

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION | |
|---|--|----------------|----------------|-------------------------|----------|--------------------|------|----------|----------|--|---------|
| REDGATE, RUSSELL J & LAURIE 113 BLACKTHORN RD MARSTONS MIL MA 02648 | | 1 Level | 2 Public Water | 1 Paved | | Description | Code | Assessed | Assessed | | |
| | | | 4 Gas | | | RESIDENTL | 1010 | 282,100 | 282,100 | | |
| | | | 6 Septic | | | RES LAND | 1010 | 155,900 | 155,900 | | |
| SUPPLEMENTAL DATA | | | | | | Total | | | | 438,000 | 438,000 |
| Alt Prcl ID | | Split Zonin | | Plan Ref. | | | | | | | |
| BID Parcel | | ResExpt Q YES: | | Land Ct# 30751-I (SH 2) | | | | | | | |
| #DL 1 LOT 438 | | #DL 2 | | #SR | | | | | | | |
| GIS ID F_947860_2710235 | | Assoc Pid# | | Life Estate | | | | | | | |
| | | | | PP STATU | | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|-----------------------------|--|-------------|-----------|------------|-----|-----------|---------|--------------------------------|-------|------|----------|-------|------|----------|-------|---------|
| REDGATE, RUSSELL J & LAURIE | | C112742 | 0 | 11-15-1987 | Q | I | 138,000 | U | Year | Code | Assessed | Year | Code | Assessed | | |
| BENTON, THOMAS H & NANCY F | | C69957 | 0 | 03-12-1977 | U | | 0 | | 2023 | 1010 | 281,100 | 2022 | 1010 | 236,900 | | |
| | | | | | | | | | | 1010 | 141,700 | | 1010 | 105,000 | | |
| | | | | | | | | | | | | | 1010 | 4,500 | | |
| | | | | | | | | | Total | | 422,800 | Total | | 341,900 | Total | 312,700 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | |
| 2022 | 5C | RESIDENTIAL EXEMPTION | 0.00 | | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | | |

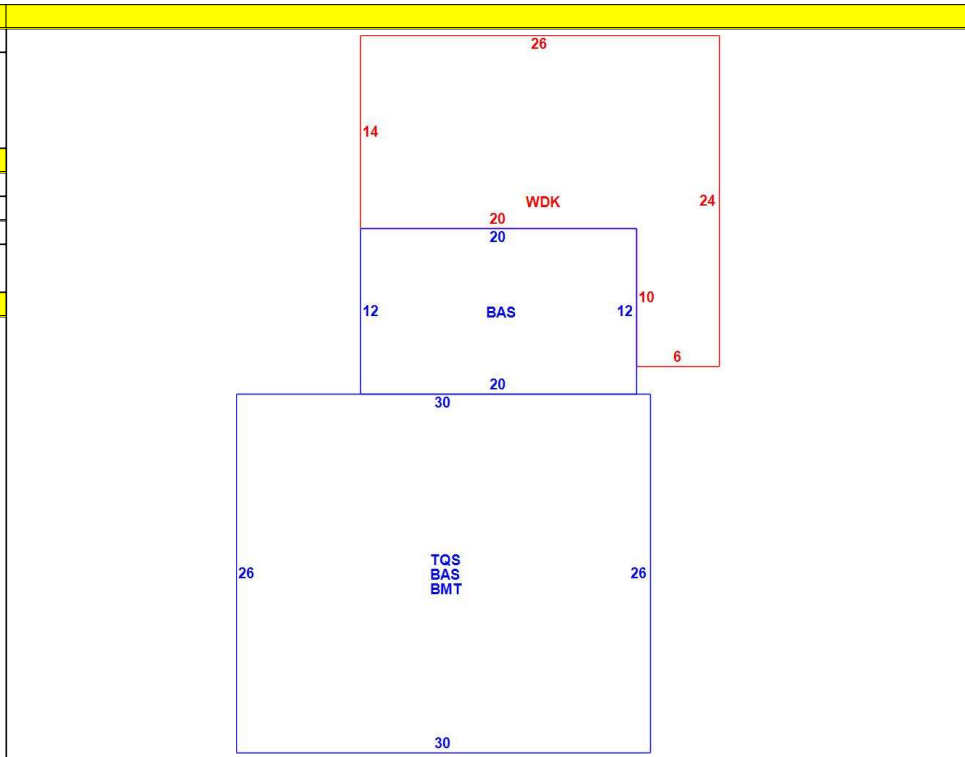
| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | |
|------------------------|-----------|---|---------|-------------------------|--|--|--|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | |
| 0105 | | | MARSTM | | | | |

| NOTES | | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <p>Appraised Bldg. Value (Card) 252,800</p> <p>Appraised Xf (B) Value (Bldg) 23,800</p> <p>Appraised Ob (B) Value (Bldg) 5,500</p> <p>Appraised Land Value (Bldg) 155,900</p> <p>Special Land Value 0</p> <p>Total Appraised Parcel Value 438,000</p> <p>Valuation Method C</p> <p>Total Appraised Parcel Value 438,000</p> | | | | | | | | | | | | | |

| BUILDING PERMIT RECORD | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|------------|------|----------------|--------|------------|--------|------------|----------------------------|------------------------|----|------|----|----|----------------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| BLDR-22-14 | 11-17-2022 | 839 | Solar Panel-Re | 28,658 | 04-18-2023 | 100 | 04-18-2023 | COMPLETED 4/18/2023 Instal | 05-11-2023 | JO | 03 | | 02 | Bldg Permit Completed |
| 20-586 | 02-26-2020 | 835 | Sid/Wind/Roof/ | 4,500 | 06-30-2020 | 100 | 06-30-2020 | Trim and Windows (8) | 12-05-2022 | DB | 01 | | 03 | Cycl Insp Comp |
| 201500971 | 02-26-2015 | IN | Insulation | 5,000 | 06-30-2015 | 100 | 06-30-2016 | WEATHERIZATION | 01-13-2022 | AS | 03 | | 16 | In Office Review |
| B18981 | 03-01-1977 | DW | Dwelling | 0 | 10-15-1977 | 100 | 12-31-1977 | MM 11/2 S | 05-15-2020 | LS | | | FR | Field Review |
| | | | | | | | | | 04-24-2017 | SR | 01 | | 14 | Cyclical Inspection |
| | | | | | | | | | 02-13-2015 | LH | 03 | | 16 | In Office Review |
| | | | | | | | | | 08-04-2005 | PT | 01 | | 00 | Meas/Listed-Interior Acces |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1010 | Single Fam M-0 | RF | 3 | 0.460 | AC | 176,344.00 | 1.92125 | 1.0000 | 5 | 1.00 | 0105 | 1.000 | | 1.0000 | 338,809.7 | 155,900 |
| Total Card Land Units | | | | | 0.46 | AC | Parcel Total Land Area | | | | | 0.46 | Total Land Value | | | | 155,900 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|--------------------------|------|----------------|---------------------------------|-----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 05 | Saltbox | | | |
| Model | 01 | Residential | | | |
| Grade: | C | Average | | | |
| Stories | 1.75 | 1 3/4 Stories | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | 11 | Clapboard | | | |
| RooF Structure | 03 | Gable/Hip | | | |
| RooF Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 09 | Pine/Soft Wood | | | |
| Interior Floor 2 | | | | | |
| Heat Fuel | 02 | Oil | | | |
| Heat Type | 05 | Hot Water | | | |
| AC Type | 01 | None | | | |
| Bedrooms | 02 | 2 Bedrooms | | | |
| Full Baths | 1 | | | | |
| Half Baths | 1 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 6 | 6 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | |
| Rms Prts | | | | | |
| Bath Split | 11 | 1 Full-1 Half | | | |
| CONDO DATA | | | COST / MARKET VALUATION | | |
| Parcel Id | | C | Ownr | 0.0 | |
| Adjust Type | Code | Description | Factor% | | |
| Condo Flr | | | | | |
| Condo Unit | | | | | |
| Building Value New | | | 312,119 | | |
| Year Built | | | 1977 | | |
| Effective Year Built | | | 1994 | | |
| Depreciation Code | | | A | | |
| Remodel Rating | | | | | |
| Year Remodeled | | | | | |
| Depreciation % | | | 19 | | |
| Functional Obsol | | | 0 | | |
| External Obsol | | | 0 | | |
| Trend Factor | | | 1 | | |
| Condition | | | | | |
| Condition % | | | | | |
| Percent Good | | | 81 | | |
| RCNLD | | | 252,800 | | |
| Dep % Ovr | | | | | |
| Dep Ovr Comment | | | | | |
| Misc Imp Ovr | | | | | |
| Misc Imp Ovr Comment | | | | | |
| Cost to Cure Ovr | | | | | |
| Cost to Cure Ovr Comment | | | | | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL3 | Fireplace 2 sto | B | 1 | 7000.00 | 1996 | | 81 | | 0.00 | 5,700 |
| WDC | Wood Decking | L | 424 | 20.00 | 1997 | | 56 | | 0.00 | 4,500 |
| BMT | Basement-Unfi | B | 780 | 26.01 | 1996 | | 81 | | 0.00 | 18,100 |
| SHED | Shed | L | 96 | 18.00 | 1997 | | 56 | | 0.00 | 1,000 |
| SOL1 | Solar PV Pane | B | 10 | 860.00 | 2023 | | 0 | | 0.00 | 0 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|---------------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 1,020 | 1,020 | 1,020 | 204.40 | 208,488 |
| BMT | Basement Area | 0 | 780 | 0 | 0.00 | 0 |
| TQS | Three Quarter Story | 507 | 780 | 507 | 132.86 | 103,631 |
| WDK | Wood Deck | 0 | 424 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 1,527 | 3,004 | 1,527 | | 312,119 |

