

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | |
|--|--|-------------------------|------------------|------------------|----------|--------------------|------|----------|----------|
| DENGLER, MATTHEW & ROBBIN 136 ABLE WAY MARSTONS MIL MA 02648 | | 2 Above Street | 6 Septic | 1 Paved | | Description | Code | Assessed | Assessed |
| | | | 4 Gas | | | RESIDNTL | 1010 | 272,400 | 272,400 |
| | | | 2 Public Water | | | RES LAND | 1010 | 160,400 | 160,400 |
| SUPPLEMENTAL DATA | | | | | | Total | | | |
| | | Alt Prcl ID | | Plan Ref. 273/22 | | | | 432,800 | 432,800 |
| | | Split Zonin | | Land Ct# | | | | | |
| | | BID Parcel | | #SR | | | | | |
| | | ResExpt Q | | Life Estate | | | | | |
| | | #DL 1 LOT 23 | | PP STATU | | | | | |
| | | #DL 2 | | | | | | | |
| | | GIS ID F_947078_2710045 | | Assoc Pid# | | | | | |

801
 FY2024
 BARNSTABLE, MA

VISION

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | |
|-------------------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|
| DENGLER, MATTHEW & ROBBIN | | 34068 218 | 04-30-2021 | U | I | 100 | 1F | Year | Code | Assessed | Year | Code | Assessed |
| DENGLER, ROBBIN | | 16604 0079 | 03-20-2003 | Q | I | 224,000 | 00 | 2023 | 1010 | 233,100 | 2022 | 1010 | 200,400 |
| DERENTHAL, WILLIAM K | | 9047 0238 | 02-15-1994 | U | I | 72,000 | 1L | | 1010 | 145,800 | | 1010 | 108,000 |
| FEDERAL HOME LOAN MORTGAGE CO | | 8794 0114 | 09-15-1993 | U | I | 84,900 | 1L | | | | | 1010 | 3,300 |
| SHAMMA, STEPHEN M | | 5635 0024 | 03-15-1987 | Q | I | 105,000 | 00 | Total | | 378,900 | Total | | 308,400 |
| | | | | | | | | Total | | | Total | | 271,600 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | |
|------------|------|--------------------------|--------|-------------------|-------------|--------|--------|
| Year | Code | Description | Amount | Code | Description | Number | Amount |
| 2023 | N5C | NO RESIDENTIAL EXEMPTION | 0.00 | | | | |
| Total | | | 0.00 | | | | |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD | | | |
|------------------------|-----------|---|---------|
| Nbhd | Nbhd Name | B | Tracing |
| 0105 | | | MARSTM |

| NOTES | | | |
|-------|--|--|--|
| | | | |

| APPRAISED VALUE SUMMARY | | | |
|-------------------------------|--|--|---------|
| Appraised Bldg. Value (Card) | | | 243,500 |
| Appraised Xf (B) Value (Bldg) | | | 25,000 |
| Appraised Ob (B) Value (Bldg) | | | 3,900 |
| Appraised Land Value (Bldg) | | | 160,400 |
| Special Land Value | | | 0 |
| Total Appraised Parcel Value | | | 432,800 |
| Valuation Method | | | C |
| Total Appraised Parcel Value | | | 432,800 |

| BUILDING PERMIT RECORD | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|------------|------|----------------|--------|------------|--------|------------|-----------------------------------|------------------------|----|------|----|----|----------------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| 17-222 | 01-27-2017 | 835 | Sid/Wind/Roof/ | 6,000 | 08-09-2017 | 100 | 06-30-2018 | Strip and reroof 6' Water and ic | 05-15-2020 | LS | | | FR | Field Review |
| 17-106 | 01-20-2017 | 839 | Solar Panel-Re | 9,500 | 08-09-2017 | 100 | 06-30-2018 | Install solar panels on roof of e | 07-19-2018 | SR | 01 | | 02 | Bldg Permit Completed |
| B18673 | 09-01-1976 | DW | Dwelling | 0 | 01-15-1977 | 100 | 12-31-1977 | MM 1 ST | 08-28-2017 | SR | 02 | | 03 | Cycl Insp Comp |
| | | | | | | | | | 08-02-2005 | PT | 02 | | 01 | Meas/Est |
| | | | | | | | | | 02-23-2004 | GB | | | 03 | Cycl Insp Comp |
| | | | | | | | | | 12-03-2003 | PT | 02 | | 01 | Meas/Est |
| | | | | | | | | | 09-10-1999 | MF | 01 | | 00 | Meas/Listed-Interior Acces |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value |
| 1 | 1010 | Single Fam M-0 | RF | 3 | 0.540 | AC | 176,344.00 | 1.68474 | 1.0000 | 5 | 1.00 | 0105 | 1.000 | | 1.0000 | 297,086.7 |
| Total Card Land Units | | | | | 0.54 | AC | Parcel Total Land Area | | | | | 0.54 | Total Land Value | | | 160,400 |

