

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION | |
|--|---------|-------------|-----------|-------------------------|----------|--------------------|------|----------|----------|--|---------|
| KUEHNE, JENNIFER L 82 CINDERELLA TERRACE MARSTONS MIL MA 02648 | 1 Level | 4 Gas | 1 Paved | | | Description | Code | Assessed | Assessed | | |
| | | 5 Well | | | | RESIDNTL | 1010 | 313,500 | 313,500 | | |
| | | 6 Septic | | | | RES LAND | 1010 | 155,900 | 155,900 | | |
| SUPPLEMENTAL DATA | | | | | | Total | | | | 469,400 | 469,400 |
| Alt Prcl ID | | Split Zonin | | Plan Ref. | | | | | | | |
| BID Parcel | | ResExpt Q | | Land Ct# 36301-C (SH 1) | | | | | | | |
| #DL 1 LOT 5 | | #DL 2 | | #SR | | | | | | | |
| GIS ID F_947455_2711770 | | Assoc Pid# | | Life Estate | | | | | | | |
| | | PP STATU | | | | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | |
|--------------------------------|---------|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|-------|---------|
| KUEHNE, ALYSSA A & OLIVER | C232949 | 0 | 05-18-2023 | U | I | 0 | 1 | Year | Code | Assessed | Year | Code | Assessed | | |
| KUEHNE, JENNIFER L | C222104 | 0 | 03-16-2020 | U | I | 258,000 | 1 | 2023 | 1010 | 280,500 | 2022 | 1010 | 234,200 | | |
| CENTRELLA, JOSEPH | C198188 | 0 | 09-17-2012 | U | I | 175,000 | 1S | | 1010 | 141,700 | | 1010 | 105,000 | | |
| FEDERAL NATIONAL MORTGAGE ASSO | C197279 | 0 | 06-05-2012 | U | I | 140,433 | 1L | | | | | 1010 | 2,500 | | |
| MARTIN, STEVEN W & MARYLOU | C121820 | 0 | 10-15-1990 | Q | I | 100,000 | U | Total | | 422,200 | Total | | 339,200 | Total | 303,700 |

| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | APPRAISED VALUE SUMMARY | | | | | |
|------------|------|-------------|-------------------|------|-------------|--------|-------------------------|--------------------------------------|---|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | This signature acknowledges a visit by a Data Collector or Assessor | | | |
| | | | | | | | | | Appraised Bldg. Value (Card) 286,900 | | | |
| Total | | | 0.00 | | | | | Appraised Xf (B) Value (Bldg) 24,100 | | | | |

| ASSESSING NEIGHBORHOOD | | | |
|------------------------|-----------|---|---------|
| Nbhd | Nbhd Name | B | Tracing |
| 0105 | | | MARSTM |

| NOTES | | | | | | | | | | | | | |
|--------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Special Land Value 0 | | | | | | | | | | | | | |
| Total Appraised Parcel Value 469,400 | | | | | | | | | | | | | |
| Valuation Method C | | | | | | | | | | | | | |
| Total Appraised Parcel Value 469,400 | | | | | | | | | | | | | |

| BUILDING PERMIT RECORD | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|------------|------|-------------|--------|------------|--------|------------|------------------------|------------------------|----|------|----|----|----------------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| 201407488 | 10-28-2014 | NS | New Siding | 1,200 | 06-30-2015 | 100 | 06-30-2015 | RE-SIDE AND REPLACE DO | 07-07-2020 | CK | 03 | | 16 | In Office Review |
| B25746 | 11-01-1983 | DW | Dwelling | 0 | 01-15-1985 | 100 | 12-31-1985 | MM 11/2 S | 06-18-2020 | CK | 22 | | 22 | Change of Address |
| | | | | | | | | | 05-15-2020 | LS | | | FR | Field Review |
| | | | | | | | | | 02-23-2018 | KM | 02 | | 03 | Cycl Insp Comp |
| | | | | | | | | | 02-13-2014 | JR | 03 | | 16 | In Office Review |
| | | | | | | | | | 08-16-2005 | PT | 02 | | 01 | Meas/Est |
| | | | | | | | | | 03-09-1999 | DD | 01 | | 00 | Meas/Listed-Interior Acces |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------------------|----------|---------|------------|-------|-------|------------------|-------|--------------------|------------|------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1010 | Single Fam M-0 | RF | 3 | 0.460 AC | 176,344.00 | 1.92125 | 1.0000 | 5 | 1.00 | 0105 | 1.000 | | 1.0000 | 338,809.7 | 155,900 | |
| Total Card Land Units | | | | | 0.46 AC | Parcel Total Land Area | | | | | 0.46 | Total Land Value | | | | | 155,900 |

