

| CURRENT OWNER  |  | TOPO    | UTILITIES      | STRT / ROAD   | LOCATION | CURRENT ASSESSMENT |      |          |          | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |
|--|--|---------|----------------|---|----------|--------------------|------|----------|----------|--|
| FORRESTER, BONNIE<br><br>3675 FALMOUTH ROAD<br><br>MARSTONS MIL MA 02648                                 |  | 1 Level | 2 Public Water | 1 Paved   |          | Description        | Code | Assessed | Assessed |  |
|  |  |         | 4 Gas          |   |          | RESIDENTL          | 1010 | 369,500  | 369,500  |  |
|  |  |         | 6 Septic       |   |          | RES LAND           | 1010 | 166,900  | 166,900  |  |
| <b>SUPPLEMENTAL DATA</b>   |  |         |                |   |          | Total              |      | 536,400  | 536,400  |  |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q INFO:<br>#DL 1<br>#DL 2<br>GIS ID F_951914_2698895 |  |         |                | Plan Ref.<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# |          |                    |      |          |          |  |

| RECORD OF OWNERSHIP |  | BK-VOL/PAGE | SALE DATE | Q/U        | V/I | SALE PRIC | VC      | PREVIOUS ASSESSMENTS (HISTORY) |       |      |          |       |      |          |       |  |         |
|---------------------|--|-------------|-----------|------------|-----|-----------|---------|--------------------------------|-------|------|----------|-------|------|----------|-------|--|---------|
| FORRESTER, BONNIE   |  | 5365        | 0093      | 10-15-1986 | Q   | V         | 165,000 | U                              | Year  | Code | Assessed | Year  | Code | Assessed |       |  |         |
| BURPEE, ROBERT H TR |  | 4547        | 0070      | 05-15-1985 | Q   | V         | 33,500  | U                              | 2023  | 1010 | 329,000  | 2022  | 1010 | 277,900  |       |  |         |
|                     |  |             |           |            |     |           |         |                                |       | 1010 | 161,000  | 2021  | 1010 | 121,500  |       |  |         |
|                     |  |             |           |            |     |           |         |                                |       |      |          |       | 1010 | 16,100   |       |  |         |
|                     |  |             |           |            |     |           |         |                                | Total |      | 490,000  | Total |      | 399,400  | Total |  | 356,600 |

| EXEMPTIONS  |      |                          |        | OTHER ASSESSMENTS |             |         |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |  |  |  |
|---|------|--------------------------|--------|-------------------|-------------|---------|--------|---|--|--|--|--|--|--|--|--|--|--|--|
| Year  | Code | Description              | Amount | Code              | Description | Number  | Amount | Comm Int  |  |  |  |  |  |  |  |  |  |  |  |
| 2024  | N5C  | NO RESIDENTIAL EXEMPTION | 0.00   |                   |             |         |        |   |  |  |  |  |  |  |  |  |  |  |  |
| Total   |      |                          | 0.00   |                   |             |         |        |   |  |  |  |  |  |  |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD  |      |                          |        |                   |             |         |        | APPRAISED VALUE SUMMARY   |  |  |  |  |  |  |  |  |  |  |  |
| Nbhd  |      | Nbhd Name                |        | B                 |             | Tracing |        | Batch   |  |  |  |  |  |  |  |  |  |  |  |
| 0104  |      |                          |        |                   |             |         |        | MARSTM  |  |  |  |  |  |  |  |  |  |  |  |
| NOTES   |      |                          |        |                   |             |         |        |   |  |  |  |  |  |  |  |  |  |  |  |
| Appraised Bldg. Value (Card) 320,500<br>Appraised Xf (B) Value (Bldg) 32,900<br>Appraised Ob (B) Value (Bldg) 16,100<br>Appraised Land Value (Bldg) 166,900<br>Special Land Value 0<br>Total Appraised Parcel Value 536,400<br>Valuation Method C<br>Total Appraised Parcel Value 536,400 |      |                          |        |                   |             |         |        |   |  |  |  |  |  |  |  |  |  |  |  |

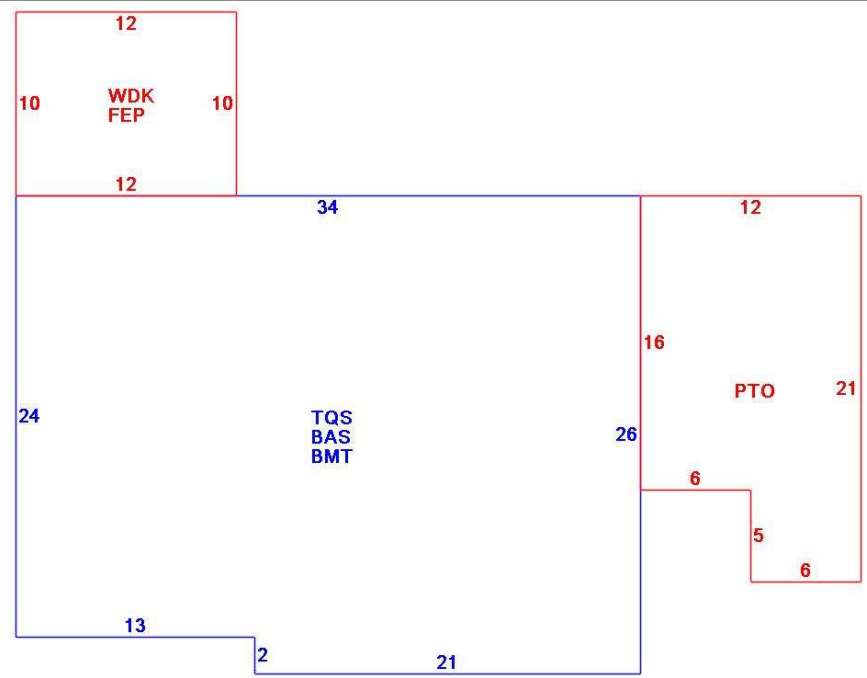
| BUILDING PERMIT RECORD |            |      |                  |        |            |        |            |                                |  | VISIT / CHANGE HISTORY |    |      |    |    |                          |  |  |
|------------------------|------------|------|------------------|--------|------------|--------|------------|--------------------------------|--|------------------------|----|------|----|----|--------------------------|--|--|
| Permit Id              | Issue Date | Type | Description      | Amount | Insp Date  | % Comp | Date Comp  | Comments                       |  | Date                   | Id | Type | Is | Cd | Purpost/Result           |  |  |
| EXPR-23-1              | 08-21-2023 | 835  | Sid/Wind/Roof/   | 32,450 |            | 100    |            | STRIP 16 SQ. ASPHALT SHIN      |  | 06-02-2020             | DM |      |    | FR | Field Review             |  |  |
| BLDR-23-13             | 03-02-2023 | 880  | Alt-Int work-Res | 16,875 |            | 100    |            | INSTALL REPLACEMENT TU         |  | 05-12-2020             | SR | 01   |    | 03 | Cycl Insp Comp           |  |  |
| EXPR-22-1              | 12-08-2022 | 835  | Sid/Wind/Roof/   | 2,602  |            | 100    |            | install new replacement door(1 |  | 03-31-2014             | JR | 03   |    | 16 | In Office Review         |  |  |
| EXPR-21-3              | 06-21-2021 | 835  | Sid/Wind/Roof/   | 6,538  |            | 100    |            | Replacement of 2 windows; no   |  | 02-02-2011             | RB | 03   |    | 02 | Bldg Permit Completed    |  |  |
| 200901046              | 03-16-2009 | PV   | Solar PV Syste   | 35,000 | 07-13-2009 | 100    | 06-30-2011 | PV 24 SOLAR PANELS             |  | 07-13-2009             | MK | 02   |    | 52 | New Construction         |  |  |
| 86289                  | 08-19-2005 | WD   | Wood Deck        | 7,000  | 03-30-2006 | 100    | 01-01-2006 |                                |  | 03-30-2006             | MF | 04   |    | 44 | Drive by inspection only |  |  |
| B28248                 | 07-02-1985 | AD   | Addition         | 6,500  | 01-15-1986 | 100    | 12-31-1986 | MMADD'N                        |  | 10-06-2005             | PT | 02   |    | 01 | Meas/Est                 |  |  |

| LAND LINE VALUATION SECTION |          |                |      |    |            |               |                        |         |            |       |       |           |                  |  |                    |  |            |            |         |
|-----------------------------|----------|----------------|------|----|------------|---------------|------------------------|---------|------------|-------|-------|-----------|------------------|--|--------------------|--|------------|------------|---------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price    | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            |  | Location Adjustmen |  | Adj Unit P | Land Value |         |
| 1                           | 1010     | Single Fam M-0 | RF   | 3  | 1.000      | AC 176,344.00 | 1.00000                | 1.0000  | 5          | 1.00  | 0104  | 0.900     | RTE 28           |  |                    |  | 1.0000     | 158,709.6  | 158,700 |
| 1                           | 1010     | Single Fam M-0 | RF   | 3  | 0.640      | AC 14,250.00  | 1.00000                | 1.0000  | 0          | 1.00  | 0104  | 0.900     | RTE 28           |  |                    |  | 1.0000     | 12,825     | 8,200   |
| Total Card Land Units       |          |                |      |    | 1.64       | AC            | Parcel Total Land Area |         |            |       |       | 1.64      | Total Land Value |  |                    |  |            | 166,900    |         |

| CONSTRUCTION DETAIL |     |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|-----|----------------|---------------------------------|----|-------------|
| Element             | Cd  | Description    | Element                         | Cd | Description |
| Style               | 04  | Cape Cod       |                                 |    |             |
| Model               | 01  | Residential    |                                 |    |             |
| Grade:              | C   | Average        |                                 |    |             |
| Stories             | 1.5 | 1 1/2 Stories  |                                 |    |             |
| Exterior Wall 1     | 11  | Clapboard      |                                 |    |             |
| Exterior Wall 2     |     |                |                                 |    |             |
| RooF Structure      | 03  | Gable/Hip      |                                 |    |             |
| RooF Cover          | 03  | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05  | Drywall        |                                 |    |             |
| Interior Wall 2     |     |                |                                 |    |             |
| Interior Floor 1    | 14  | Carpet         |                                 |    |             |
| Interior Floor 2    | 12  | Hardwood       |                                 |    |             |
| Heat Fuel           | 03  | Gas            |                                 |    |             |
| Heat Type           | 04  | Hot Air        |                                 |    |             |
| AC Type             | 03  | Central        |                                 |    |             |
| Bedrooms            | 03  | 3 Bedrooms     |                                 |    |             |
| Full Baths          | 2   |                |                                 |    |             |
| Half Baths          | 0   |                |                                 |    |             |
| Extra Fixtures      |     |                |                                 |    |             |
| Total Rooms         | 6   | 6 Rooms        |                                 |    |             |
| Bath Style          | 04  | Typical for Gr |                                 |    |             |
| Kitchen Style       | 04  | Typical for Gr |                                 |    |             |
| Occupancy           |     |                |                                 |    |             |
| Usrflid 105         |     |                |                                 |    |             |
| Accessory Apt       |     |                |                                 |    |             |
| Foundation Alt      | 01  | Poured Conc.   |                                 |    |             |
| Rms Prts            |     |                |                                 |    |             |
| Bath Split          | 20  | 2 Full-0 Half  |                                 |    |             |

| CONDO DATA  |      |             |          |
|-------------|------|-------------|----------|
| Parcel Id   |      | C           | Ownr 0.0 |
|             |      | B           | S        |
| Adjust Type | Code | Description | Factor%  |
| Condo Flr   |      |             |          |
| Condo Unit  |      |             |          |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 381,570 |
| Year Built               | 1985    |
| Effective Year Built     | 1998    |
| Depreciation Code        | A       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 16      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 84      |
| RCNLD                    | 320,500 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                |     |       |            |        |          |      |       |            |             |
|--|----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description    | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| BRR  | Bsmt Rec Rm-   | B   | 450   | 8.05       | 2000   |          | 84   |       | 0.00       | 3,000       |
| PAT1   | Patio- Average | L   | 222   | 5.89       | 1999   |          | 80   |       | 0.00       | 1,100       |
| FGR6   | Gar w/Lft Avg  | L   | 308   | 60.00      | 1985   |          | 66   | 00    | 1.00       | 12,200      |
| SOL1   | Solar PV Pane  | B   | 24    | 860.00     | 2000   |          | 0    |       | 0.00       | 0           |
| WDC  | Wood Decking   | L   | 120   | 20.00      | 1999   |          | 60   |       | 0.00       | 2,300       |
| BMT  | Basement-Unfi  | B   | 858   | 26.01      | 2000   |          | 84   |       | 0.00       | 20,000      |
| FPLG   | Gas Fireplace- | B   | 1     | 2500.00    | 2000   |          | 84   |       | 0.00       | 2,100       |
| FEP  | Enclosed porc  | B   | 120   | 70.00      | 2000   |          | 84   |       | 0.00       | 7,800       |
| PRG1   | Pergola-Avg    | L   | 48    | 18.00      | 1999   |          | 60   | C     | 1.00       | 500         |

| BUILDING SUB-AREA SUMMARY SECTION |                     |             |            |          |           |                |
|-----------------------------------|---------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description         | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor         | 858         | 858        | 858      | 269.47    | 231,205        |
| BMT                               | Basement Area       | 0           | 858        | 0        | 0.00      | 0              |
| FEP                               | Enclosed Porch      | 0           | 120        | 0        | 0.00      | 0              |
| PTO                               | Patio               | 0           | 222        | 0        | 0.00      | 0              |
| TQS                               | Three Quarter Story | 558         | 858        | 558      | 175.25    | 150,364        |
| WDK                               | Wood Deck           | 0           | 120        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |                     | 1,416       | 3,036      | 1,416    |           | 381,569        |

