

| CURRENT OWNER | | | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | |
|--|--|--|--|--------------------------|----------------|-------------|----------|--|------|----------|----------|--|
| DOOLING, CHRISTOPHER T & JENNI LIVING TRUST AGRT OF CTD & JTD 47 CLOVER LANE | | | | 1 Level | 6 Septic | 1 Paved | | Description | Code | Assessed | Assessed | 801 FY2024 BARNSTABLE, MA VISION |
| | | | | | 4 Gas | | | RESIDENTL | 1010 | 472,200 | 472,200 | |
| MARSTONS MIL MA 02648 | | | | | 2 Public Water | | | RES LAND | 1010 | 176,300 | 176,300 | |
| | | | | SUPPLEMENTAL DATA | | | | Alt Prcl ID Split Zonin BID Parcel ResExpt Q INFO: #DL 1 LOT 2 #DL 2 GIS ID F_947267_2711187 | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|----------------------------------|-------|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|-------|------|----------|
| DOOLING, CHRISTOPHER T & JENNIFE | 24387 | 0009 | 02-26-2010 | U | I | 1 | 1A | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
| DOOLING, JENNIFER | 12841 | 0119 | 02-18-2000 | Q | I | 169,000 | 00 | 2023 | 1010 | 429,800 | 2022 | 1010 | 370,300 | 2021 | 1010 | 272,700 |
| FLAHERTY, THOMAS P & JEANNE M | 7601 | 0014 | 07-15-1991 | U | I | 144,500 | L | | 1010 | 160,300 | | 1010 | 118,800 | | 1010 | 118,800 |
| RESOLUTION TRUST CORP | 7495 | 0113 | 01-15-1991 | U | I | 125,000 | L | | | | | | | | 1010 | 55,000 |
| NICHOLSON, STEPHEN | 6514 | 0206 | 11-15-1988 | Q | I | 202,000 | U | Total | | 590,100 | Total | | 489,100 | Total | | 446,500 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | |
|------------|------|--------------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | | | |
| 2024 | N5C | NO RESIDENTIAL EXEMPTION | | | | | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | | |
|------------------------|-----------|---|---------|-------------------------|--|--|--|--|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | | |
| 0105 | | | MARSTM | | | | | |

| NOTES | | | | | | | | | | APPRAISED VALUE SUMMARY | | | | | | |
|-------|--|--|--|--|--|--|--|--|--|-------------------------------|--|--|--|--|--|---------|
| | | | | | | | | | | Appraised Bldg. Value (Card) | | | | | | 369,800 |
| | | | | | | | | | | Appraised Xf (B) Value (Bldg) | | | | | | 47,400 |
| | | | | | | | | | | Appraised Ob (B) Value (Bldg) | | | | | | 55,000 |
| | | | | | | | | | | Appraised Land Value (Bldg) | | | | | | 176,300 |
| | | | | | | | | | | Special Land Value | | | | | | 0 |
| | | | | | | | | | | Total Appraised Parcel Value | | | | | | 648,500 |
| | | | | | | | | | | Valuation Method | | | | | | C |
| | | | | | | | | | | Total Appraised Parcel Value | | | | | | 648,500 |

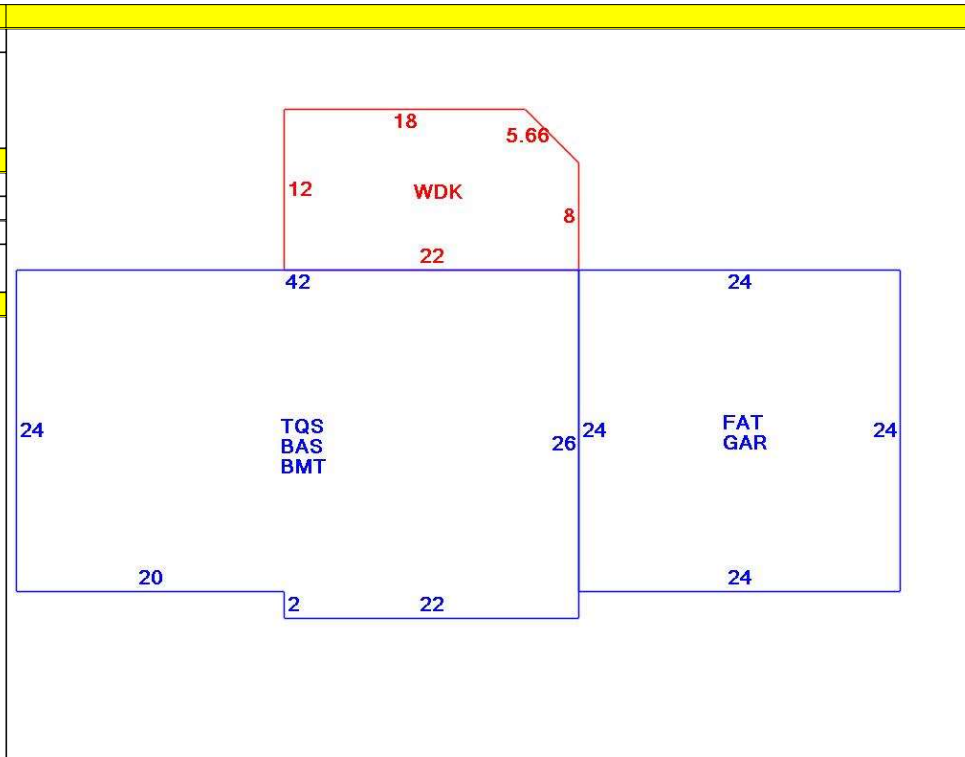
| BUILDING PERMIT RECORD | | | | | | | | VISIT / CHANGE HISTORY | | | | | | | |
|------------------------|------------|------|----------------|--------|------------|--------|------------|---------------------------------|------------|----|------|----|----|-----------------------|--|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result | |
| BLDR-22-97 | 08-09-2022 | 804 | Addn Alt-Res | 10,000 | | 100 | | Strip roof shingles and replace | 05-11-2023 | JO | 03 | | 02 | Bldg Permit Completed | |
| BLDR-22-47 | 05-03-2022 | 839 | Solar Panel-Re | 28,080 | 02-06-2023 | 100 | 02-06-2023 | COMPLETED 2/6/2023 Install | 05-15-2020 | LS | | | FR | Field Review | |
| 201507936 | 12-03-2015 | PV | Solar PV Syste | 10,000 | 03-27-2018 | 0 | | CANCELLED INSTALL SOLA | 03-27-2018 | SR | 01 | | 03 | Cycl Insp Comp | |
| 201106701 | 11-29-2011 | OB | Out Building | | 12-13-2013 | 100 | 06-30-2015 | 12X16 SHED | 02-02-2017 | SR | 01 | | 13 | CALL BACK | |
| 201106348 | 11-21-2011 | NR | New Roof | | 06-30-2012 | 100 | 06-30-2012 | REROOF,STRIPPING OLD-R | 09-21-2015 | AL | 03 | | 16 | In Office Review | |
| 67462 | 03-13-2003 | NR | New Roof | 2,000 | 06-20-2003 | 100 | 01-01-2004 | | 05-06-2015 | NF | 03 | | 16 | In Office Review | |
| B31830 | 04-01-1988 | SP | Swimming Pool | 13,000 | 01-15-1989 | 100 | 06-30-1989 | MM SW POO | 05-06-2015 | NF | 03 | | 16 | In Office Review | |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1010 | Single Fam M-0 | RF | 3 | 1.000 | AC | 176,344.00 | 1.00000 | 1.0000 | 5 | 1.00 | 0105 | 1.000 | | 1.0000 | 176,344 | 176,300 |
| Total Card Land Units | | | | | 1.00 | AC | Parcel Total Land Area | | | | | 1.00 | Total Land Value | | | 176,300 | |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|------|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 04 | Cape Cod | | | |
| Model | 01 | Residential | | | |
| Grade: | C | Average | | | |
| Stories | 1.66 | | | | |
| Exterior Wall 1 | 11 | Clapboard | | | |
| Exterior Wall 2 | 14 | Wood Shingle | | | |
| Roof Structure | 03 | Gable/Hip | | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 12 | Hardwood | | | |
| Interior Floor 2 | 05 | Vinyl/Asphalt | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 05 | Hot Water | | | |
| AC Type | 01 | None | | | |
| Bedrooms | 03 | 3 Bedrooms | | | |
| Full Baths | 2 | | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 7 | | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | |
| Rms Prts | | | | | |
| Bath Split | 20 | 2 Full-0 Half | | | |

| CONDO DATA | | | |
|-------------|------|-------------|----------|
| Parcel Id | | C | Owne 0.0 |
| | | B | S |
| Adjust Type | Code | Description | Factor% |
| Condo Flr | | | |
| Condo Unit | | | |

| COST / MARKET VALUATION | |
|--------------------------|---------|
| Building Value New | 440,195 |
| Year Built | 1987 |
| Effective Year Built | 1999 |
| Depreciation Code | A |
| Remodel Rating | |
| Year Remodeled | |
| Depreciation % | 16 |
| Functional Obsol | 0 |
| External Obsol | 0 |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 84 |
| RCNLD | 369,800 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |



OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)

| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|------|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| FPL2 | Fireplace 1.5 s | B | 1 | 6000.00 | 2001 | | 84 | | 0.00 | 5,000 |
| SPL3 | Pool Gunite | L | 648 | 75.00 | 1988 | | 38 | 00 | 1.00 | 19,400 |
| WDC | Wood Deck w/ | L | 256 | 18.00 | 2005 | | 72 | | 0.00 | 3,500 |
| GAR | Attached Gara | B | 576 | 40.00 | 2001 | | 84 | | 0.00 | 17,200 |
| BMT | Basement-Unfi | B | 1,052 | 26.01 | 2001 | | 84 | | 0.00 | 23,100 |
| PHS2 | Pool Hs/Avg.pl | L | 192 | 120.00 | 2011 | | 92 | C | 1.00 | 21,200 |
| FPLG | Gas Fireplace- | B | 1 | 2500.00 | 2001 | | 84 | | 0.00 | 2,100 |
| SPH2 | Pool Heater 50 | L | 1 | 3081.00 | 2005 | | 72 | | 0.00 | 2,200 |
| FNP1 | FENCE CHAI | L | 170 | 15.90 | 1988 | | 38 | C | 1.00 | 1,000 |
| FNG1 | Gate 4'hx3'w | L | 2 | 301.53 | 1988 | | 38 | C | 1.00 | 200 |

BUILDING SUB-AREA SUMMARY SECTION

| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
|----------------------------|---------------------|-------------|------------|----------|-----------|----------------|
| BAS | First Floor | 1,052 | 1,052 | 1,052 | 241.60 | 254,163 |
| BMT | Basement Area | 0 | 1,052 | 0 | 0.00 | 0 |
| FAT | Attic, Finished | 86 | 576 | 86 | 36.07 | 20,778 |
| GAR | Attached Garage | 0 | 576 | 0 | 0.00 | 0 |
| TQS | Three Quarter Story | 684 | 1,052 | 684 | 157.09 | 165,254 |
| WDK | Wood Deck | 0 | 256 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 1,822 | 4,564 | 1,822 | | 440,195 |



| CURRENT OWNER | | TOPO | | UTILITIES | | STRT / ROAD | | LOCATION | | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA | | | | | | | | |
|---|------------|--|-------------|-------------------|------------------------|--|-----------|---|------------|-------------------------------|-------|-----------|----------|---------------------------------|----------------|------------|-------|------|----------|-------|------|----------|
| DOOLING, CHRISTOPHER T & JENNI LIVING TRUST AGRT OF CTD & JTD 47 CLOVER LANE MARSTONS MIL MA 02648 | | 1 | Level | 6 | Septic | 1 | Paved | | | Description | Code | Assessed | Assessed | | | VISION | | | | | | |
| | | | | 4 | Gas | | | | | RESIDNTL | 1010 | 472,200 | 472,200 | | | | | | | | | |
| | | | | 2 | Public Water | | | | | RES LAND | 1010 | 176,300 | 176,300 | | | | | | | | | |
| SUPPLEMENTAL DATA | | | | | | | | | | | | | | | | | | | | | | |
| | | Alt Prcl ID Split Zonin BID Parcel ResExpt Q INFO: #DL 1 LOT 2 #DL 2 GIS ID F_947267_2711187 | | | | Plan Ref. 413/93 Land Ct# #SR Life Estate PP STATU Assoc Pid# | | | | Total | | 648,500 | 648,500 | | | | | | | | | |
| RECORD OF OWNERSHIP | | BK-VOL/PAGE | | SALE DATE | | Q/U | | V/I | | SALE PRIC | | VC | | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
| | | | | | | | | | | | | | | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
| | | | | | | | | | | | | | | 2023 | 1010 | 429,800 | 2022 | 1010 | 370,300 | 2021 | 1010 | 272,700 |
| | | | | | | | | | | | | | | | 1010 | 160,300 | | 1010 | 118,800 | | 1010 | 118,800 |
| | | | | | | | | | | | | | | | | | | 1010 | 55,000 | | | |
| | | | | | | | | | | | | | | Total | | 590,100 | Total | | 489,100 | Total | | 446,500 |
| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | | | | | |
| Year | Code | Description | | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| | | | | Total | | | | | | | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | | | APPRAISED VALUE SUMMARY | | | | | | | | | | | | |
| Nbhd | | Nbhd Name | | B | | Tracing | | Batch | | Appraised Bldg. Value (Card) | | | | | | 369,800 | | | | | | |
| 0105 | | | | | | | | MARSTM | | Appraised Xf (B) Value (Bldg) | | | | | | 47,400 | | | | | | |
| | | | | | | | | | | Appraised Ob (B) Value (Bldg) | | | | | | 55,000 | | | | | | |
| | | | | | | | | | | Appraised Land Value (Bldg) | | | | | | 176,300 | | | | | | |
| | | | | | | | | | | Special Land Value | | | | | | 0 | | | | | | |
| | | | | | | | | | | Total Appraised Parcel Value | | | | | | 648,500 | | | | | | |
| | | | | | | | | | | Valuation Method | | | | | | C | | | | | | |
| | | | | | | | | | | Total Appraised Parcel Value | | | | | | 648,500 | | | | | | |
| BUILDING PERMIT RECORD | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | | | | | | | | |
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | | Date | Id | Type | Is | Cd | Purpost/Result | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | | | | | | |
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| Total Card Land Units | | | | | Parcel Total Land Area | | | | | Total Land Value | | | | | | | | | | | | |

| CONSTRUCTION DETAIL | | | | | | CONSTRUCTION DETAIL (CONTINUED) | | | | | |
|---|---------------|----------------|------------|------------|-----------|---------------------------------|------|-------------|------------|-------------|-----|
| Element | Cd | Description | | | | Element | Cd | Description | | | |
| Style | 04 | Cape Cod | | | | | | | | | |
| Model | 01 | Residential | | | | | | | | | |
| Grade: | C | Average | | | | | | | | | |
| Stories | 1.66 | | | | | | | | | | |
| Exterior Wall 1 | 11 | Clapboard | | | | CONDO DATA | | | | | |
| Exterior Wall 2 | 14 | Wood Shingle | | | | Parcel Id | | C | | Ownr | 0.0 |
| Roof Structure | 03 | Gable/Hip | | | | | | | B | | S |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | | Adjust Type | Code | Description | | Factor% | |
| Interior Wall 1 | 05 | Drywall | | | | Condo Flr | | | | | |
| Interior Wall 2 | | | | | | Condo Unit | | | | | |
| Interior Floor 1 | 12 | Hardwood | | | | COST / MARKET VALUATION | | | | | |
| Interior Floor 2 | 05 | Vinyl/Asphalt | | | | Building Value New | | | | | |
| Heat Fuel | 03 | Gas | | | | Year Built | | | | | |
| Heat Type | 05 | Hot Water | | | | Effective Year Built | | | | | |
| AC Type | 01 | None | | | | Depreciation Code | | | | | |
| Bedrooms | 03 | 3 Bedrooms | | | | Remodel Rating | | | | | |
| Full Baths | 2 | | | | | Year Remodeled | | | | | |
| Half Baths | 0 | | | | | Depreciation % | | | | | |
| Extra Fixtures | | | | | | Functional Obsol | | | | | |
| Total Rooms | 7 | | | | | External Obsol | | | | | |
| Bath Style | | | | | | Trend Factor | | | | | |
| Kitchen Style | | | | | | Condition | | | | | |
| Occupancy | | | | | | Condition % | | | | | |
| Usrflid 105 | | | | | | Percent Good | | | | | |
| Accessory Apt | | | | | | RCNLD | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | | Dep % Ovr | | | | | |
| Rms Prts | | | | | | Dep Ovr Comment | | | | | |
| Bath Split | 20 | 2 Full-0 Half | | | | Misc Imp Ovr | | | | | |
| | | | | | | Misc Imp Ovr Comment | | | | | |
| | | | | | | Cost to Cure Ovr | | | | | |
| | | | | | | Cost to Cure Ovr Comment | | | | | |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | | |
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value | |
| PAT2 | Patio-Good | L | 1,244 | 9.94 | 1988 | | 69 | | 0.00 | 7,500 | |
| SOL2 | Solar PV Pane | B | 40 | 725.00 | 2023 | | 0 | | 0.00 | 0 | |
| BUILDING SUB-AREA SUMMARY SECTION | | | | | | | | | | | |
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value | | | | | |
| | | | | | | | | | | | |
| Ttl Gross Liv / Lease Area | | | | | | | | | | | |