

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | |
|---|--|-------------------|----------------|------------------|----------|---------------------------|------|----------|----------|
| DWORKIS, PAUL & DEBRA TRS 5 CRYSTAL RIDGE TRUST PO BOX 454 OSTERVILLE MA 02655 | | 1 Level | 2 Public Water | | | Description | Code | Assessed | Assessed |
| | | | 4 Gas | 1 Paved | | RESIDNTL | 1010 | 853,200 | 853,200 |
| | | | 6 Septic | | | RES LAND | 1010 | 207,200 | 207,200 |
| SUPPLEMENTAL DATA | | | | | | Total 1,060,400 1,060,400 | | | |
| Alt Prcl ID | | Split Zonin | | Plan Ref. | | | | | |
| BID Parcel | | ResExpt Q NO APP: | | Land Ct# 23747-B | | | | | |
| #DL 1 LOT 9 | | #DL 2 | | #SR | | | | | |
| GIS ID F_950431_2695717 | | | | Life Estate | | | | | |
| | | | | PP STATU | | | | | |
| | | | | Assoc Pid# | | | | | |

801
 FY2024
 BARNSTABLE, MA

VISION

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | |
|--------------------------------|--|-------------|-----------|------------|-----|-----------|-----------|--------------------------------|-------|------|----------|-------|------|----------|
| DWORKIS, PAUL & DEBRA TRS | | C228287 | 0 | 11-17-2021 | Q | I | 1,150,000 | 00 | Year | Code | Assessed | Year | Code | Assessed |
| PRIMAVERA, MARJORIE | | 1,438,864 | 0 | 12-05-2020 | U | I | 0 | 1F | 2023 | 1010 | 755,000 | 2022 | 1010 | 631,300 |
| PRIMAVERA, RONALD E & MARJORIE | | C161829 | 0 | 06-14-2001 | Q | I | 570,000 | 00 | | 1010 | 205,200 | | 1010 | 147,100 |
| SCULLY, DAVID D & WILMA R | | C128372 | 0 | 11-15-1992 | U | V | 360,000 | D | | | | | 1010 | 10,200 |
| DACEY, BRIAN T TR | | C127108 | 0 | 07-15-1992 | U | V | 115,000 | D | Total | | 960,200 | Total | | 778,400 |
| | | | | | | | | | Total | | 689,000 | Total | | 689,000 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | |
|------------|------|--------------------------|--------|-------------------|-------------|--------|--------|
| Year | Code | Description | Amount | Code | Description | Number | Amount |
| 2023 | N5C | NO RESIDENTIAL EXEMPTION | 0.00 | | | | |
| Total | | | 0.00 | | | | |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | |
|------------------------|-----------|---|---------|--|--|--|--|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | |
| 0106 | | | | COTUIT | | | |
| NOTES | | | | Appraised Bldg. Value (Card) 777,300 | | | |
| | | | | Appraised Xf (B) Value (Bldg) 65,700 | | | |
| | | | | Appraised Ob (B) Value (Bldg) 10,200 | | | |
| | | | | Appraised Land Value (Bldg) 207,200 | | | |
| | | | | Special Land Value 0 | | | |
| | | | | Total Appraised Parcel Value 1,060,400 | | | |
| | | | | Valuation Method C | | | |
| | | | | Total Appraised Parcel Value 1,060,400 | | | |

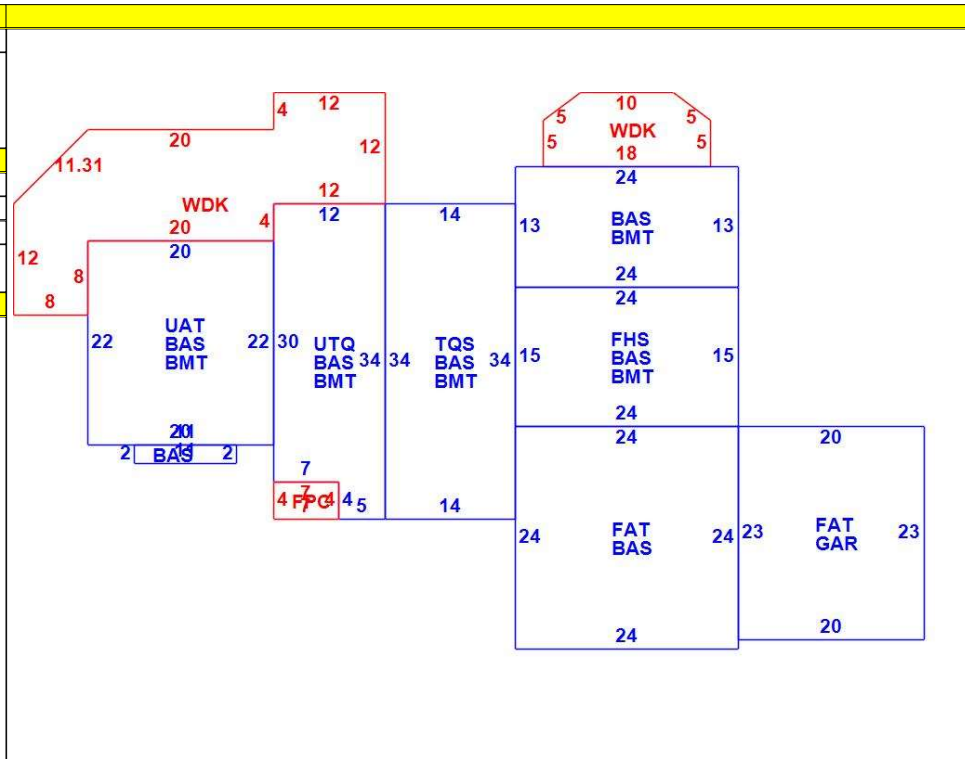
| BUILDING PERMIT RECORD | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|------------|------|------------------|---------|------------|--------|------------|----------------------------------|------------------------|----|------|----|----|----------------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| BLDR-23-20 | 02-23-2023 | 880 | Alt-Int work-Res | 145,000 | | 100 | | Remodel kitchen and remodel | 07-13-2023 | AG | 22 | | 22 | Change of Address |
| EXPR-22-8 | 06-14-2022 | 835 | Sid/Wind/Roof/ | 2,815 | | 100 | | Air sealing and cellulose insula | 05-29-2020 | DM | | | FR | Field Review |
| 53611 | 05-29-2001 | RA | Remodel-Additi | 48,000 | 10-19-2001 | 100 | 01-01-2002 | | 08-31-2017 | SR | 01 | | 03 | Cycl Insp Comp |
| B35234 | 07-01-1992 | DW | Dwelling | 210,000 | 01-15-1993 | 100 | 12-31-1993 | CO 11/2 S | 05-08-2015 | JR | 03 | | 03 | Cycl Insp Comp |
| | | | | | | | | | 09-27-2005 | PT | 04 | | 44 | Drive by inspection only |
| | | | | | | | | | 12-20-2004 | JS | 01 | | 00 | Meas/Listed-Interior Acces |
| | | | | | | | | | 10-19-2001 | MF | 01 | | 00 | Meas/Listed-Interior Acces |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|---------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value |
| 1 | 1010 | Single Fam M-0 | RF | 2 | 1.000 | AC 176,344.00 | 1.00000 | 1.0000 | 5 | 1.00 | 0106 | 1.150 | | 1.0000 | 202,795.6 | 202,800 |
| 1 | 1010 | Single Fam M-0 | RF | 2 | 0.270 | AC 14,250.00 | 1.00000 | 1.0000 | 0 | 1.00 | 0106 | 1.150 | | 1.0000 | 16,387.5 | 4,400 |
| Total Card Land Units | | | | | 1.27 | AC | Parcel Total Land Area | | | | | 1.27 | Total Land Value | | | 207,200 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|------|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 04 | Cape Cod | | | |
| Model | 01 | Residential | | | |
| Grade: | C+ | Average Plus | | | |
| Stories | 1.75 | 1 3/4 Stories | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | 11 | Clapboard | | | |
| RooF Structure | 03 | Gable/Hip | | | |
| RooF Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 12 | Hardwood | | | |
| Interior Floor 2 | 11 | Ceram Clay Til | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 04 | Hot Air | | | |
| AC Type | 03 | Central | | | |
| Bedrooms | 05 | 5 Bedrooms | | | |
| Full Baths | 3 | | | | |
| Half Baths | 2 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 9 | 9 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | |
| Rms Prts | | | | | |
| Bath Split | 32 | 3 Full-2 Half | | | |

| CONDO DATA | | | | |
|-------------|------|-------------|---------|-----|
| Parcel Id | | C | Owne | 0.0 |
| Adjust Type | Code | Description | Factor% | |
| Condo Flr | | | | |
| Condo Unit | | | | |

| COST / MARKET VALUATION | | |
|--------------------------|--|---------|
| Building Value New | | 854,179 |
| Year Built | | 1992 |
| Effective Year Built | | 2007 |
| Depreciation Code | | G |
| Remodel Rating | | |
| Year Remodeled | | |
| Depreciation % | | 9 |
| Functional Obsol | | 0 |
| External Obsol | | 0 |
| Trend Factor | | 1 |
| Condition | | |
| Condition % | | |
| Percent Good | | 91 |
| RCNLD | | 777,300 |
| Dep % Ovr | | |
| Dep Ovr Comment | | |
| Misc Imp Ovr | | |
| Misc Imp Ovr Comment | | |
| Cost to Cure Ovr | | |
| Cost to Cure Ovr Comment | | |



OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)

| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|------|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| FPL2 | Fireplace 1.5 s | B | 1 | 6000.00 | 2009 | | 91 | | 0.00 | 5,500 |
| WDC | Wood Decking | L | 644 | 20.00 | 2001 | | 64 | | 0.00 | 7,600 |
| FOPC | Open Prch-roo | B | 28 | 55.00 | 2009 | | 91 | | 0.00 | 1,700 |
| GAR | Attached Gara | B | 460 | 40.00 | 2009 | | 91 | | 0.00 | 16,000 |
| BMT | Basement-Unfi | B | 1,968 | 26.01 | 2009 | | 91 | | 0.00 | 40,200 |
| GEN | Emergency Ge | L | 1 | 5550.00 | 1992 | | 46 | | 0.00 | 2,600 |
| FPLG | Gas Fireplace- | B | 1 | 2500.00 | 2009 | | 91 | | 0.00 | 2,300 |

BUILDING SUB-AREA SUMMARY SECTION

| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
|----------------------------|--------------------------------|-------------|------------|----------|-----------|----------------|
| BAS | First Floor | 2,566 | 2,566 | 2,566 | 247.76 | 635,762 |
| BMT | Basement Area | 0 | 1,968 | 0 | 0.00 | 0 |
| FAT | Attic, Finished | 155 | 1,036 | 155 | 37.07 | 38,403 |
| FHS | Half Story | 180 | 360 | 180 | 123.88 | 44,598 |
| FPC | Open Porch Conc. Floor | 0 | 28 | 0 | 0.00 | 0 |
| GAR | Attached Garage | 0 | 460 | 0 | 0.00 | 0 |
| TQS | Three Quarter Story | 309 | 476 | 309 | 160.84 | 76,559 |
| UAT | Attic, Unfinished | 0 | 440 | 44 | 24.78 | 10,902 |
| UTQ | Unfinished Three-quarter story | 0 | 380 | 190 | 123.88 | 47,075 |
| WDK | Wood Deck | 0 | 644 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 3,210 | 8,358 | 3,444 | | 853,299 |

