 | 07-03-2008 | AD | Addition | 150,000 | 12-16-2008 | 100 | 06-30-2009 | 2 CAR GAR. | 08-07-2023 | EG | 03 | | 16 | In Office Review |
| 39497 | 07-01-1999 | RW | Repair Work | 1,800 | 01-01-2000 | 100 | 01-01-2000 | Replace deck | 12-20-2022 | JO | | | 16 | In Office Review |
| B19584 | 09-01-1977 | DW | Dwelling | 0 | 01-15-1978 | 100 | 12-31-1978 | MM 11/2 S | 12-20-2022 | EG | 03 | | 16 | In Office Review |
| | | | | | | | | | 12-06-2022 | SR | 02 | | 03 | Cycl Insp Comp |
| | | | | | | | | | 12-01-2022 | EG | 03 | | 16 | In Office Review |
| | | | | | | | | | 10-03-2022 | EG | 03 | | 16 | In Office Review |
| | | | | | | | | | 08-26-2021 | JD | 03 | | 16 | In Office Review |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------|---------|------------|-------|-------|-----------|-------|--------------------|------------|------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1010 | Single Fam M-0 | RF | 3 | 0.470 | AC | 176,344.00 | 1.88432 | 1.0000 | 5 | 1.00 | 0105 | 1.000 | | 1.0000 | 332,285 | 156,200 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|------|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 05 | Saltbox | | | |
| Model | 01 | Residential | | | |
| Grade: | C | Average | | | |
| Stories | 1.75 | 1 3/4 Stories | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | 11 | Clapboard | | | |
| Roof Structure | 05 | Salt Box | | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 14 | Carpet | | | |
| Interior Floor 2 | 12 | Hardwood | | | |
| Heat Fuel | 02 | Oil | | | |
| Heat Type | 05 | Hot Water | | | |
| AC Type | 03 | Central | | | |
| Bedrooms | 03 | 3 Bedrooms | | | |
| Full Baths | 1 | | | | |
| Half Baths | 1 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 7 | | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | |
| Rms Prts | | | | | |
| Bath Split | 22 | 1 Full-1 Half | | | |

| CONDO DATA | | | | |
|-------------|------|-------------|---------|-----|
| Parcel Id | | C | Owne | 0.0 |
| Adjust Type | Code | Description | Factor% | |
| Condo Flr | | | | |
| Condo Unit | | | | |

| COST / MARKET VALUATION | | |
|--------------------------|--|---------|
| Building Value New | | 401,956 |
| Year Built | | 1977 |
| Effective Year Built | | 1994 |
| Depreciation Code | | A |
| Remodel Rating | | |
| Year Remodeled | | |
| Depreciation % | | 19 |
| Functional Obsol | | 0 |
| External Obsol | | 0 |
| Trend Factor | | 1 |
| Condition | | |
| Condition % | | |
| Percent Good | | 81 |
| RCNLD | | 346,600 |
| Dep % Ovr | | |
| Dep Ovr Comment | | |
| Misc Imp Ovr | | |
| Misc Imp Ovr Comment | | |
| Cost to Cure Ovr | | |
| Cost to Cure Ovr Comment | | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|---------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| WDC | Wood Decking | L | 200 | 20.00 | 1997 | | 56 | | 0.00 | 2,600 |
| BMT | Basement-Unfi | B | 648 | 26.01 | 1996 | | 81 | | 0.00 | 16,300 |
| SHED | Shed | L | 64 | 18.00 | 1997 | | 56 | | 0.00 | 600 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|---------------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 658 | 658 | 658 | 210.63 | 138,595 |
| BMT | Basement Area | 0 | 648 | 0 | 0.00 | 0 |
| TQS | Three Quarter Story | 421 | 648 | 421 | 136.84 | 88,675 |
| WDK | Wood Deck | 0 | 200 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 1,079 | 2,154 | 1,079 | | 227,270 |



| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | |
|---|--|------------------|---|-------------|----------|-----------------------|------|----------|----------|
| HOUGHTON, TONI L & HALLET, ROB 46 PEBBLE PATH MARSTONS MIL MA 02648 | | 2 Above Street | 6 Septic | 1 Paved | | Description | Code | Assessed | Assessed |
| | | | 4 Gas | | | RESIDNTL | 1010 | 391,400 | 391,400 |
| | | | 2 Public Water | | | RES LAND | 1010 | 156,200 | 156,200 |
| SUPPLEMENTAL DATA | | | | | | | | | |
| Alt Prcl ID Split Zonin BID Parcel ResExpt Q YES: #DL 1 LOT 434 #DL 2 GIS ID F_947815_2710080 | | | Plan Ref. Land Ct# 30751-I-2 #SR Life Estate PP STATU Assoc Pid# | | | Total 547,600 547,600 | | | |

801
 FY2024
 BARNSTABLE, MA

VISION

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | |
|-----------------------------------|---------|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|-------|---------|
| HOUGHTON, TONI L & HALLET, ROBERT | C187430 | 0 | 11-25-2008 | U | I | 1 | 1F | Year | Code | Assessed | Year | Code | Assessed | | |
| HOUGHTON, TONI L | C155105 | 0 | 10-08-1999 | Q | I | 143,000 | 00 | 2023 | 1010 | 370,200 | 2022 | 1010 | 313,800 | | |
| DUCA, ROBERT A | C115124 | 0 | 08-15-1988 | Q | I | 118,000 | U | | 1010 | 142,000 | | 1010 | 105,200 | | |
| WIINIKAINEN, MICHELLE A | C72434 | 0 | 08-15-1986 | U | I | 1 | A | | | | | 1010 | 2,600 | | |
| MALENFANT, MICHELLE A | C72434 | 0 | 11-16-1977 | Q | | 30,065 | U | Total | | 512,200 | Total | | 419,000 | Total | 378,900 |

| EXEMPTIONS | | OTHER ASSESSMENTS | | | |
|------------|------|-----------------------|--------|------|-------------|
| Year | Code | Description | Amount | Code | Description |
| 2023 | 5C | RESIDENTIAL EXEMPTION | 0.00 | | |
| 2024 | 22 | VETERAN | | | |
| Total | | | 0.00 | | |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD | | | |
|------------------------|-----------|---|---------|
| Nbhd | Nbhd Name | B | Tracing |
| 0105 | | | MARSTM |

| NOTES | | | |
|-------|--|--|--|
| | | | |

| APPRAISED VALUE SUMMARY | | | |
|-------------------------------|---------|--|--|
| Appraised Bldg. Value (Card) | 346,600 | | |
| Appraised Xf (B) Value (Bldg) | 41,600 | | |
| Appraised Ob (B) Value (Bldg) | 3,200 | | |
| Appraised Land Value (Bldg) | 156,200 | | |
| Special Land Value | 0 | | |
| Total Appraised Parcel Value | 547,600 | | |
| Valuation Method | C | | |
| Total Appraised Parcel Value | 547,600 | | |

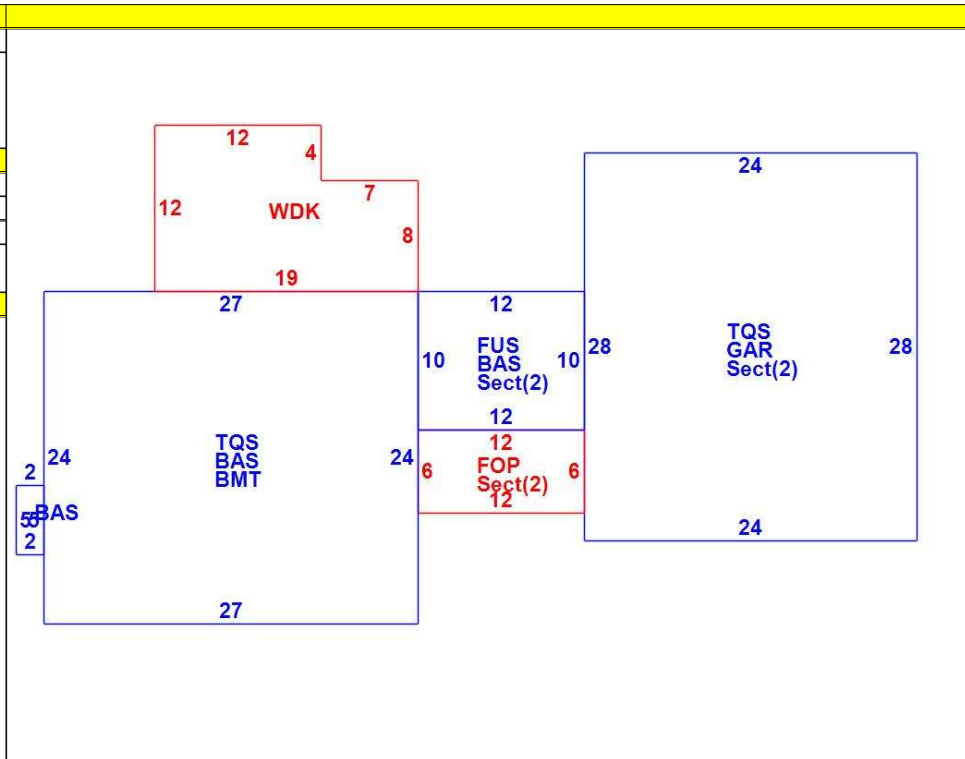
| BUILDING PERMIT RECORD | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|------------|------|-------------|---------|------------|--------|------------|--------------|------------------------|----|------|----|----|------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| 200801903 | 07-03-2008 | AD | Addition | 150,000 | 12-16-2008 | 100 | 06-30-2009 | 2 CAR GAR. | 08-07-2023 | EG | 03 | | 16 | In Office Review |
| 39497 | 07-01-1999 | RW | Repair Work | 1,800 | 01-01-2000 | 100 | 01-01-2000 | Replace deck | 12-20-2022 | JO | | | 16 | In Office Review |
| B19584 | 09-01-1977 | DW | Dwelling | 0 | 01-15-1978 | 100 | 12-31-1978 | MM 11/2 S | 12-20-2022 | EG | 03 | | 16 | In Office Review |
| | | | | | | | | | 12-06-2022 | SR | 02 | | 03 | Cycl Insp Comp |
| | | | | | | | | | 12-01-2022 | EG | 03 | | 16 | In Office Review |
| | | | | | | | | | 10-03-2022 | EG | 03 | | 16 | In Office Review |
| | | | | | | | | | 08-26-2021 | JD | 03 | | 16 | In Office Review |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1010 | Single Fam M-0 | RF | 3 | 0.470 | AC | 176,344.00 | 1.88432 | 1.0000 | 5 | 1.00 | 0105 | 1.000 | | 1.0000 | 332,285 | 156,200 |
| Total Card Land Units | | | | | 0.47 | AC | Parcel Total Land Area | | | | | 0.47 | Total Land Value | | | 156,200 | |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|------|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 04 | Cape Cod | | | |
| Model | 01 | Residential | | | |
| Grade: | C | Average | | | |
| Stories | 1.75 | 1 3/4 Stories | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | 11 | Clapboard | | | |
| Roof Structure | 03 | Gable/Hip | | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 14 | Carpet | | | |
| Interior Floor 2 | 12 | Hardwood | | | |
| Heat Fuel | 02 | Oil | | | |
| Heat Type | 05 | Hot Water | | | |
| AC Type | 03 | Central | | | |
| Bedrooms | 02 | 2 Bedrooms | | | |
| Full Baths | 1 | | | | |
| Half Baths | 1 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 8 | | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 03 | Conc. Slab | | | |
| Rms Prts | | | | | |
| Bath Split | 11 | 1 Full-1 Half | | | |

| CONDO DATA | | | |
|-------------|------|-------------|----------|
| Parcel Id | | C | Owne 0.0 |
| | | B | S |
| Adjust Type | Code | Description | Factor% |
| Condo Flr | | | |
| Condo Unit | | | |

| COST / MARKET VALUATION | |
|--------------------------|---------|
| Building Value New | 401,956 |
| Year Built | 2008 |
| Effective Year Built | 2010 |
| Depreciation Code | A |
| Remodel Rating | |
| Year Remodeled | |
| Depreciation % | 7 |
| Functional Obsol | 0 |
| External Obsol | 0 |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 93 |
| RCNLD | 346,600 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|---------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FOP | Open Porch-ro | B | 72 | 55.00 | 2012 | | 93 | | 0.00 | 4,100 |
| GAR | Attached Gara | B | 672 | 40.00 | 2012 | | 93 | | 0.00 | 21,200 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|---------------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 120 | 120 | 120 | 258.03 | 30,964 |
| FOP | Open Porch | 0 | 72 | 0 | 0.00 | 0 |
| FUS | Upper Story | 120 | 120 | 120 | 258.03 | 30,964 |
| GAR | Attached Garage | 0 | 672 | 0 | 0.00 | 0 |
| TQS | Three Quarter Story | 437 | 672 | 437 | 167.80 | 112,759 |
| Ttl Gross Liv / Lease Area | | 677 | 1,656 | 677 | | 174,687 |

