

| CURRENT OWNER   |  | TOPO                    | UTILITIES      | STRT / ROAD      | LOCATION | CURRENT ASSESSMENT                  |                      |                                |                                |
|---|--|-------------------------|----------------|------------------|----------|-------------------------------------|----------------------|--------------------------------|--------------------------------|
| GIDEON, JASON R & BROOK H TRS<br>JASON R & BROOK H GIDEON REV T<br>38 WINDING COVE ROAD |  | 1 Level                 | 2 Public Water |                  |          | Description<br>RESIDNTL<br>RES LAND | Code<br>1010<br>1010 | Assessed<br>654,100<br>246,900 | Assessed<br>654,100<br>246,900 |
|   |  |                         | 4 Gas          | 1 Paved          |          |                                     |                      |                                |                                |
|   |  |                         | 6 Septic       |                  |          |                                     |                      |                                |                                |
| <b>SUPPLEMENTAL DATA</b>  |  |                         |                |                  |          |                                     |                      |                                |                                |
| MARSTONS MIL MA 02648   |  | Alt Prcl ID             |                | Plan Ref. 272/29 |          |                                     |                      |                                |                                |
|   |  | Split Zonin             |                | Land Ct#         |          |                                     |                      |                                |                                |
|   |  | ResExpt Q YES:          |                | Life Estate      |          |                                     |                      |                                |                                |
|   |  | #DL 1 LOT 84            |                | PP STATU         |          |                                     |                      |                                |                                |
|   |  | #DL 2                   |                | Assoc Pid#       |          |                                     |                      |                                |                                |
|   |  | GIS ID F_952303_2698710 |                |                  |          | Total 901,000 901,000               |                      |                                |                                |

801  
 FY2024  
 BARNSTABLE, MA

**VISION**

| RECORD OF OWNERSHIP              |  | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |          |       |      |          |
|----------------------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|
| GIDEON, JASON R & BROOK H TRS    |  | 34856 208   | 01-26-2022 | U   | I   | 1         | 1F | Year                           | Code | Assessed | Year  | Code | Assessed |
| GIDEON, JASON R & BROOK H        |  | 34257 117   | 06-30-2021 | Q   | I   | 825,000   | 00 | 2023                           | 1010 | 581,400  | 2022  | 1010 | 445,400  |
| FERLEY, LISA R & TOWNSEND, SHANA |  | 25478 0211  | 05-31-2011 | Q   | I   | 570,000   | 00 |                                | 1010 | 224,400  |       | 1010 | 154,400  |
| RONAYNE, JOHN J JR & NANCY B     |  | 15232 0022  | 06-05-2002 | Q   | I   | 480,000   | 00 |                                |      |          |       | 1010 | 5,600    |
| NORCIA, SALVATORE M & ANN MARIE  |  | 7590 0053   | 06-15-1991 | Q   | I   | 242,000   | 00 | Total                          |      | 805,800  | Total |      | 599,800  |
|                                  |  |             |            |     |     |           |    | Total                          |      |          | Total |      | 540,800  |

| EXEMPTIONS |      |                       |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |     |  |  |  |  |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---|-----|--|--|--|--|
| Year       | Code | Description           | Amount | Code              | Description | Number | Amount | Comm  | Int |  |  |  |  |
| 2023       | 5C   | RESIDENTIAL EXEMPTION | 0.00   |                   |             |        |        |   |     |  |  |  |  |
| Total      |      |                       | 0.00   |                   |             |        |        |   |     |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         | APPRAISED VALUE SUMMARY |  |  |  |  |
|------------------------|-----------|---|---------|-------------------------|--|--|--|--|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                   |  |  |  |  |
| 0107                   |           |   | MARSTM  |                         |  |  |  |  |

| NOTES |  |  |  | APPRAISED VALUE SUMMARY       |         |  |  |  |
|-------|--|--|--|-------------------------------|---------|--|--|--|
|       |  |  |  | Appraised Bldg. Value (Card)  | 584,100 |  |  |  |
|       |  |  |  | Appraised Xf (B) Value (Bldg) | 59,500  |  |  |  |
|       |  |  |  | Appraised Ob (B) Value (Bldg) | 10,500  |  |  |  |
|       |  |  |  | Appraised Land Value (Bldg)   | 246,900 |  |  |  |
|       |  |  |  | Special Land Value            | 0       |  |  |  |
|       |  |  |  | Total Appraised Parcel Value  | 901,000 |  |  |  |
|       |  |  |  | Valuation Method              | C       |  |  |  |
|       |  |  |  | Total Appraised Parcel Value  | 901,000 |  |  |  |

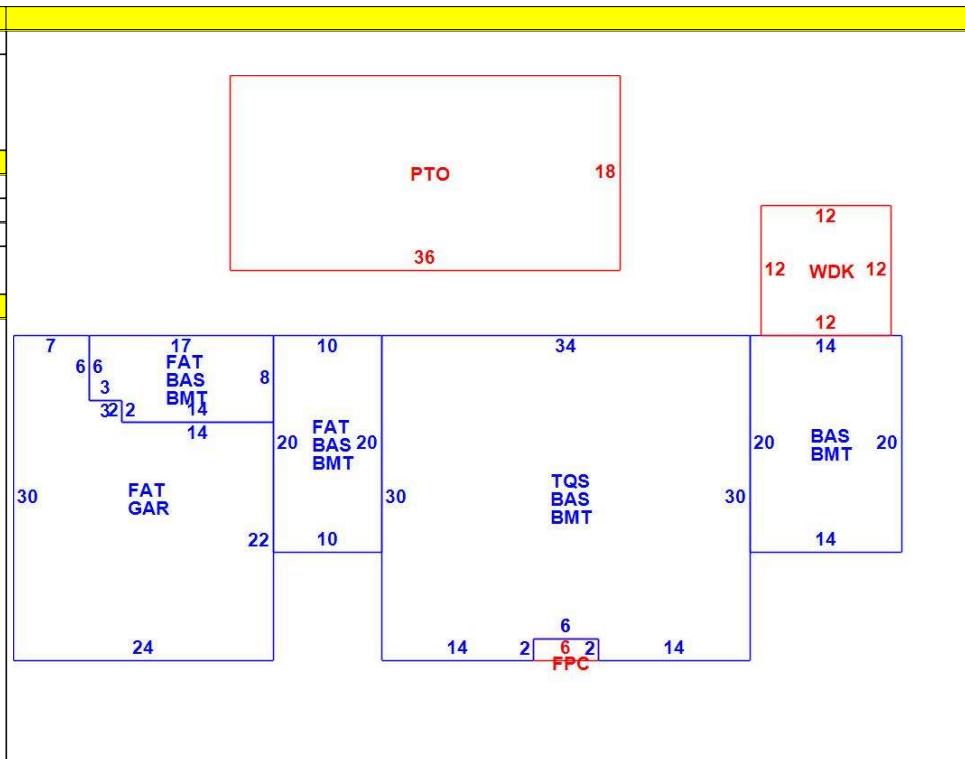
| BUILDING PERMIT RECORD |            |      |                 |         |            |        |            | VISIT / CHANGE HISTORY    |            |    |      |    |    |                       |
|------------------------|------------|------|-----------------|---------|------------|--------|------------|---------------------------|------------|----|------|----|----|-----------------------|
| Permit Id              | Issue Date | Type | Description     | Amount  | Insp Date  | % Comp | Date Comp  | Comments                  | Date       | Id | Type | Is | Cd | Purpost/Result        |
| EXPR-23-8              | 06-26-2023 | 835  | Sid/Wind/Roof/  | 15,000  |            | 100    |            | Remove and replace window | 03-27-2023 | SR | 01   |    | 02 | Bldg Permit Completed |
| SHED-22-9              | 07-28-2022 | 863  | Shed Registrati | 0       | 03-27-2023 | 100    | 06-30-2023 |                           | 09-23-2022 | JO |      |    | 16 | In Office Review      |
| 84845                  | 06-15-2005 | NR   | New Roof        | 11,000  | 06-30-2005 | 100    | 06-30-2005 | STRP OLD                  | 06-01-2020 | DM |      |    | FR | Field Review          |
| 71647                  | 09-19-2003 | NW   | New Windows     | 250     | 01-13-2004 | 100    | 06-30-2004 | INSTALL NEW WIND          | 09-20-2017 | SR | 02   |    | 03 | Cycl Insp Comp        |
| B27711                 | 04-02-1985 | DW   | Dwelling        | 150,000 | 01-15-1986 | 100    | 12-31-1986 | MM 2 STOR                 | 03-09-2015 | JR | 03   |    | 03 | Cycl Insp Comp        |
| B27711A                | 04-01-1985 | DW   | Dwelling        | 150,000 | 01-15-1986 | 100    | 12-31-1986 | MM 2 STOR                 | 01-19-2012 | NF | 02   |    | 20 | Sale Review           |

| LAND LINE VALUATION SECTION |          |                |      |    |            |                        |          |         |            |       |       |                  |       |                    |            |            |         |
|-----------------------------|----------|----------------|------|----|------------|------------------------|----------|---------|------------|-------|-------|------------------|-------|--------------------|------------|------------|---------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price             | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj        | Notes | Location Adjustmen | Adj Unit P | Land Value |         |
| 1                           | 1010     | Single Fam M-0 | RF   | 3  | 1.000 AC   | 176,344.00             | 1.00000  | 1.0000  | 5          | 1.00  | 0107  | 1.400            |       | 1.0000             | 246,881.6  | 246,900    |         |
| Total Card Land Units       |          |                |      |    | 1.00 AC    | Parcel Total Land Area |          |         |            |       | 1.00  | Total Land Value |       |                    |            |            | 246,900 |

| CONSTRUCTION DETAIL |      |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|------|----------------|---------------------------------|----|-------------|
| Element             | Cd   | Description    | Element                         | Cd | Description |
| Style               | 04   | Cape Cod       |                                 |    |             |
| Model               | 01   | Residential    |                                 |    |             |
| Grade:              | C+   | Average Plus   |                                 |    |             |
| Stories             | 1.75 | 1 3/4 Stories  |                                 |    |             |
| Exterior Wall 1     | 14   | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     | 11   | Clapboard      |                                 |    |             |
| Roof Structure      | 03   | Gable/Hip      |                                 |    |             |
| Roof Cover          | 03   | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 03   | Plastered      |                                 |    |             |
| Interior Wall 2     |      |                |                                 |    |             |
| Interior Floor 1    | 14   | Carpet         |                                 |    |             |
| Interior Floor 2    | 12   | Hardwood       |                                 |    |             |
| Heat Fuel           | 03   | Gas            |                                 |    |             |
| Heat Type           | 04   | Hot Air        |                                 |    |             |
| AC Type             | 03   | Central        |                                 |    |             |
| Bedrooms            | 04   | 4 Bedrooms     |                                 |    |             |
| Full Baths          | 2    |                |                                 |    |             |
| Half Baths          | 1    |                |                                 |    |             |
| Extra Fixtures      |      |                |                                 |    |             |
| Total Rooms         | 8    | 8 Rooms        |                                 |    |             |
| Bath Style          |      |                |                                 |    |             |
| Kitchen Style       |      |                |                                 |    |             |
| Occupancy           |      |                |                                 |    |             |
| Usrflid 105         |      |                |                                 |    |             |
| Accessory Apt       |      |                |                                 |    |             |
| Foundation Alt      | 01   | Poured Conc.   |                                 |    |             |
| Rms Prts            |      |                |                                 |    |             |
| Bath Split          | 21   | 2 Full-1 Half  |                                 |    |             |

| CONDO DATA  |      |             |          |
|-------------|------|-------------|----------|
| Parcel Id   |      | C           | Owne 0.0 |
| Adjust Type | Code | Description | Factor%  |
| Condo Flr   |      |             |          |
| Condo Unit  |      |             |          |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 641,835 |
| Year Built               | 1985    |
| Effective Year Built     | 2008    |
| Depreciation Code        | VG      |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 9       |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 91      |
| RCNLD                    | 584,100 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL2   | Fireplace 1.5 s | B   | 1     | 6000.00    | 2000   |          | 91   |       | 0.00       | 5,500       |
| FOPC   | Open Prch-roo   | B   | 12    | 55.00      | 2000   |          | 91   |       | 0.00       | 1,000       |
| GAR  | Attached Gara   | B   | 590   | 40.00      | 2000   |          | 91   |       | 0.00       | 18,900      |
| BMT  | Basement-Unfi   | B   | 1,618 | 26.01      | 2000   |          | 91   |       | 0.00       | 34,100      |
| PAT2   | Patio-Good      | L   | 648   | 9.94       | 2022   |          | 100  |       | 0.00       | 6,100       |
| SHD2   | Shed w/Elec     | L   | 168   | 26.00      | 2022   |          | 100  |       | 0.00       | 4,400       |

| BUILDING SUB-AREA SUMMARY SECTION |                        |             |            |          |           |                |
|-----------------------------------|------------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description            | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor            | 1,618       | 1,618      | 1,618    | 266.21    | 430,729        |
| BMT                               | Basement Area          | 0           | 1,618      | 0        | 0.00      | 0              |
| FAT                               | Attic, Finished        | 138         | 920        | 138      | 39.93     | 36,737         |
| FPC                               | Open Porch Conc. Floor | 0           | 12         | 0        | 0.00      | 0              |
| GAR                               | Attached Garage        | 0           | 590        | 0        | 0.00      | 0              |
| PTO                               | Patio                  | 0           | 648        | 0        | 0.00      | 0              |
| TQS                               | Three Quarter Story    | 655         | 1,008      | 655      | 172.98    | 174,368        |
| WDK                               | Wood Deck              | 0           | 144        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |                        | 2,411       | 6,558      | 2,411    |           | 641,834        |

