

| CURRENT OWNER           |  |  |  | TOPO | UTILITIES | STRT / ROAD      | LOCATION | CURRENT ASSESSMENT |      |          |          |                                 |         |         |
|-------------------------|--|--|--|------|-----------|------------------|----------|--------------------|------|----------|----------|---------------------------------|---------|---------|
| DEWAN, VIJAY & LEONIE C |  |  |  |      |           |                  |          | Description        | Code | Assessed | Assessed | 801<br>FY2024<br>BARNSTABLE, MA |         |         |
| 354 LAKE SHORE DRIVE    |  |  |  |      |           |                  |          | RESIDNTL           | 1010 | 318,600  | 318,600  |                                 |         |         |
| MARSTONS MIL MA 02648   |  |  |  |      |           |                  |          | RES LAND           | 1010 | 145,500  | 145,500  |                                 |         |         |
| SUPPLEMENTAL DATA       |  |  |  |      |           |                  |          |                    |      |          |          | <b>VISION</b>                   |         |         |
| Alt Prcl ID             |  |  |  |      |           | Plan Ref. 249/79 |          | Total              |      |          |          |                                 | 464,100 | 464,100 |
| Split Zonin             |  |  |  |      |           | Land Ct#         |          |                    |      |          |          |                                 |         |         |
| BID Parcel              |  |  |  |      |           | #SR              |          |                    |      |          |          |                                 |         |         |
| ResExpt Q YES:          |  |  |  |      |           | Life Estate      |          |                    |      |          |          |                                 |         |         |
| #DL 1 LOT 10            |  |  |  |      |           | PP STATU         |          |                    |      |          |          |                                 |         |         |
| #DL 2                   |  |  |  |      |           | Assoc Pid#       |          |                    |      |          |          |                                 |         |         |
| GIS ID F_943042_2707513 |  |  |  |      |           |                  |          |                    |      |          |          |                                 |         |         |

| RECORD OF OWNERSHIP            |  |  |  | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |          |      |         |          |       |      |          |  |
|--------------------------------|--|--|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|------|---------|----------|-------|------|----------|--|
| DEWAN, VIJAY & LEONIE C        |  |  |  | 28131 0161  | 05-08-2014 | U   | I   | 286,300   | 1  | Year                           | Code | Assessed | Year | Code    | Assessed | Year  | Code | Assessed |  |
| DESTEFANO, FRANK D & TRACY LEE |  |  |  | 18718 0249  | 06-15-2004 | U   | I   | 315,000   | 1  | 2023                           | 1010 | 275,900  | 2022 | 1010    | 239,800  | 2021  | 1010 | 196,900  |  |
| PRIMPAS, KIM M                 |  |  |  | 13106 0153  | 06-30-2000 | Q   | I   | 161,000   | 00 |                                | 1010 | 132,300  |      | 1010    | 98,000   |       | 1010 | 98,000   |  |
| KARA, EDWARD W & CATHERINE C   |  |  |  | 9711 0282   | 06-15-1995 | U   | I   | 100       | A  |                                |      |          |      |         |          |       | 1010 | 2,600    |  |
| KARA, EDWARD W & CATHERINE C   |  |  |  | 3496 0304   | 06-15-1982 | U   |     | 0         |    |                                |      |          |      |         |          |       |      |          |  |
| Total                          |  |  |  |             |            |     |     |           |    | 408,200                        |      | Total    |      | 337,800 |          | Total |      | 297,500  |  |

| EXEMPTIONS |      |                       |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |  |  |  |  |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|--|--|
| Year       | Code | Description           | Amount | Code              | Description | Number | Amount | Comm Int  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2016       | 5C   | RESIDENTIAL EXEMPTION | 0.00   |                   |             |        |        |   |  |  |  |  |  |  |  |  |  |  |  |  |
| Total      |      |                       | 0.00   |                   |             |        |        |   |  |  |  |  |  |  |  |  |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         | APPRAISED VALUE SUMMARY |  |  |  |
|------------------------|-----------|---|---------|-------------------------|--|--|--|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                   |  |  |  |
| 0105                   |           |   | MARSTM  |                         |  |  |  |

| NOTES |  |  |  |  |  |  |  |  |  |  |  | APPRAISED VALUE SUMMARY       |         |  |  |  |  |
|-------|--|--|--|--|--|--|--|--|--|--|--|-------------------------------|---------|--|--|--|--|
|       |  |  |  |  |  |  |  |  |  |  |  | Appraised Bldg. Value (Card)  | 268,400 |  |  |  |  |
|       |  |  |  |  |  |  |  |  |  |  |  | Appraised Xf (B) Value (Bldg) | 47,600  |  |  |  |  |
|       |  |  |  |  |  |  |  |  |  |  |  | Appraised Ob (B) Value (Bldg) | 2,600   |  |  |  |  |
|       |  |  |  |  |  |  |  |  |  |  |  | Appraised Land Value (Bldg)   | 145,500 |  |  |  |  |
|       |  |  |  |  |  |  |  |  |  |  |  | Special Land Value            | 0       |  |  |  |  |
|       |  |  |  |  |  |  |  |  |  |  |  | Total Appraised Parcel Value  | 464,100 |  |  |  |  |
|       |  |  |  |  |  |  |  |  |  |  |  | Valuation Method              | C       |  |  |  |  |
|       |  |  |  |  |  |  |  |  |  |  |  | Total Appraised Parcel Value  | 464,100 |  |  |  |  |

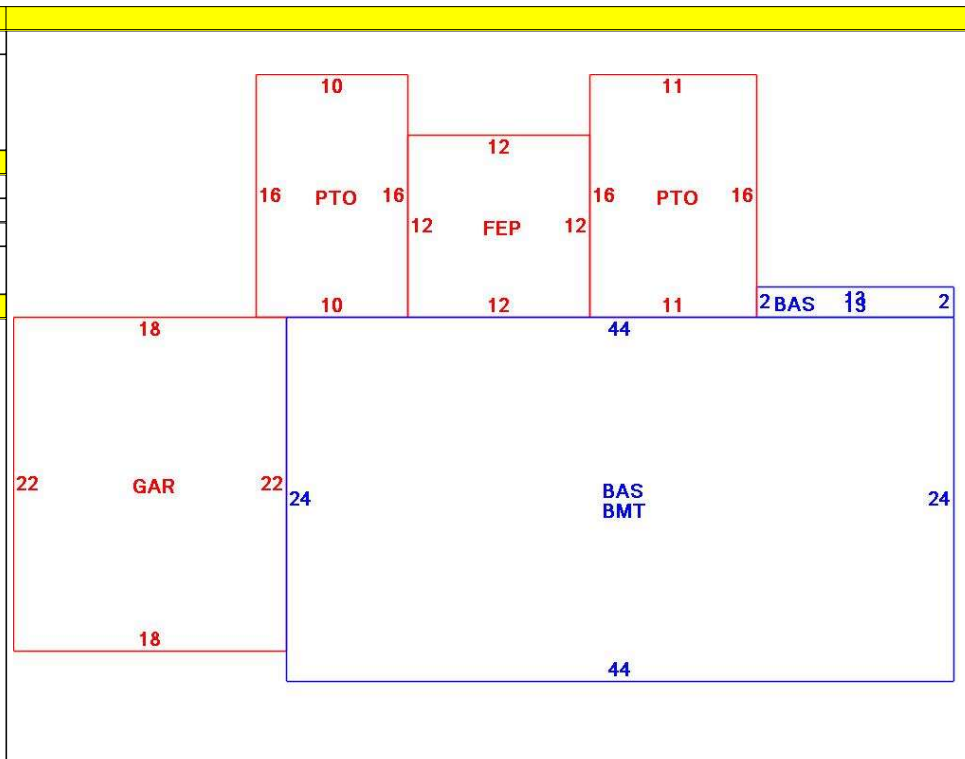
| BUILDING PERMIT RECORD |            |      |                |        |            |        |            |                       |  | VISIT / CHANGE HISTORY |    |      |    |    |                            |
|------------------------|------------|------|----------------|--------|------------|--------|------------|-----------------------|--|------------------------|----|------|----|----|----------------------------|
| Permit Id              | Issue Date | Type | Description    | Amount | Insp Date  | % Comp | Date Comp  | Comments              |  | Date                   | Id | Type | Is | Cd | Purpost/Result             |
| 19-552                 | 02-20-2019 | 835  | Sid/Wind/Roof/ | 1,463  |            | 100    |            | door replacement      |  | 05-21-2020             | LS |      |    | FR | Field Review               |
| 17-519                 | 02-28-2017 | 835  | Sid/Wind/Roof/ | 2,652  |            | 100    |            | Replacing 3 windows   |  | 08-25-2015             | GC | 03   |    | 16 | In Office Review           |
| 66813                  | 02-05-2003 | AD   | Addition       | 16,000 | 06-10-2003 | 100    | 01-01-2004 | 12X12 3 SEASON SUNRM  |  | 09-23-2014             | SR | 01   |    | 03 | Cycl Insp Comp             |
| 63410                  | 08-29-2002 | SP   | Swimming Pool  | 3,000  | 01-28-2003 |        |            | NOT STARTED ABOVE GRO |  | 02-08-2005             | PT | 02   |    | 01 | Meas/Est                   |
| B16045                 | 03-01-1973 | DW   | Dwelling       | 0      | 06-15-1974 | 100    | 06-15-1974 | CO 1 STOR             |  | 06-10-2003             | MF | 02   |    | 02 | Bldg Permit Completed      |
|                        |            |      |                |        |            |        |            |                       |  | 02-22-1999             | DD | 01   |    | 00 | Meas/Listed-Interior Acces |

| LAND LINE VALUATION SECTION |          |                |      |    |            |            |                        |         |            |       |       |           |                          |                    |            |            |         |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|--------------------------|--------------------|------------|------------|---------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes                    | Location Adjustmen | Adj Unit P | Land Value |         |
| 1                           | 1010     | Single Fam M-0 | RF   | 3  | 0.220 AC   | 176,344.00 | 3.75053                | 1.0000  | 5          | 1.00  | 0105  | 1.000     | PART OF LOT IS IN SANDWI |                    | 1.0000     | 661,378.1  | 145,500 |
| Total Card Land Units       |          |                |      |    | 0.22       | AC         | Parcel Total Land Area |         |            |       |       | 0.22      | Total Land Value         |                    |            |            | 145,500 |

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style               | 01 | Ranch          |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | C  | Average        |                                 |    |             |
| Stories             | 1  | 1 Story        |                                 |    |             |
| Exterior Wall 1     | 14 | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     | 11 | Clapboard      |                                 |    |             |
| Roof Structure      | 03 | Gable/Hip      |                                 |    |             |
| Roof Cover          | 03 | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05 | Drywall        |                                 |    |             |
| Interior Wall 2     |    |                |                                 |    |             |
| Interior Floor 1    | 14 | Carpet         |                                 |    |             |
| Interior Floor 2    | 12 | Hardwood       |                                 |    |             |
| Heat Fuel           | 03 | Gas            |                                 |    |             |
| Heat Type           | 05 | Hot Water      |                                 |    |             |
| AC Type             | 03 | Central        |                                 |    |             |
| Bedrooms            | 03 | 3 Bedrooms     |                                 |    |             |
| Full Baths          | 1  |                |                                 |    |             |
| Half Baths          | 1  |                |                                 |    |             |
| Extra Fixtures      |    |                |                                 |    |             |
| Total Rooms         | 5  | 5 Rooms        |                                 |    |             |
| Bath Style          |    |                |                                 |    |             |
| Kitchen Style       |    |                |                                 |    |             |
| Occupancy           |    |                |                                 |    |             |
| Usrflid 105         |    |                |                                 |    |             |
| Accessory Apt       |    |                |                                 |    |             |
| Foundation Alt      | 01 | Poured Conc.   |                                 |    |             |
| Rms Prts            |    |                |                                 |    |             |
| Bath Split          | 11 | 1 Full-1 Half  |                                 |    |             |

| CONDO DATA  |      |             |          |
|-------------|------|-------------|----------|
| Parcel Id   |      | C           | Ownr 0.0 |
| Adjust Type | Code | Description | Factor%  |
| Condo Flr   |      |             |          |
| Condo Unit  |      |             |          |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 331,298 |
| Year Built               | 1976    |
| Effective Year Built     | 1994    |
| Depreciation Code        | A       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 19      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 81      |
| RCNLD                    | 268,400 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1   | Fireplace 1 sto | B   | 1     | 5000.00    | 1996   |          | 81   |       | 0.00       | 4,100       |
| PAT2   | Patio-Good      | L   | 336   | 9.94       | 1997   |          | 78   |       | 0.00       | 2,600       |
| FEP  | Enclosed porc   | B   | 144   | 70.00      | 1996   |          | 81   |       | 0.00       | 8,300       |
| GAR  | Attached Gara   | B   | 396   | 40.00      | 1996   |          | 81   |       | 0.00       | 12,900      |
| BMT  | Basement-Unfi   | B   | 1,056 | 26.01      | 1996   |          | 81   |       | 0.00       | 22,300      |

| BUILDING SUB-AREA SUMMARY SECTION |                 |             |            |          |           |                |
|-----------------------------------|-----------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description     | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor     | 1,082       | 1,082      | 1,082    | 306.19    | 331,298        |
| BMT                               | Basement Area   | 0           | 1,056      | 0        | 0.00      | 0              |
| FEP                               | Enclosed Porch  | 0           | 144        | 0        | 0.00      | 0              |
| GAR                               | Attached Garage | 0           | 396        | 0        | 0.00      | 0              |
| PTO                               | Patio           | 0           | 336        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |                 | 1,082       | 3,014      | 1,082    |           | 331,298        |

