

| CURRENT OWNER  |  | TOPO           | UTILITIES      | STRT / ROAD      | LOCATION | CURRENT ASSESSMENT |      |          |          | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |
|--|--|----------------|----------------|------------------|----------|--------------------|------|----------|----------|--|
| WELSH, TIMOTHY C & SHARON L<br>JOINT SURVIVOR LIFE ESTATE<br>PO BOX 729<br><br>MARSTONS MIL MA 02648 |  | 1 Level        | 6 Septic       | 3 Unpaved        | 3 Rural  | Description        | Code | Assessed | Assessed |  |
|  |  |                | 2 Public Water |                  |          | RESIDNTL           | 1010 | 193,200  | 193,200  |  |
| <b>SUPPLEMENTAL DATA</b>   |  |                |                |                  |          | RES LAND           | 1010 | 153,900  | 153,900  |  |
| Alt Prcl ID  |  | Split Zonin    |                | Plan Ref. 537/55 |          | Total              |      |          |          |  |
| BID Parcel   |  | ResExpt Q YES: |                | Land Ct#         |          |                    |      |          |          |  |
| #DL 1 LOT C & UN   |  | Life Estate    |                | PP STATU         |          |                    |      |          |          |  |
| #DL 2  |  | Assoc Pid#     |                |                  |          |                    |      |          |          |  |
| GIS ID F_951121_2705171  |  |                |                |                  |          |                    |      |          |          |  |

| RECORD OF OWNERSHIP         |  | BK-VOL/PAGE | SALE DATE | Q/U        | V/I | SALE PRIC | VC     | PREVIOUS ASSESSMENTS (HISTORY) |       |      |          |       |      |          |       |      |          |
|-----------------------------|--|-------------|-----------|------------|-----|-----------|--------|--------------------------------|-------|------|----------|-------|------|----------|-------|------|----------|
| WELSH, TIMOTHY C & SHARON L |  | 31730       | 0333      | 12-17-2018 | U   | I         | 10     | 1F                             | Year  | Code | Assessed | Year  | Code | Assessed | Year  | Code | Assessed |
| WELSH, TIMOTHY C & SHARON L |  | 5841        | 0073      | 07-15-1987 | Q   | I         | 99,900 | U                              | 2023  | 1010 | 166,100  | 2022  | 1010 | 139,700  | 2021  | 1010 | 114,000  |
| BARRY, JAMES J              |  | 0728        | 0132      | 08-30-1949 | U   |           | 0      |                                |       | 1010 | 139,900  |       | 1010 | 103,600  |       | 1010 | 103,600  |
|                             |  |             |           |            |     |           |        |                                |       |      |          |       |      |          |       | 1010 | 4,200    |
|                             |  |             |           |            |     |           |        |                                | Total |      | 306,000  | Total |      | 243,300  | Total |      | 221,800  |

| EXEMPTIONS |      |                       |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |  |  |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|
| Year       | Code | Description           | Amount | Code              | Description | Number | Amount | Comm Int  |  |  |  |  |  |  |  |  |  |  |
| 2024       | 5C   | RESIDENTIAL EXEMPTION |        |                   |             |        |        |   |  |  |  |  |  |  |  |  |  |  |
| Total      |      |                       | 0.00   |                   |             |        |        |   |  |  |  |  |  |  |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |  | APPRAISED VALUE SUMMARY       |  |       |  |                               |         |
|------------------------|-----------|---|--|-------------------------------|--|-------|--|-------------------------------|---------|
| Nbhd                   | Nbhd Name | B |  | Tracing                       |  | Batch |  | Appraised Bldg. Value (Card)  | 167,200 |
| 0105                   |           |   |  | MARSTM                        |  |       |  | Appraised Xf (B) Value (Bldg) | 21,800  |
| <b>NOTES</b>           |           |   |  | Appraised Ob (B) Value (Bldg) |  |       |  | Appraised Land Value (Bldg)   | 153,900 |
|                        |           |   |  | Special Land Value            |  |       |  | Special Land Value            | 0       |
|                        |           |   |  | Total Appraised Parcel Value  |  |       |  | Total Appraised Parcel Value  | 347,100 |
|                        |           |   |  | Valuation Method              |  |       |  | Valuation Method              | C       |
|                        |           |   |  | Total Appraised Parcel Value  |  |       |  | Total Appraised Parcel Value  | 347,100 |

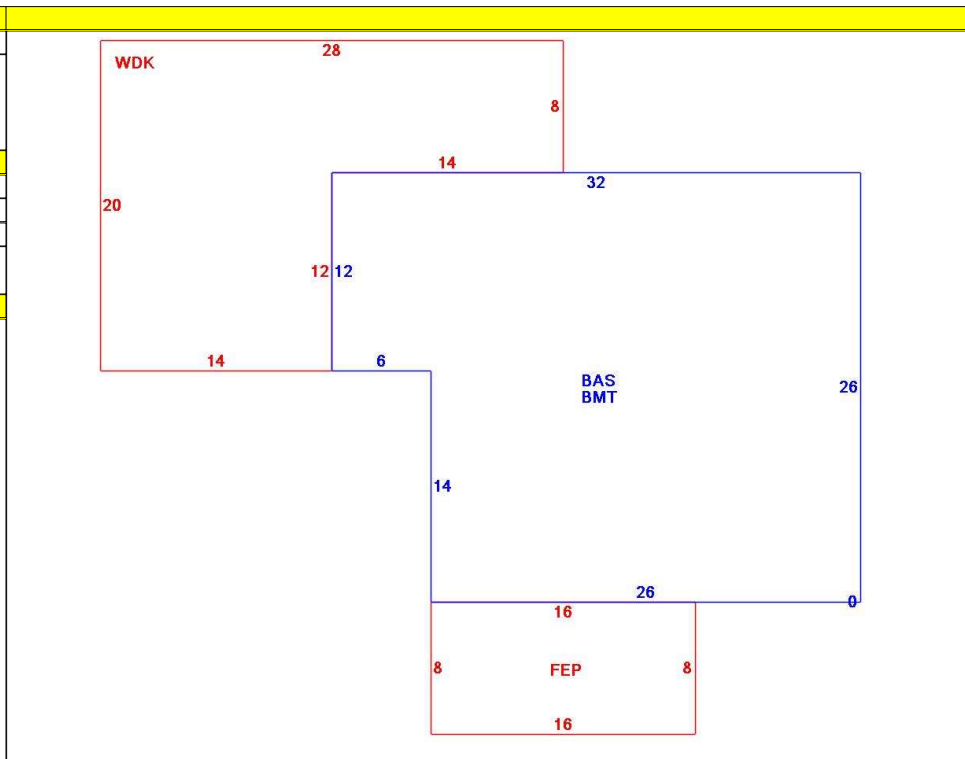
| BUILDING PERMIT RECORD |            |      |                |        |           |        |           |                                |  | VISIT / CHANGE HISTORY |    |      |    |    |                            |
|------------------------|------------|------|----------------|--------|-----------|--------|-----------|--------------------------------|--|------------------------|----|------|----|----|----------------------------|
| Permit Id              | Issue Date | Type | Description    | Amount | Insp Date | % Comp | Date Comp | Comments                       |  | Date                   | Id | Type | Is | Cd | Purpost/Result             |
| EXPR-21-1              | 09-20-2021 | 835  | Sid/Wind/Roof/ | 7,227  |           | 100    |           | Remove existing roof and insta |  | 08-04-2023             | LH | 03   |    | 22 | Change of Address          |
|                        |            |      |                |        |           |        |           |                                |  | 08-01-2023             | YB | 03   |    | 16 | In Office Review           |
|                        |            |      |                |        |           |        |           |                                |  | 05-18-2020             | LS |      |    | FR | Field Review               |
|                        |            |      |                |        |           |        |           |                                |  | 05-22-2019             | SR | 01   |    | 03 | Cycl Insp Comp             |
|                        |            |      |                |        |           |        |           |                                |  | 08-31-2011             | SR | 02   |    | 03 | Cycl Insp Comp             |
|                        |            |      |                |        |           |        |           |                                |  | 02-09-2011             | JR | 03   |    | 15 | Abatement Review           |
|                        |            |      |                |        |           |        |           |                                |  | 10-17-2005             | PT | 01   |    | 00 | Meas/Listed-Interior Acces |

| LAND LINE VALUATION SECTION |          |                |      |    |            |            |                        |         |            |       |       |           |                  |                    |            |            |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |
| 1                           | 1010     | Single Fam M-0 | RF   | 3  | 0.400      | AC         | 176,344.00             | 2.18159 | 1.0000     | 5     | 1.00  | 0105      | 1.000            |                    | 1.0000     | 384,712.0  |
| Total Card Land Units       |          |                |      |    | 0.40       | AC         | Parcel Total Land Area |         |            |       |       | 0.40      | Total Land Value |                    |            | 153,900    |

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style               | 06 | Conventional   |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | C- | Average Minus  |                                 |    |             |
| Stories             | 1  | 1 Story        |                                 |    |             |
| Exterior Wall 1     | 14 | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     |    |                |                                 |    |             |
| RooF Structure      | 03 | Gable/Hip      |                                 |    |             |
| RooF Cover          | 03 | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05 | Drywall        |                                 |    |             |
| Interior Wall 2     | 03 | Plastered      |                                 |    |             |
| Interior Floor 1    | 09 | Pine/Soft Wood |                                 |    |             |
| Interior Floor 2    | 05 | Vinyl/Asphalt  |                                 |    |             |
| Heat Fuel           | 02 | Oil            |                                 |    |             |
| Heat Type           | 04 | Hot Air        |                                 |    |             |
| AC Type             | 03 | Central        |                                 |    |             |
| Bedrooms            | 02 | 2 Bedrooms     |                                 |    |             |
| Full Baths          | 1  |                |                                 |    |             |
| Half Baths          | 0  |                |                                 |    |             |
| Extra Fixtures      |    |                |                                 |    |             |
| Total Rooms         | 5  | 5 Rooms        |                                 |    |             |
| Bath Style          |    |                |                                 |    |             |
| Kitchen Style       |    |                |                                 |    |             |
| Occupancy           |    |                |                                 |    |             |
| UsrflD 105          |    |                |                                 |    |             |
| Accessory Apt       |    |                |                                 |    |             |
| Foundation Alt      | 01 | Poured Conc.   |                                 |    |             |
| Rms Prts            |    |                |                                 |    |             |
| Bath Split          | 10 | 1 Full-0 Half  |                                 |    |             |

| CONDO DATA  |      |             |         |          |
|-------------|------|-------------|---------|----------|
| Parcel Id   |      | C           |         | Ownr 0.0 |
|             |      |             | B       | S        |
| Adjust Type | Code | Description | Factor% |          |
| Condo Flr   |      |             |         |          |
| Condo Unit  |      |             |         |          |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 242,272 |
| Year Built               | 1900    |
| Effective Year Built     | 1979    |
| Depreciation Code        | A       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 31      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 69      |
| RCNLD                    | 167,200 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |               |     |       |            |        |          |      |       |            |             |
|--|---------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description   | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| WDC  | Wood Decking  | L   | 392   | 20.00      | 1986   |          | 34   |       | 0.00       | 2,600       |
| FEP  | Enclosed porc | B   | 128   | 70.00      | 1979   |          | 69   |       | 0.00       | 6,700       |
| BMT  | Basement-Unfi | B   | 748   | 26.01      | 1979   |          | 69   |       | 0.00       | 15,100      |
| SHD2   | Shed w/Elec   | L   | 120   | 26.00      | 1994   |          | 50   |       | 0.00       | 1,600       |

| BUILDING SUB-AREA SUMMARY SECTION |                |             |            |          |           |                |
|-----------------------------------|----------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description    | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor    | 748         | 748        | 748      | 323.89    | 242,272        |
| BMT                               | Basement Area  | 0           | 748        | 0        | 0.00      | 0              |
| FEP                               | Enclosed Porch | 0           | 128        | 0        | 0.00      | 0              |
| WDK                               | Wood Deck      | 0           | 392        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |                | 748         | 2,016      | 748      |           | 242,272        |

