

| CURRENT OWNER  |   | TOPO  | UTILITIES  | STRT / ROAD  | LOCATION | CURRENT ASSESSMENT                  |                      |                                |                                |       |
|--|---|-------|--|--------------|----------|-------------------------------------|----------------------|--------------------------------|--------------------------------|-------|
| LINO, ERICA & WEINBERG, JOSEPH<br><br>106 WATERSHED WAY<br><br>MARSTONS MIL MA 02648                           | 1 | Level | 2  | Public Water |          | Description<br>RESIDNTL<br>RES LAND | Code<br>1010<br>1010 | Assessed<br>491,400<br>171,300 | Assessed<br>491,400<br>171,300 |       |
|  |   |       | 4  | Gas          | 1        |                                     |                      |                                |                                | Paved |
|  |   |       | 6  | Septic       |          |                                     |                      |                                |                                |       |
| <b>SUPPLEMENTAL DATA</b>   |   |       |  |              |          |                                     |                      |                                |                                |       |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q YES:<br>#DL 1 LOT 22<br>#DL 2<br>GIS ID F_950482_2702096 |   |       | Plan Ref. 426/87<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# |              |          | Total 662,700 662,700               |                      |                                |                                |       |

801  
 FY2024  
 BARNSTABLE, MA  
**VISION**

| RECORD OF OWNERSHIP              |       | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |          |       |      |          |
|----------------------------------|-------|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|
| LINO, ERICA & WEINBERG, JOSEPH M | 23854 | 0047        | 06-30-2009 | Q   | I   | 350,000   | 00 | Year                           | Code | Assessed | Year  | Code | Assessed |
| THIBODEAU, PAUL G & ROBIN F      | 9118  | 0199        | 03-15-1994 | Q   | I   | 156,500   | U  | 2023                           | 1010 | 423,900  | 2022  | 1010 | 356,300  |
| MADDALENA, ARTHUR D III &        | 8646  | 0225        | 06-15-1993 | U   | I   | 60,000    | O  |                                | 1010 | 169,300  |       | 1010 | 120,400  |
| CHARBONNEAU, ROGER L             | 7264  | 0166        | 08-15-1990 | U   | V   | 1         | O  |                                |      |          |       | 1010 | 9,900    |
| CHARBONNEAU, ROGER L             | 7094  | 0011        | 03-15-1990 | Q   | V   | 40,000    | U  | Total                          |      | 593,200  | Total |      | 476,700  |
|                                  |       |             |            |     |     |           |    | Total                          |      | 450,400  | Total |      | 450,400  |

| EXEMPTIONS |      |                       |        | OTHER ASSESSMENTS |             |        |        | APPRAISED VALUE SUMMARY              |   |  |  |  |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|--------------------------------------|---|--|--|--|
| Year       | Code | Description           | Amount | Code              | Description | Number | Amount | Comm Int                             | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |
| 2015       | 5C   | RESIDENTIAL EXEMPTION | 0.00   |                   |             |        |        |                                      | Appraised Bldg. Value (Card) 416,900                                |  |  |  |
| Total      |      |                       | 0.00   |                   |             |        |        | Appraised Xf (B) Value (Bldg) 64,600 |   |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         |
|------------------------|-----------|---|---------|
| Nbhd                   | Nbhd Name | B | Tracing |
| 0106                   |           |   | MARSTM  |

| NOTES   |  |  |  |
|---|--|--|--|
| <p>Appraised Ob (B) Value (Bldg) 9,900</p> <p>Appraised Land Value (Bldg) 171,300</p> <p>Special Land Value 0</p> <p>Total Appraised Parcel Value 662,700</p> <p>Valuation Method C</p> <p>Total Appraised Parcel Value 662,700</p> |  |  |  |

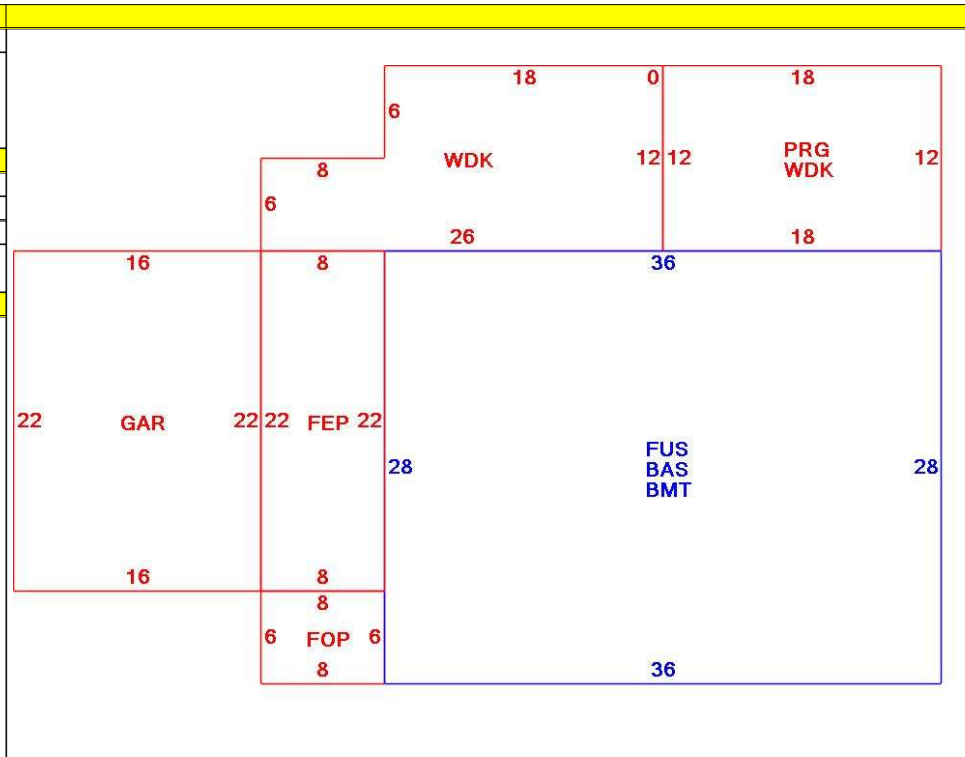
| BUILDING PERMIT RECORD |            |      |             |         |            |        |            | VISIT / CHANGE HISTORY          |            |    |      |    |    |                       |  |
|------------------------|------------|------|-------------|---------|------------|--------|------------|---------------------------------|------------|----|------|----|----|-----------------------|--|
| Permit Id              | Issue Date | Type | Description | Amount  | Insp Date  | % Comp | Date Comp  | Comments                        | Date       | Id | Type | Is | Cd | Purpost/Result        |  |
| 20-2407                | 09-04-2020 | 822  | Insulation  | 2,619   | 06-30-2021 | 100    | 06-30-2021 | insulation and air sealing work | 04-05-2022 | CK | 05   |    | 08 | Inspection Refused    |  |
| 54934                  | 08-03-2001 | AD   | Addition    | 1,800   | 12-18-2001 | 100    | 01-01-2002 |                                 | 05-18-2020 | LS |      |    | FR | Field Review          |  |
| B34078                 | 11-01-1990 | DW   | Dwelling    | 100,000 | 01-15-1994 | 100    | 12-31-1994 | MM 11/2 S                       | 04-28-2017 | SR | 02   |    | 14 | Cyclical Inspection   |  |
|                        |            |      |             |         |            |        |            |                                 | 03-31-2015 | GC | 03   |    | 16 | In Office Review      |  |
|                        |            |      |             |         |            |        |            |                                 | 08-11-2009 | MA | 22   |    | 22 | Change of Address     |  |
|                        |            |      |             |         |            |        |            |                                 | 10-12-2005 | PT | 02   |    | 01 | Meas/Est              |  |
|                        |            |      |             |         |            |        |            |                                 | 12-18-2001 | MF | 02   |    | 02 | Bldg Permit Completed |  |

| LAND LINE VALUATION SECTION |          |                |      |    |            |            |                        |         |            |       |       |           |                  |                    |            |            |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |
| 1                           | 1010     | Single Fam M-0 | RF   | 3  | 0.250      | AC         | 176,344.00             | 3.37919 | 1.0000     | 5     | 1.00  | 0106      | 1.150            |                    | 1.0000     | 685,290.4  |
| Total Card Land Units       |          |                |      |    | 0.25       | AC         | Parcel Total Land Area |         |            |       |       | 0.25      | Total Land Value |                    |            | 171,300    |

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style               | 03 | Colonial       |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | C  | Average        |                                 |    |             |
| Stories             | 2  | 2 Stories      |                                 |    |             |
| Exterior Wall 1     | 14 | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     | 11 | Clapboard      |                                 |    |             |
| Roof Structure      | 03 | Gable/Hip      |                                 |    |             |
| Roof Cover          | 03 | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05 | Drywall        |                                 |    |             |
| Interior Wall 2     |    |                |                                 |    |             |
| Interior Floor 1    | 14 | Carpet         |                                 |    |             |
| Interior Floor 2    |    |                |                                 |    |             |
| Heat Fuel           | 03 | Gas            |                                 |    |             |
| Heat Type           | 04 | Hot Air        |                                 |    |             |
| AC Type             | 03 | Central        |                                 |    |             |
| Bedrooms            | 03 | 3 Bedrooms     |                                 |    |             |
| Full Baths          | 3  |                |                                 |    |             |
| Half Baths          | 0  |                |                                 |    |             |
| Extra Fixtures      |    |                |                                 |    |             |
| Total Rooms         | 6  | 6 Rooms        |                                 |    |             |
| Bath Style          |    |                |                                 |    |             |
| Kitchen Style       |    |                |                                 |    |             |
| Occupancy           |    |                |                                 |    |             |
| Usrflid 105         |    |                |                                 |    |             |
| Accessory Apt       |    |                |                                 |    |             |
| Foundation Alt      | 01 | Poured Conc.   |                                 |    |             |
| Rms Prts            |    |                |                                 |    |             |
| Bath Split          | 30 | 3 Full-0 Half  |                                 |    |             |

| CONDO DATA  |      |             |         |     |
|-------------|------|-------------|---------|-----|
| Parcel Id   |      | C           | Owne    | 0.0 |
| Adjust Type | Code | Description | Factor% |     |
| Condo Flr   |      |             |         |     |
| Condo Unit  |      |             |         |     |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 484,808 |
| Year Built               | 1990    |
| Effective Year Built     | 2001    |
| Depreciation Code        | A       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 14      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 86      |
| RCNLD                    | 416,900 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL3   | Fireplace 2 sto | B   | 1     | 7000.00    | 2003   |          | 86   |       | 0.00       | 6,000       |
| BFA  | Bsmt Fin-Avg    | B   | 672   | 17.36      | 2003   |          | 86   |       | 0.00       | 10,000      |
| SHED   | Shed            | L   | 140   | 18.00      | 2000   |          | 62   |       | 0.00       | 1,600       |
| WDC  | Wood Decking    | L   | 480   | 20.00      | 2001   |          | 64   |       | 0.00       | 5,800       |
| FOP  | Open Porch-ro   | B   | 48    | 55.00      | 2003   |          | 86   |       | 0.00       | 2,800       |
| FEP  | Enclosed porc   | B   | 176   | 70.00      | 2003   |          | 86   |       | 0.00       | 10,000      |
| GAR  | Attached Gara   | B   | 352   | 40.00      | 2003   |          | 86   |       | 0.00       | 12,800      |
| BMT  | Basement-Unfi   | B   | 1,008 | 26.01      | 2003   |          | 86   |       | 0.00       | 23,000      |
| PRG1   | Pergola-Avg     | L   | 216   | 18.00      | 2001   |          | 64   | C     | 1.00       | 2,500       |

| BUILDING SUB-AREA SUMMARY SECTION |                 |             |            |          |           |                |
|-----------------------------------|-----------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description     | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor     | 1,008       | 1,008      | 1,008    | 240.48    | 242,404        |
| BMT                               | Basement Area   | 0           | 1,008      | 0        | 0.00      | 0              |
| FEP                               | Enclosed Porch  | 0           | 176        | 0        | 0.00      | 0              |
| FOP                               | Open Porch      | 0           | 48         | 0        | 0.00      | 0              |
| FUS                               | Upper Story     | 1,008       | 1,008      | 1,008    | 240.48    | 242,404        |
| GAR                               | Attached Garage | 0           | 352        | 0        | 0.00      | 0              |
| PRG                               | Pergola         | 0           | 216        | 0        | 0.00      | 0              |
| WDK                               | Wood Deck       | 0           | 480        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |                 | 2,016       | 4,296      | 2,016    |           | 484,808        |

