

| CURRENT OWNER   |  |  |  | TOPO |              | UTILITIES   |              | STRT / ROAD |       | LOCATION  |      | CURRENT ASSESSMENT    |         |          |          |
|---|--|--|--|------|--------------|---|--------------|-------------|-------|-----------|------|-----------------------|---------|----------|----------|
| CHASE, ALYSSA<br><br>1317 RACE LANE<br><br>MARSTONS MIL MA 02648  |  |  |  | 2    | Above Street | 2   | Public Water | 1           | Paved |           |      | Description           | Code    | Assessed | Assessed |
|   |  |  |  | 4    | Gas          |   |              |             |       | RESIDENTL | 1010 | 224,500               | 224,500 |          |          |
|   |  |  |  | 6    | Septic       |   |              |             |       | RES LAND  | 1010 | 134,200               | 134,200 |          |          |
| <b>SUPPLEMENTAL DATA</b>  |  |  |  |      |              |   |              |             |       |           |      |                       |         |          |          |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q YES:<br>#DL 1<br>#DL 2<br>GIS ID F_951283_2711906 |  |  |  |      |              | Plan Ref. 46/49<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# |              |             |       |           |      | Total 358,700 358,700 |         |          |          |

801  
 FY2024  
 BARNSTABLE, MA  
**VISION**

| RECORD OF OWNERSHIP           |  |  |  | BK-VOL/PAGE |      | SALE DATE  |  | Q/U |   | V/I |  | SALE PRIC |    | VC  |      | PREVIOUS ASSESSMENTS (HISTORY) |      |      |          |      |      |          |
|-------------------------------|--|--|--|-------------|------|------------|--|-----|---|-----|--|-----------|----|---|------|--------------------------------|------|------|----------|------|------|----------|
| CHASE, ALYSSA                 |  |  |  | 31455       | 0261 | 08-10-2018 |  | U   | I |     |  | 100       | 1F | Year                                      | Code | Assessed                       | Year | Code | Assessed | Year | Code | Assessed |
| BEATTY, BRIAN & CHASE, ALYSSA |  |  |  | 31172       | 0146 | 03-30-2018 |  | Q   | I |     |  | 259,000   | 00 | 2023                                      | 1010 | 191,400                        | 2022 | 1010 | 159,100  | 2021 | 1010 | 129,400  |
| KERWIN, ERICA                 |  |  |  | 24575       | 0046 | 05-25-2010 |  | Q   | I |     |  | 205,000   | 00 |   | 1010 | 122,000                        |      | 1010 | 90,400   |      | 1010 | 90,400   |
| LEE, CHRISTOPHER TR           |  |  |  | 23879       | 0143 | 07-10-2009 |  | U   | I |     |  | 1         | 1F |   |      |                                |      |      |          |      | 1010 | 3,400    |
| LEE, CHRISTOPHER              |  |  |  | 23876       | 0108 | 07-09-2009 |  | U   | I |     |  | 82,000    | 1S | Total 313,400 Total 249,500 Total 223,200 |      |                                |      |      |          |      |      |          |

| EXEMPTIONS |      |                       |        | OTHER ASSESSMENTS |             |        |        |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|
| Year       | Code | Description           | Amount | Code              | Description | Number | Amount |
| 2021       | 5C   | RESIDENTIAL EXEMPTION | 0.00   |                   |             |        |        |
| Total      |      |                       | 0.00   |                   |             |        |        |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD |           |   |         |
|------------------------|-----------|---|---------|
| Nbhd                   | Nbhd Name | B | Tracing |
| 0105                   |           |   | MARSTM  |

| APPRAISED VALUE SUMMARY       |         |
|-------------------------------|---------|
| Appraised Bldg. Value (Card)  | 204,500 |
| Appraised Xf (B) Value (Bldg) | 16,600  |
| Appraised Ob (B) Value (Bldg) | 3,400   |
| Appraised Land Value (Bldg)   | 134,200 |
| Special Land Value            | 0       |
| Total Appraised Parcel Value  | 358,700 |
| Valuation Method              | C       |
| Total Appraised Parcel Value  | 358,700 |

| NOTES |  |  |  |  |  |  |  |  |  |
|-------|--|--|--|--|--|--|--|--|--|
|       |  |  |  |  |  |  |  |  |  |

| BUILDING PERMIT RECORD |            |      |             |        |            |        |            |                          |  | VISIT / CHANGE HISTORY |    |      |    |    |                       |
|------------------------|------------|------|-------------|--------|------------|--------|------------|--------------------------|--|------------------------|----|------|----|----|-----------------------|
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date  | % Comp | Date Comp  | Comments                 |  | Date                   | Id | Type | Is | Cd | Purpost/Result        |
| 200903234              | 10-30-2009 | RE   | Remodel     | 20,000 | 04-09-2010 | 100    | 06-30-2010 | KIT,WIND,FL,INSUL,SHEETR |  | 01-25-2021             | PK | 03   |    | 16 | In Office Review      |
| 200707574              | 11-19-2007 | RW   | Repair Work | 15,000 | 03-07-2008 | 100    | 06-30-2008 | RESIDE                   |  | 05-26-2020             | SR | 02   |    | 03 | Cycl Insp Comp        |
| 200706976              | 11-01-2007 | NS   | New Siding  | 5,000  | 06-30-2008 | 100    | 06-30-2008 |                          |  | 05-13-2020             | LS |      |    |    | FR                    |
|                        |            |      |             |        |            |        |            |                          |  | 04-22-2015             | JR | 03   |    | 03 | Cycl Insp Comp        |
|                        |            |      |             |        |            |        |            |                          |  | 04-05-2013             | TR | 22   |    | 22 | Change of Address     |
|                        |            |      |             |        |            |        |            |                          |  | 03-25-2013             | GC | 03   |    | 16 | In Office Review      |
|                        |            |      |             |        |            |        |            |                          |  | 08-06-2010             | NF | 03   |    | 02 | Bldg Permit Completed |

| LAND LINE VALUATION SECTION |          |                |      |    |            |            |                        |         |            |       |       |           |                  |                    |            |            |         |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |         |
| 1                           | 1010     | Single Fam M-0 | RF   | 3  | 0.130      | AC         | 176,344.00             | 5.85353 | 1.0000     | 5     | 1.00  | 0105      | 1.000            |                    | 1.0000     | 1,032,229  | 134,200 |
| Total Card Land Units       |          |                |      |    | 0.13       | AC         | Parcel Total Land Area |         |            |       |       | 0.13      | Total Land Value |                    |            |            | 134,200 |

