

| CURRENT OWNER  |  | TOPO        | UTILITIES      | STRT / ROAD      | LOCATION     | CURRENT ASSESSMENT                  |                      |                                    |                                    | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |
|--|--|-------------|----------------|------------------|--------------|-------------------------------------|----------------------|------------------------------------|------------------------------------|--|
| RODGERS, CHARLES S & FRANCEN<br><br>100 BELVIDERE ST APT 8G<br><br>BOSTON MA 02199 |  | 1 Level     | 2 Public Water | 1 Paved          | 7 Waterfront | Description<br>RESIDNTL<br>RES LAND | Code<br>1010<br>1010 | Assessed<br>1,801,900<br>2,408,500 | Assessed<br>1,801,900<br>2,408,500 |  |
|  |  |             | 4 Gas          |                  | 1 Excel View |                                     |                      |                                    |                                    |  |
|  |  |             | 6 Septic       |                  |              |                                     |                      |                                    |                                    |  |
| <b>SUPPLEMENTAL DATA</b>   |  |             |                |                  |              | Total 4,210,400 4,210,400           |                      |                                    |                                    |  |
| Alt Prcl ID  |  | Split Zonin |                | Plan Ref. 326/80 |              |                                     |                      |                                    |                                    |  |
| BID Parcel   |  | ResExpt Q   |                | Land Ct#         |              |                                     |                      |                                    |                                    |  |
| #DL 1 LOT 4  |  | #DL 2       |                | Life Estate      |              |                                     |                      |                                    |                                    |  |
| GIS ID F_950986_2690992  |  | Assoc Pid#  |                |                  |              |                                     |                      |                                    |                                    |  |

| RECORD OF OWNERSHIP             |  | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |           |       |      |           |       |      |           |
|---------------------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|-----------|-------|------|-----------|-------|------|-----------|
| RODGERS, CHARLES S & FRANCENE S |  | 9709 0215   | 06-15-1995 | Q   | I   | 1,185,000 | U  | Year                           | Code | Assessed  | Year  | Code | Assessed  | Year  | Code | Assessed  |
| ROHAN, PATRICK J & JANICE       |  | 5142 0031   | 06-19-1986 | Q   | I   | 750,000   | U  | 2023                           | 1010 | 1,542,600 | 2022  | 1010 | 1,268,100 | 2021  | 1010 | 1,022,000 |
| SLAYMAKER, JILL A               |  | 3504 0004   | 06-22-1982 | U   |     | 0         |    |                                | 1010 | 3,139,500 |       | 1010 | 1,681,600 |       | 1010 | 1,681,600 |
|                                 |  |             |            |     |     |           |    | Total                          |      | 4,682,100 | Total |      | 2,949,700 | Total |      | 2,835,300 |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |        |        | APPRaised VALUE SUMMARY              |   |  |  |  |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|--------------------------------------|---|--|--|--|
| Year       | Code | Description | Amount | Code              | Description | Number | Amount | Comm Int                             | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |
|            |      |             |        |                   |             |        |        |                                      | Appraised Bldg. Value (Card) 1,601,400                              |  |  |  |
| Total      |      |             | 0.00   |                   |             |        |        | Appraised Xf (B) Value (Bldg) 68,800 |   |  |  |  |

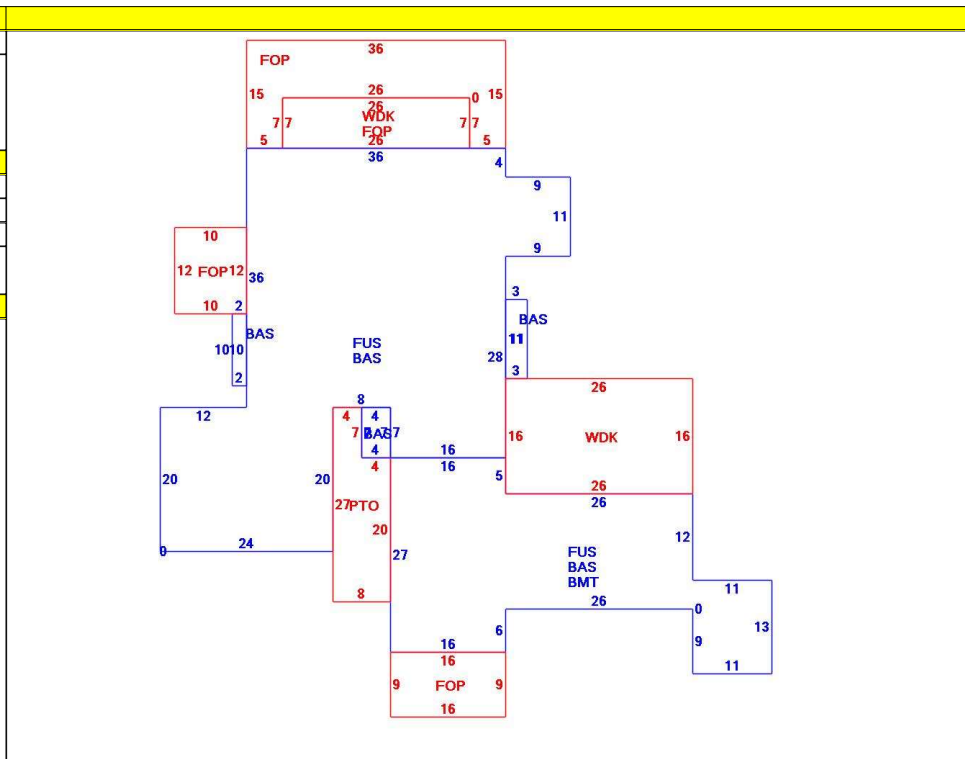
| ASSESSING NEIGHBORHOOD |           |   |         |
|------------------------|-----------|---|---------|
| Nbhd                   | Nbhd Name | B | Tracing |
| 0119                   |           |   | COTUIT  |

| NOTES                                  |  |  |  |
|--|--|--|--|
| Special Land Value 0                   |  |  |  |
| Total Appraised Parcel Value 4,210,400 |  |  |  |
| Valuation Method C                     |  |  |  |
| Total Appraised Parcel Value 4,210,400 |  |  |  |

| BUILDING PERMIT RECORD |            |      |                  |        |            |        |            | VISIT / CHANGE HISTORY            |            |    |      |    |    |                       |  |
|------------------------|------------|------|------------------|--------|------------|--------|------------|-----------------------------------|------------|----|------|----|----|-----------------------|--|
| Permit Id              | Issue Date | Type | Description      | Amount | Insp Date  | % Comp | Date Comp  | Comments                          | Date       | Id | Type | Is | Cd | Purpost/Result        |  |
| EXPR-22-1              | 11-18-2022 | 835  | Sid/Wind/Roof/   | 9,750  |            | 100    |            | Remove and replace existing r     | 06-08-2020 | WD |      |    | FR | Field Review          |  |
| BLDR-22-20             | 02-25-2022 | 880  | Alt-Int work-Res | 85,000 |            | 0      |            | Scope of work, Demo Plaster,      | 04-20-2018 | MS | 03   |    | 16 | In Office Review      |  |
| 18-2975                | 09-11-2018 | 822  | Insulation       | 22,586 |            | 100    |            | Insulate attic, wall, crawlspace, | 08-29-2017 | SR | 02   |    | 03 | Cycl Insp Comp        |  |
| 200702528              | 06-01-2007 | DK   | Dock             | 22,000 | 10-17-2007 | 100    | 06-30-2007 | DKFL                              | 10-17-2007 | PT | 02   |    | 14 | Cyclical Inspection   |  |
| 87649                  | 10-18-2005 | RW   | Repair Work      | 20,000 | 08-10-2007 | 100    | 06-30-2007 |                                   | 08-10-2007 | PT | 02   |    | 02 | Bldg Permit Completed |  |
| 37029                  | 03-11-1999 | RW   | Repair Work      | 50,000 | 01-01-2000 | 100    | 01-01-2000 |                                   | 09-15-2005 | PT | 02   |    | 01 | Meas/Est              |  |
| 23699                  | 06-12-1997 | SH   | Shed             | 10,000 | 11-19-1997 | 100    | 01-01-1998 | POOL SHED                         | 03-16-2000 | MF | 02   |    | 02 | Bldg Permit Completed |  |

| LAND LINE VALUATION SECTION |          |                |      |    |            |               |                        |         |            |       |       |           |                  |                    |            |            |
|-----------------------------|----------|----------------|------|----|------------|---------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price    | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |
| 1                           | 1010     | Single Fam M-0 | RF   | 2  | 1.000      | AC 176,344.00 | 1.00000                | 1.0000  | 5          | 1.00  | 0119  | 12.000    |                  | 1.0000             | 2,116,128  | 2,116,100  |
| 1                           | 1010     | Single Fam M-0 | RF   | 2  | 1.710      | AC 14,250.00  | 1.00000                | 1.0000  | 0          | 1.00  | 0119  | 12.000    |                  | 1.0000             | 171,000    | 292,400    |
| Total Card Land Units       |          |                |      |    | 2.71       | AC            | Parcel Total Land Area |         |            |       |       | 2.71      | Total Land Value |                    |            | 2,408,500  |

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED)      |    |             |
|---------------------|----|----------------|--------------------------------------|----|-------------|
| Element             | Cd | Description    | Element                              | Cd | Description |
| Style               | 03 | Colonial       |                                      |    |             |
| Model               | 01 | Residential    |                                      |    |             |
| Grade:              | A  | Luxury         |                                      |    |             |
| Stories             | 2  | 2 Stories      |                                      |    |             |
| Exterior Wall 1     | 11 | Clapboard      |                                      |    |             |
| Exterior Wall 2     | 14 | Wood Shingle   |                                      |    |             |
| Roof Structure      | 06 | Mansard        |                                      |    |             |
| Roof Cover          | 03 | Asph/F Gls/Cmp |                                      |    |             |
| Interior Wall 1     | 05 | Drywall        |                                      |    |             |
| Interior Wall 2     |    |                |                                      |    |             |
| Interior Floor 1    | 09 | Pine/Soft Wood |                                      |    |             |
| Interior Floor 2    | 12 | Hardwood       |                                      |    |             |
| Heat Fuel           | 02 | Oil            |                                      |    |             |
| Heat Type           | 05 | Hot Water      |                                      |    |             |
| AC Type             | 03 | Central        |                                      |    |             |
| Bedrooms            | 06 | 6 Bedrooms     |                                      |    |             |
| Full Baths          | 6  |                |                                      |    |             |
| Half Baths          | 0  |                |                                      |    |             |
| Extra Fixtures      |    |                |                                      |    |             |
| Total Rooms         | 16 | 16 Rooms       |                                      |    |             |
| Bath Style          |    |                |                                      |    |             |
| Kitchen Style       |    |                |                                      |    |             |
| Occupancy           |    |                |                                      |    |             |
| Usrflid 105         |    |                |                                      |    |             |
| Accessory Apt       |    |                |                                      |    |             |
| Foundation Alt      | 08 | Mixed          |                                      |    |             |
| Rms Prts            |    |                |                                      |    |             |
| Bath Split          | 60 | 6 Full-0 Half  |                                      |    |             |
|                     |    |                | <b>CONDO DATA</b>                    |    |             |
|                     |    |                | Parcel Id                            | C  | Owne 0.0    |
|                     |    |                | Adjust Type Code Description Factor% |    |             |
|                     |    |                | Condo Flr                            |    |             |
|                     |    |                | Condo Unit                           |    |             |
|                     |    |                | <b>COST / MARKET VALUATION</b>       |    |             |
|                     |    |                | Building Value New                   |    | 2,079,759   |
|                     |    |                | Year Built                           |    | 1863        |
|                     |    |                | Effective Year Built                 |    | 1989        |
|                     |    |                | Depreciation Code                    |    | VG          |
|                     |    |                | Remodel Rating                       |    |             |
|                     |    |                | Year Remodeled                       |    |             |
|                     |    |                | Depreciation %                       |    | 23          |
|                     |    |                | Functional Obsol                     |    | 0           |
|                     |    |                | External Obsol                       |    | 0           |
|                     |    |                | Trend Factor                         |    | 1           |
|                     |    |                | Condition                            |    |             |
|                     |    |                | Condition %                          |    |             |
|                     |    |                | Percent Good                         |    | 77          |
|                     |    |                | RCNLD                                |    | 1,601,400   |
|                     |    |                | Dep % Ovr                            |    |             |
|                     |    |                | Dep Ovr Comment                      |    |             |
|                     |    |                | Misc Imp Ovr                         |    |             |
|                     |    |                | Misc Imp Ovr Comment                 |    |             |
|                     |    |                | Cost to Cure Ovr                     |    |             |
|                     |    |                | Cost to Cure Ovr Comment             |    |             |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL3   | Fireplace 2 sto | B   | 3     | 7000.00    | 1989   |          | 77   |       | 0.00       | 16,200      |
| FPO  | Ext FP Openin   | B   | 6     | 2000.00    | 1989   |          | 77   |       | 0.00       | 9,200       |
| SHD2   | Shed w/Elec     | L   | 320   | 26.00      | 1990   |          | 42   |       | 0.00       | 3,500       |
| FGR3   | Garage-Good-    | L   | 720   | 60.00      | 1980   |          | 61   | 00    | 1.00       | 26,400      |
| SHD2   | Shed w/Elec     | L   | 150   | 26.00      | 1997   |          | 56   |       | 0.00       | 2,200       |
| SPL3   | Pool Gunite     | L   | 728   | 75.00      | 1997   |          | 56   | 00    | 1.00       | 31,200      |
| TEN  | Tennis Court 7  | L   | 7,200 | 6.84       | 1990   |          | 42   | 00    | 1.00       | 20,700      |
| DKPL   | Pond Dock-Lig   | L   | 1     | 4200.00    | 2007   |          | 100  |       | 0.00       | 4,200       |
| WDC  | Deck comp w     | L   | 416   | 28.00      | 2001   |          | 64   |       | 0.00       | 7,100       |
| PAT2   | Patio-Good      | L   | 188   | 9.94       | 2001   |          | 82   |       | 0.00       | 1,700       |

| BUILDING SUB-AREA SUMMARY SECTION |               |             |            |          |           |                |
|-----------------------------------|---------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description   | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor   | 3,059       | 3,059      | 3,059    | 344.50    | 1,053,832      |
| BMT                               | Basement Area | 0           | 991        | 0        | 0.00      | 0              |
| FOP                               | Open Porch    | 0           | 804        | 0        | 0.00      | 0              |
| FUS                               | Upper Story   | 2,978       | 2,978      | 2,978    | 344.50    | 1,025,927      |
| PTO                               | Patio         | 0           | 188        | 0        | 0.00      | 0              |
| WDK                               | Wood Deck     | 0           | 598        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |               | 6,037       | 8,618      | 6,037    |           | 2,079,759      |



11/13/2023

| CURRENT OWNER  |  | TOPO    | UTILITIES      | STRT / ROAD  | LOCATION     | CURRENT ASSESSMENT        |      |           |           |
|--|--|---------|----------------|--|--------------|---------------------------|------|-----------|-----------|
| RODGERS, CHARLES S & FRANCCEN<br><br>100 BELVIDERE ST APT 8G<br><br>BOSTON MA 02199                      |  | 1 Level | 2 Public Water | 1 Paved  | 7 Waterfront | Description               | Code | Assessed  | Assessed  |
|  |  |         | 4 Gas          |  | 1 Excel View | RESIDNTL                  | 1010 | 1,801,900 | 1,801,900 |
|  |  |         | 6 Septic       |  |              | RES LAND                  | 1010 | 2,408,500 | 2,408,500 |
| <b>SUPPLEMENTAL DATA</b>   |  |         |                |  |              |                           |      |           |           |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q<br>#DL 1 LOT 4<br>#DL 2<br>GIS ID F_950986_2690992 |  |         |                | Plan Ref. 326/80<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# |              | Total 4,210,400 4,210,400 |      |           |           |

801  
 FY2024  
 BARNSTABLE, MA

**VISION**

| RECORD OF OWNERSHIP |  | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |           |       |      |            |       |      |           |
|---------------------|--|-------------|-----------|-----|-----|-----------|----|--------------------------------|------|-----------|-------|------|------------|-------|------|-----------|
|                     |  |             |           |     |     |           |    | Year                           | Code | Assessed  | Year  | Code | Assessed V | Year  | Code | Assessed  |
|                     |  |             |           |     |     |           |    | 2023                           | 1010 | 1,542,600 | 2022  | 1010 | 1,268,100  | 2021  | 1010 | 1,022,000 |
|                     |  |             |           |     |     |           |    |                                | 1010 | 3,139,500 |       | 1010 | 1,681,600  |       | 1010 | 1,681,600 |
|                     |  |             |           |     |     |           |    |                                |      |           |       |      |            |       | 1010 | 131,700   |
|                     |  |             |           |     |     |           |    | Total                          |      | 4,682,100 | Total |      | 2,949,700  | Total |      | 2,835,300 |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |        |        |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|
| Year       | Code | Description | Amount | Code              | Description | Number | Amount |
|            |      |             |        |                   |             |        |        |
| Total      |      |             |        |                   |             |        |        |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD |           |   |         |
|------------------------|-----------|---|---------|
| Nbhd                   | Nbhd Name | B | Tracing |
| 0119                   |           |   | COTUIT  |

| NOTES |  |  |  |
|-------|--|--|--|
|       |  |  |  |

| APPRAISED VALUE SUMMARY       |           |
|-------------------------------|-----------|
| Appraised Bldg. Value (Card)  | 1,601,400 |
| Appraised Xf (B) Value (Bldg) | 68,800    |
| Appraised Ob (B) Value (Bldg) | 131,700   |
| Appraised Land Value (Bldg)   | 2,408,500 |
| Special Land Value            | 0         |
| Total Appraised Parcel Value  | 4,210,400 |
| Valuation Method              | C         |
| Total Appraised Parcel Value  | 4,210,400 |

| BUILDING PERMIT RECORD |            |      |             |        |           |        |           | VISIT / CHANGE HISTORY |      |    |      |    |    |                |
|------------------------|------------|------|-------------|--------|-----------|--------|-----------|------------------------|------|----|------|----|----|----------------|
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments               | Date | Id | Type | Is | Cd | Purpost/Result |
|                        |            |      |             |        |           |        |           |                        |      |    |      |    |    |                |

| LAND LINE VALUATION SECTION |          |             |      |    |                        |            |          |         |            |                  |       |           |       |                    |            |            |
|-----------------------------|----------|-------------|------|----|------------------------|------------|----------|---------|------------|------------------|-------|-----------|-------|--------------------|------------|------------|
| B                           | Use Code | Description | Zone | LA | Land Units             | Unit Price | Size Adj | AC Disc | Site Index | Cond.            | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value |
|                             |          |             |      |    |                        |            |          |         |            |                  |       |           |       |                    |            |            |
| Total Card Land Units       |          |             |      |    | Parcel Total Land Area |            |          |         |            | Total Land Value |       |           |       |                    |            |            |



| CURRENT OWNER  |  | TOPO    | UTILITIES      | STRT / ROAD  | LOCATION     | CURRENT ASSESSMENT        |      |           |           |
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|                     |  |             |           |     |     |           |    | Year                           | Code | Assessed  | Year  | Code | Assessed  | Year  | Code | Assessed  |
|                     |  |             |           |     |     |           |    | 2023                           | 1010 | 1,542,600 | 2022  | 1010 | 1,268,100 | 2021  | 1010 | 1,022,000 |
|                     |  |             |           |     |     |           |    |                                | 1010 | 3,139,500 |       | 1010 | 1,681,600 |       | 1010 | 1,681,600 |
|                     |  |             |           |     |     |           |    |                                |      |           |       |      |           |       | 1010 | 131,700   |
|                     |  |             |           |     |     |           |    | Total                          |      | 4,682,100 | Total |      | 2,949,700 | Total |      | 2,835,300 |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |        |        |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|
| Year       | Code | Description | Amount | Code              | Description | Number | Amount |
|            |      |             |        |                   |             |        |        |
| Total      |      |             |        |                   |             |        |        |

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| 0119                   |           |   | COTUIT  |

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| BUILDING PERMIT RECORD |            |      |             |        |           |        | VISIT / CHANGE HISTORY |          |      |    |      |    |    |                |
|------------------------|------------|------|-------------|--------|-----------|--------|------------------------|----------|------|----|------|----|----|----------------|
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp              | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
|                        |            |      |             |        |           |        |                        |          |      |    |      |    |    |                |

| LAND LINE VALUATION SECTION |          |             |      |    |                        |            |          |         |            |                  |       |           |       |                    |            |            |
|-----------------------------|----------|-------------|------|----|------------------------|------------|----------|---------|------------|------------------|-------|-----------|-------|--------------------|------------|------------|
| B                           | Use Code | Description | Zone | LA | Land Units             | Unit Price | Size Adj | AC Disc | Site Index | Cond.            | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value |
|                             |          |             |      |    |                        |            |          |         |            |                  |       |           |       |                    |            |            |
| Total Card Land Units       |          |             |      |    | Parcel Total Land Area |            |          |         |            | Total Land Value |       |           |       |                    |            |            |

