

| CURRENT OWNER  |   | TOPO  | UTILITIES | STRT / ROAD  | LOCATION | CURRENT ASSESSMENT  |   |               |             | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |         |          |          |
|--|---|-------|-----------|--------------|----------|---|---|---------------|-------------|--|---------|----------|----------|
| READY, LINDA L<br><br>96 SAWMILL RD<br><br>MARSTONS MIL MA 02648   | 1 | Level | 6         | Septic       | 1        | Paved   | 1 | Lake/Pond Fro | Description |  | Code    | Assessed | Assessed |
|  |   |       | 4         | Gas          |          |   | 1 | Excel View    | RESIDNTL    |  | 1010    | 409,400  | 409,400  |
|  |   |       | 2         | Public Water |          |   |   |               | RES LAND    |  | 1010    | 538,700  | 538,700  |
| <b>SUPPLEMENTAL DATA</b>   |   |       |           |              |          |   |   |               |             |  |         |          |          |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q INFO:<br>#DL 1 LOT 386<br>#DL 2<br>GIS ID F_951275_2709606 |   |       |           |              |          | Plan Ref.<br>Land Ct# 30751-F<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# |   |               | Total       |  | 948,100 | 948,100  |          |

| RECORD OF OWNERSHIP        |         | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |          |      |         |          |       |  |         |
|----------------------------|---------|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|------|---------|----------|-------|--|---------|
| READY, LINDA L             | C145497 | 0           | 08-15-1997 | U   | I   | 0         | 1  | Year                           | Code | Assessed | Year | Code    | Assessed |       |  |         |
| READY, W MICHAEL & LINDA L | C130806 | 0           | 07-15-1993 | Q   | I   | 140,000   | U  | 2023                           | 1010 | 327,800  | 2022 | 1010    | 309,000  |       |  |         |
| ROBERTS, EDWARD & MARION   | C74258  | 0           | 05-30-1978 | U   |     | 0         |    |                                | 1010 | 634,300  |      | 1010    | 357,200  |       |  |         |
| Total                      |         |             |            |     |     |           |    | 962,100                        |      | Total    |      | 666,200 |          | Total |  | 649,100 |

| EXEMPTIONS |      |                          | OTHER ASSESSMENTS |      |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |  |  |  |
|------------|------|--------------------------|-------------------|------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|--|
| Year       | Code | Description              | Amount            | Code | Description | Number | Amount | Comm Int  |  |  |  |  |  |  |  |  |  |  |  |
| 2024       | N5C  | NO RESIDENTIAL EXEMPTION |                   |      |             |        |        |   |  |  |  |  |  |  |  |  |  |  |  |
| Total      |      |                          | 0.00              |      |             |        |        |   |  |  |  |  |  |  |  |  |  |  |  |

| ASSESSING NEIGHBORHOOD       |           |   |         | APPRAISED VALUE SUMMARY |  |  |  |  |  |         |  |  |  |  |
|------------------------------|-----------|---|---------|-------------------------|--|--|--|--|--|---------|--|--|--|--|
| Nbhd                         | Nbhd Name | B | Tracing | Batch                   |  |  |  |  |  |         |  |  |  |  |
| 0111                         |           |   | MARSTM  |                         |  |  |  |  |  |         |  |  |  |  |
| NOTES                        |           |   |         |                         |  |  |  |  |  |         |  |  |  |  |
|                              |           |   |         |                         |  |  |  |  |  |         |  |  |  |  |
| Total Appraised Parcel Value |           |   |         |                         |  |  |  |  |  | 948,100 |  |  |  |  |

| BUILDING PERMIT RECORD |            |      |             |        |            |        |            |                | VISIT / CHANGE HISTORY |    |      |    |    |                            |
|------------------------|------------|------|-------------|--------|------------|--------|------------|----------------|------------------------|----|------|----|----|----------------------------|
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date  | % Comp | Date Comp  | Comments       | Date                   | Id | Type | Is | Cd | Purpost/Result             |
| 200904017              | 11-02-2009 | WD   | Wood Deck   | 7,000  | 11-24-2010 | 100    | 06-30-2011 | REPL 9X23&25X6 | 08-27-2021             | CK | 02   |    | 03 | Cycl Insp Comp             |
| 36959                  | 08-15-1994 | DW   | Dwelling    | 30,000 | 01-15-1995 | 100    | 01-01-1997 |                | 05-13-2020             | LS |      |    | FR | Field Review               |
| B17150                 | 06-01-1974 | DW   | Dwelling    | 0      | 01-15-1976 | 100    | 12-30-1976 | MM 11/2 S      | 12-17-2010             | RB | 03   |    | 02 | Bldg Permit Completed      |
|                        |            |      |             |        |            |        |            |                | 11-24-2010             | MK | 02   |    | 52 | New Construction           |
|                        |            |      |             |        |            |        |            |                | 10-31-2005             | PT | 02   |    | 01 | Meas/Est                   |
|                        |            |      |             |        |            |        |            |                | 08-25-2000             | MF | 01   |    | 00 | Meas/Listed-Interior Acces |
|                        |            |      |             |        |            |        |            |                | 03-15-1996             | ME | 02   |    | 01 | Meas/Est                   |

| LAND LINE VALUATION SECTION |          |                |      |    |            |               |                        |         |            |       |       |           |                  |                    |            |            |
|-----------------------------|----------|----------------|------|----|------------|---------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price    | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |
| 1                           | 1010     | Single Fam M-0 | RF   | 3  | 1.000      | AC 176,344.00 | 1.00000                | 1.0000  | 5          | 1.00  | 0111  | 3.050     | MYSTIC LAKE      | 1.0000             | 537,849.2  | 537,800    |
| 1                           | 1010     | Single Fam M-0 | RF   | 3  | 0.020      | AC 14,250.00  | 1.00000                | 1.0000  | 0          | 1.00  | 0111  | 3.050     |                  | 1.0000             | 43,462.5   | 900        |
| Total Card Land Units       |          |                |      |    | 1.02       | AC            | Parcel Total Land Area |         |            |       |       | 1.02      | Total Land Value |                    |            | 538,700    |

