

| CURRENT OWNER                       |  | TOPO        | UTILITIES | STRT / ROAD      | LOCATION | CURRENT ASSESSMENT |      |          |          | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |
|-------------------------------------|--|-------------|-----------|------------------|----------|--------------------|------|----------|----------|--|
| WITTER, JOAN M & DEVIN & BRENN      |  |             |           |                  |          | Description        | Code | Assessed | Assessed |  |
| PO BOX 136<br>WEST HYANNIS MA 02672 |  |             |           |                  |          | RESIDNTL           | 1010 | 510,300  | 510,300  |  |
| <b>SUPPLEMENTAL DATA</b>            |  |             |           |                  |          | RES LAND           | 1010 | 176,700  | 176,700  |  |
| Alt Prcl ID                         |  | Split Zonin |           | Plan Ref. 518/34 |          |                    |      |          |          |  |
| BID Parcel                          |  | ResExpt Q   |           | Land Ct#         |          |                    |      |          |          |  |
| #DL 1 LOT 2                         |  | #DL 2       |           | Life Estate      |          |                    |      |          |          |  |
| GIS ID F_950051_2698337             |  | Assoc Pid#  |           |                  |          |                    |      |          |          |  |
|                                     |  |             |           |                  |          | Total              |      | 687,000  | 687,000  |  |

| RECORD OF OWNERSHIP            |  | BK-VOL/PAGE | SALE DATE | Q/U        | V/I | SALE PRIC | VC      | PREVIOUS ASSESSMENTS (HISTORY) |       |      |          |       |      |          |      |      |          |
|--------------------------------|--|-------------|-----------|------------|-----|-----------|---------|--------------------------------|-------|------|----------|-------|------|----------|------|------|----------|
| WITTER, JOAN M & DEVIN & BRENN |  | 32999       | 0321      | 06-19-2020 | U   | I         | 485,000 | 1                              | Year  | Code | Assessed | Year  | Code | Assessed | Year | Code | Assessed |
| PARE, DAVID E ESTATE OF        |  | MI19P38     | 0         | 07-01-2019 | U   | I         | 0       | 1F                             | 2023  | 1010 | 435,800  | 2022  | 1010 | 360,800  | 2021 | 1010 | 325,300  |
| PARE, DAVID E                  |  | 26232       | 0108      | 04-09-2012 | U   | I         | 1       | 1A                             |       | 1010 | 160,700  |       | 1010 | 119,200  |      | 1010 | 119,200  |
| PARE, DAVID E & JOELLE         |  | 23095       | 0094      | 08-11-2008 | U   | I         | 325,000 | 1S                             |       |      |          |       |      |          |      | 1010 | 5,800    |
| CONSUMER SOLUTIONS REO LLC     |  | 22637       | 0247      | 01-30-2008 | U   | I         | 441,000 | 1L                             |       |      |          |       |      |          |      |      |          |
|                                |  |             |           |            |     | Total     |         | 596,500                        | Total |      | 480,000  | Total |      | 450,300  |      |      |          |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |  |  |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|
| Year       | Code | Description | Amount | Code              | Description | Number | Amount | Comm Int  |  |  |  |  |  |  |  |  |  |  |
|            |      |             |        |                   |             |        |        |   |  |  |  |  |  |  |  |  |  |  |
|            |      |             | Total  | 0.00              |             |        |        |   |  |  |  |  |  |  |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         | APPRAISED VALUE SUMMARY |  |  |  |  |  |
|------------------------|-----------|---|---------|-------------------------|--|--|--|--|--|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                   |  |  |  |  |  |
| 0105                   |           |   |         | MARSTM                  |  |  |  |  |  |

| NOTES |  |  |  |  |  |  |  |  |  | APPRAISED VALUE SUMMARY       |  |  |  |  |  |         |
|-------|--|--|--|--|--|--|--|--|--|-------------------------------|--|--|--|--|--|---------|
|       |  |  |  |  |  |  |  |  |  | Appraised Bldg. Value (Card)  |  |  |  |  |  | 460,400 |
|       |  |  |  |  |  |  |  |  |  | Appraised Xf (B) Value (Bldg) |  |  |  |  |  | 44,100  |
|       |  |  |  |  |  |  |  |  |  | Appraised Ob (B) Value (Bldg) |  |  |  |  |  | 5,800   |
|       |  |  |  |  |  |  |  |  |  | Appraised Land Value (Bldg)   |  |  |  |  |  | 176,700 |
|       |  |  |  |  |  |  |  |  |  | Special Land Value            |  |  |  |  |  | 0       |
|       |  |  |  |  |  |  |  |  |  | Total Appraised Parcel Value  |  |  |  |  |  | 687,000 |
|       |  |  |  |  |  |  |  |  |  | Valuation Method              |  |  |  |  |  | C       |
|       |  |  |  |  |  |  |  |  |  | Total Appraised Parcel Value  |  |  |  |  |  | 687,000 |

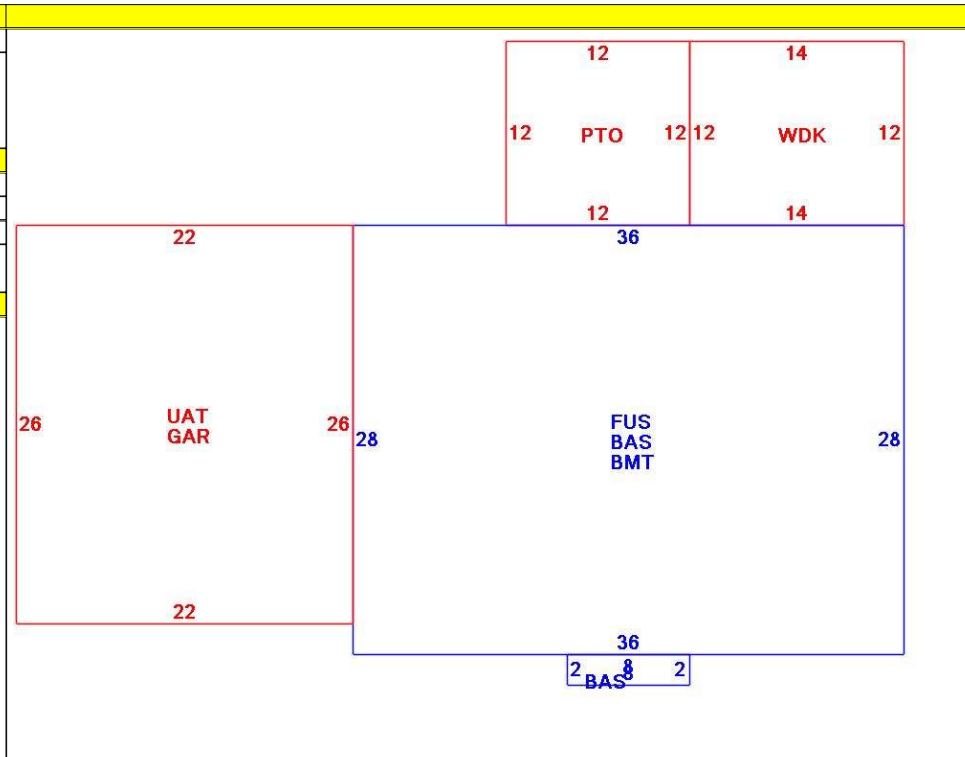
| BUILDING PERMIT RECORD |            |      |             |         |            |        |            |          |            | VISIT / CHANGE HISTORY |      |    |    |                          |  |
|------------------------|------------|------|-------------|---------|------------|--------|------------|----------|------------|------------------------|------|----|----|--------------------------|--|
| Permit Id              | Issue Date | Type | Description | Amount  | Insp Date  | % Comp | Date Comp  | Comments | Date       | Id                     | Type | Is | Cd | Purpost/Result           |  |
| 31461                  | 06-09-1998 | DW   | Dwelling    | 117,590 | 01-01-1999 | 100    | 06-30-1999 | NW DW    | 06-01-2020 | DM                     |      |    | FR | Field Review             |  |
|                        |            |      |             |         |            |        |            |          | 01-30-2013 | RB                     | 03   |    | 03 | Cycl Insp Comp           |  |
|                        |            |      |             |         |            |        |            |          | 10-25-2005 | GB                     | 04   |    | 44 | Drive by inspection only |  |
|                        |            |      |             |         |            |        |            |          | 09-30-2005 | PT                     | 02   |    | 01 | Meas/Est                 |  |
|                        |            |      |             |         |            |        |            |          | 08-23-2005 | GB                     |      |    | 03 | Cycl Insp Comp           |  |
|                        |            |      |             |         |            |        |            |          | 07-21-1999 | AM                     | 02   |    | 01 | Meas/Est                 |  |

| LAND LINE VALUATION SECTION |          |                |      |    |                       |            |            |                        |            |       |       |           |       |                    |            |            |         |  |                  |         |
|-----------------------------|----------|----------------|------|----|-----------------------|------------|------------|------------------------|------------|-------|-------|-----------|-------|--------------------|------------|------------|---------|--|------------------|---------|
| B                           | Use Code | Description    | Zone | LA | Land Units            | Unit Price | Size Adj   | AC Disc                | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value |         |  |                  |         |
| 1                           | 1010     | Single Fam M-0 | RF   | 3  | 1.000                 | AC         | 176,344.00 | 1.00000                | 1.0000     | 5     | 1.00  | 0105      | 1.000 |                    |            | 176,344    | 176,300 |  |                  |         |
| 1                           | 1010     | Single Fam M-0 | RF   | 3  | 0.030                 | AC         | 14,250.00  | 1.00000                | 1.0000     | 0     | 1.00  | 0105      | 1.000 |                    |            | 14,250     | 400     |  |                  |         |
|                             |          |                |      |    | Total Card Land Units | 1.03       | AC         | Parcel Total Land Area |            |       |       |           | 1.03  |                    |            |            |         |  | Total Land Value | 176,700 |

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style               | 03 | Colonial       |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | C+ | Average Plus   |                                 |    |             |
| Stories             | 2  | 2 Stories      |                                 |    |             |
| Exterior Wall 1     | 14 | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     | 11 | Clapboard      |                                 |    |             |
| RooF Structure      | 03 | Gable/Hip      |                                 |    |             |
| RooF Cover          | 03 | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05 | Drywall        |                                 |    |             |
| Interior Wall 2     |    |                |                                 |    |             |
| Interior Floor 1    | 14 | Carpet         |                                 |    |             |
| Interior Floor 2    | 12 | Hardwood       |                                 |    |             |
| Heat Fuel           | 03 | Gas            |                                 |    |             |
| Heat Type           | 04 | Hot Air        |                                 |    |             |
| AC Type             | 01 | None           |                                 |    |             |
| Bedrooms            | 03 | 3 Bedrooms     |                                 |    |             |
| Full Baths          | 2  |                |                                 |    |             |
| Half Baths          | 1  |                |                                 |    |             |
| Extra Fixtures      |    |                |                                 |    |             |
| Total Rooms         | 7  | 7 Rooms        |                                 |    |             |
| Bath Style          | 02 | Average        |                                 |    |             |
| Kitchen Style       | 02 | Modernized     |                                 |    |             |
| Occupancy           |    |                |                                 |    |             |
| Usrflid 105         |    |                |                                 |    |             |
| Accessory Apt       |    |                |                                 |    |             |
| Foundation Alt      | 01 | Poured Conc.   |                                 |    |             |
| Rms Prts            |    |                |                                 |    |             |
| Bath Split          | 21 | 2 Full-1 Half  |                                 |    |             |

| CONDO DATA  |      |             |         |     |
|-------------|------|-------------|---------|-----|
| Parcel Id   |      | C           | Ownr    | 0.0 |
|             |      |             | B       | S   |
| Adjust Type | Code | Description | Factor% |     |
| Condo Flr   |      |             |         |     |
| Condo Unit  |      |             |         |     |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 517,326 |
| Year Built               | 1998    |
| Effective Year Built     | 2005    |
| Depreciation Code        | A       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 11      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 89      |
| RCNLD                    | 460,400 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                |     |       |            |        |          |      |       |            |             |
|--|----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description    | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPLG   | Gas Fireplace- | B   | 1     | 2500.00    | 2007   |          | 89   |       | 0.00       | 2,200       |
| SHED   | Shed           | L   | 160   | 18.00      | 2004   |          | 70   |       | 0.00       | 2,000       |
| WDC  | Wood Decking   | L   | 168   | 20.00      | 2004   |          | 70   |       | 0.00       | 3,000       |
| PAT1   | Patio- Average | L   | 144   | 5.89       | 2004   |          | 85   |       | 0.00       | 800         |
| GAR  | Attached Gara  | B   | 572   | 40.00      | 2007   |          | 89   |       | 0.00       | 18,100      |
| BMT  | Basement-Unfi  | B   | 1,008 | 26.01      | 2007   |          | 89   |       | 0.00       | 23,800      |

| BUILDING SUB-AREA SUMMARY SECTION |                   |             |            |          |           |                |  |
|-----------------------------------|-------------------|-------------|------------|----------|-----------|----------------|--|
| Code                              | Description       | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |  |
| BAS                               | First Floor       | 1,024       | 1,024      | 1,024    | 247.64    | 253,586        |  |
| BMT                               | Basement Area     | 0           | 1,008      | 0        | 0.00      | 0              |  |
| FUS                               | Upper Story       | 1,008       | 1,008      | 1,008    | 247.64    | 249,624        |  |
| GAR                               | Attached Garage   | 0           | 572        | 0        | 0.00      | 0              |  |
| PTO                               | Patio             | 0           | 144        | 0        | 0.00      | 0              |  |
| UAT                               | Attic, Unfinished | 0           | 572        | 57       | 24.68     | 14,116         |  |
| WDK                               | Wood Deck         | 0           | 168        | 0        | 0.00      | 0              |  |
| Ttl Gross Liv / Lease Area        |                   | 2,032       | 4,496      | 2,089    |           | 517,326        |  |

