

| CURRENT OWNER | | | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | | | |
|---------------------------------|--|--|--|------|-----------|-----------------|----------|--------------------|------|----------|----------|---------------------------------|---------|---------|
| STEINBRUECK, DIETER S & PIRACIN | | | | | | | | Description | Code | Assessed | Assessed | 801 FY2024 BARNSTABLE, MA | | |
| 21 JACOB WAY | | | | | | | | RESIDENTL | 1010 | 669,900 | 669,900 | | | |
| READING MA 01867 | | | | | | | | RES LAND | 1010 | 179,200 | 179,200 | | | |
| SUPPLEMENTAL DATA | | | | | | | | | | | | VISION | | |
| Alt Prcl ID | | | | | | Plan Ref. 337/1 | | Total | | | | | 849,100 | 849,100 |
| Split Zonin | | | | | | Land Ct# | | | | | | | | |
| BID Parcel | | | | | | #SR | | | | | | | | |
| ResExpt Q NO APP: | | | | | | Life Estate | | | | | | | | |
| #DL 1 LOT 24 | | | | | | PP STATU | | | | | | | | |
| #DL 2 | | | | | | Assoc Pid# | | | | | | | | |
| GIS ID F_950781_2697033 | | | | | | | | | | | | | | |

| RECORD OF OWNERSHIP | | | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|-------------------------------------|--|--|--|-------------|------------|-----|-----|-----------|----|--------------------------------|-------|----------|-------|---------|----------|------|------|----------|
| STEINBRUECK, DIETER S & PIRACINI, S | | | | 35194 269 | 06-17-2022 | Q | I | 950,000 | 00 | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
| CIA, LUIZ FERNANDO | | | | 29590 0068 | 04-19-2016 | Q | I | 300,000 | 00 | 2023 | 1010 | 444,600 | 2022 | 1010 | 389,500 | 2021 | 1010 | 317,900 |
| HOAR, PATRICIA & SPENDOLINI, MICHA | | | | 29590 0067 | 04-19-2016 | U | I | 0 | 1F | | 1010 | 177,100 | | 1010 | 125,900 | | 1010 | 125,900 |
| HOAR, PATRICIA A TR | | | | 29590 0066 | 04-19-2016 | U | I | 0 | 1F | | | | | | | | 1010 | 10,000 |
| SPENDOLINI, MICHAEL J & FLORINE T T | | | | 11073 0079 | 11-21-1997 | U | I | 1 | 1A | | | | | | | | | |
| Total | | | | | | | | | | 621,700 | Total | 515,400 | Total | 453,800 | | | | |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | |
|------------|------|--------------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | | | |
| 2024 | N5C | NO RESIDENTIAL EXEMPTION | | | | | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | |
|------------------------|-----------|---|---------|-------------------------|--|--|--|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | |
| 0106 | | | MARSTM | | | | |

| NOTES | | | | | | | | | | APPRAISED VALUE SUMMARY | | | | | | |
|-----------------|--|--|--|--|--|--|--|--|--|-------------------------------|--|--|--|--|--|---------|
| 2022-TOTAL RENO | | | | | | | | | | Appraised Bldg. Value (Card) | | | | | | 559,100 |
| | | | | | | | | | | Appraised Xf (B) Value (Bldg) | | | | | | 100,800 |
| | | | | | | | | | | Appraised Ob (B) Value (Bldg) | | | | | | 10,000 |
| | | | | | | | | | | Appraised Land Value (Bldg) | | | | | | 179,200 |
| | | | | | | | | | | Special Land Value | | | | | | 0 |
| | | | | | | | | | | Total Appraised Parcel Value | | | | | | 849,100 |
| | | | | | | | | | | Valuation Method | | | | | | C |
| | | | | | | | | | | Total Appraised Parcel Value | | | | | | 849,100 |

| BUILDING PERMIT RECORD | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|------------|------|--------------|--------|------------|--------|------------|----------------------------------|------------------------|----|------|----|----|-----------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| 17-1806 | 07-24-2017 | 809 | Deck | 0 | 07-20-2017 | 100 | 06-30-2017 | REPLACE EXISTING DECK (| 07-18-2022 | BM | 03 | | 16 | In Office Review |
| 17-672 | 03-13-2017 | 834 | Sheet Metal | 0 | 06-30-2017 | 100 | 06-30-2017 | Install a lennox HVAC system | 12-29-2021 | AS | 03 | | 16 | In Office Review |
| 17-445 | 02-27-2017 | 804 | Addn Alt-Res | 50,000 | 06-30-2017 | 100 | 06-30-2017 | 6'4"x22' covered frot entry porc | 06-01-2020 | DM | | | FR | Field Review |
| B22868 | 02-01-1981 | DW | Dwelling | 0 | 01-15-1982 | 100 | 06-30-1982 | MM 1 STOR | 07-19-2018 | RB | 03 | | 16 | In Office Review |
| | | | | | | | | | 07-25-2017 | SR | 02 | | 02 | Bldg Permit Completed |
| | | | | | | | | | 05-19-2016 | JR | 03 | | 20 | Sale Review |
| | | | | | | | | | 02-24-2015 | SR | 01 | | 03 | Cycl Insp Comp |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1010 | Single Fam M-0 | RF | 3 | 0.460 | AC | 176,344.00 | 1.92125 | 1.0000 | 5 | 1.00 | 0106 | 1.150 | | 1.0000 | 389,614.4 | 179,200 |
| Total Card Land Units | | | | | 0.46 | AC | Parcel Total Land Area | | | | | 0.46 | Total Land Value | | | 179,200 | |

