

| CURRENT OWNER | | | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | |
|--------------------------------|--|--|--|------|-----------|------------------|----------|--------------------|------|----------|----------|---------------------------------|
| PAGLIERANI, STEVEN J & BARBARA | | | | | | | | Description | Code | Assessed | Assessed | 801 FY2024 BARNSTABLE, MA |
| 67 STONEY POND CIRCLE | | | | | | | | RESIDENTL | 1010 | 621,000 | 621,000 | |
| MARSTONS MIL MA 02648 | | | | | | | | RES LAND | 1010 | 225,800 | 225,800 | |
| SUPPLEMENTAL DATA | | | | | | | | | | | | VISION |
| Alt Prcl ID | | | | | | Plan Ref. 432/32 | | Total | | | | |
| Split Zonin | | | | | | Land Ct# | | 846,800 | | | | |
| BID Parcel | | | | | | #SR | | | | | | |
| ResExpt Q YES: | | | | | | Life Estate | | | | | | |
| #DL 1 LOT 5 | | | | | | PP STATU | | | | | | |
| #DL 2 | | | | | | Assoc Pid# | | | | | | |
| GIS ID F_952013_2712585 | | | | | | | | | | | | |

| RECORD OF OWNERSHIP | | | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | |
|----------------------------------|--|--|--|-------------|------------|-----|-----|-----------|----|--------------------------------|---------|----------|---------|-------|----------|
| PAGLIERANI, STEVEN J & BARBARA M | | | | 28870 0159 | 05-15-2015 | Q | I | 474,000 | 00 | Year | Code | Assessed | Year | Code | Assessed |
| WAKEBY DEVELOPMENT INC | | | | 28053 0045 | 03-27-2014 | U | I | 330,000 | 1L | 2023 | 1010 | 556,600 | 2022 | 1010 | 466,700 |
| SHEFFIELD, GERALD B | | | | 20747 0260 | 02-17-2006 | U | I | 1 | 1A | | 1010 | 205,200 | | 1010 | 141,200 |
| SHEFFIELD, GERALD B TR | | | | 17582 0103 | 09-04-2003 | U | I | 1 | 1F | | | | | 1010 | 9,100 |
| SHEFFIELD, GERALD B | | | | 17582 0084 | 09-04-2003 | U | I | 1 | 1A | | | | | | |
| | | | | | | | | | | Total | 761,800 | Total | 607,900 | Total | 545,400 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|----------|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int |
| 2017 | 5C | RESIDENTIAL EXEMPTION | 0.00 | | | | | |
| Total | | | 0.00 | | | | | |

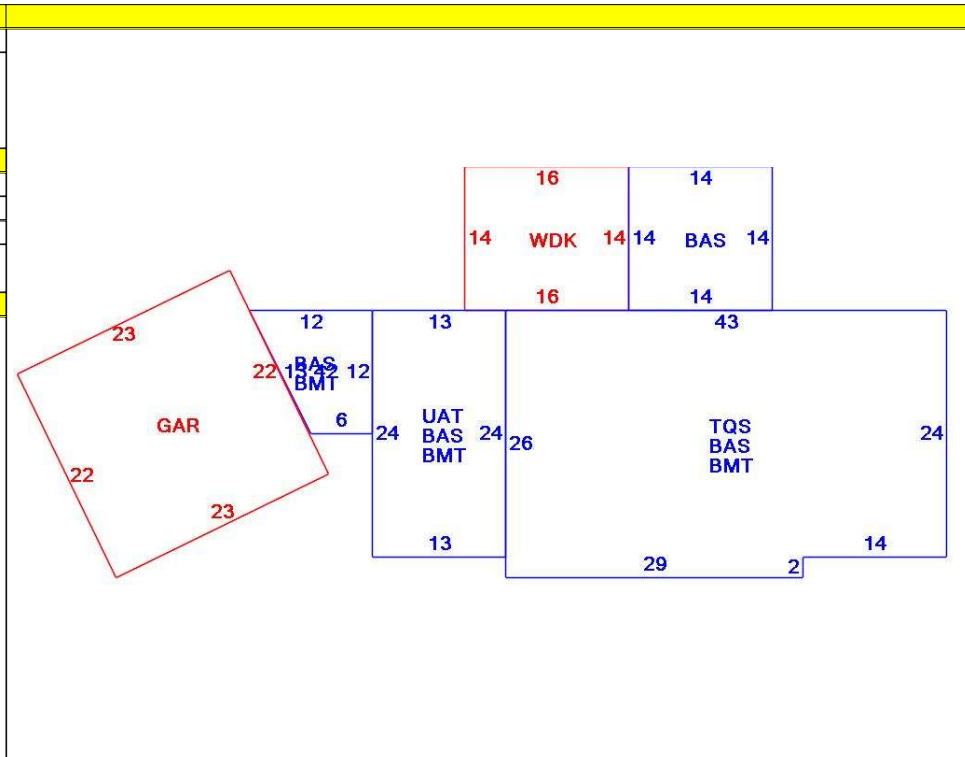
| ASSESSING NEIGHBORHOOD | | | |
|------------------------|-----------|---|---------|
| Nbhd | Nbhd Name | B | Tracing |
| 0107 | | | MARSTM |

| NOTES | | | |
|---|--|--|---------|
| This signature acknowledges a visit by a Data Collector or Assessor | | | |
| APPRAISED VALUE SUMMARY | | | |
| Appraised Bldg. Value (Card) | | | 558,400 |
| Appraised Xf (B) Value (Bldg) | | | 53,500 |
| Appraised Ob (B) Value (Bldg) | | | 9,100 |
| Appraised Land Value (Bldg) | | | 225,800 |
| Special Land Value | | | 0 |
| Total Appraised Parcel Value | | | 846,800 |
| Valuation Method | | | C |
| Total Appraised Parcel Value | | | 846,800 |

| BUILDING PERMIT RECORD | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|------------|------|----------------|---------|------------|--------|------------|-------------------------|------------------------|----|------|----|----|----------------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| 201507013 | 10-26-2015 | IN | Insulation | 4,800 | 06-30-2016 | 100 | 06-30-2016 | INSULATION / WEATHERIZA | 05-13-2020 | LS | | | FR | Field Review |
| 201507001 | 10-26-2015 | PV | Solar PV Syste | 24,000 | 03-07-2016 | 100 | 06-30-2016 | INSTALL SOLAR PANELS ON | 07-14-2016 | GC | 03 | | 16 | In Office Review |
| 30441 | 04-27-1998 | RE | Remodel | 15,000 | 06-01-1999 | 100 | 12-31-1999 | | 03-14-2016 | SR | 01 | | 02 | Bldg Permit Completed |
| B34325 | 05-01-1991 | DW | Dwelling | 120,000 | 01-15-1992 | 100 | 12-31-1992 | MM 11/2 S | 08-29-2014 | JR | 03 | | 16 | In Office Review |
| | | | | | | | | | 11-03-2005 | PT | 02 | | 01 | Meas/Est |
| | | | | | | | | | 06-01-1999 | AM | 02 | | 02 | Bldg Permit Completed |
| | | | | | | | | | 12-15-1991 | ML | 01 | | 00 | Meas/Listed-Interior Acces |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value |
| 1 | 1010 | Single Fam M-0 | RF | 3 | 0.550 AC | 176,344.00 | 1.66254 | 1.0000 | 5 | 1.00 | 0107 | 1.400 | | 1.0000 | 410,458.2 | 225,800 |
| Total Card Land Units | | | | | 0.55 | AC | Parcel Total Land Area | | | | | 0.55 | Total Land Value | | | 225,800 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|------|----------------|--------------------------------------|---------|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 04 | Cape Cod | | | |
| Model | 01 | Residential | | | |
| Grade: | C+ | Average Plus | | | |
| Stories | 1.75 | 1 3/4 Stories | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | 11 | Clapboard | | | |
| Roof Structure | 03 | Gable/Hip | | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 14 | Carpet | | | |
| Interior Floor 2 | 12 | Hardwood | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 04 | Hot Air | | | |
| AC Type | 03 | Central | | | |
| Bedrooms | 04 | 4 Bedrooms | | | |
| Full Baths | 2 | | | | |
| Half Baths | 1 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 8 | 8 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | |
| Rms Prts | | | | | |
| Bath Split | 21 | 2 Full-1 Half | | | |
| | | | CONDO DATA | | |
| | | | Parcel Id | C | Ownr 0.0 |
| | | | Adjust Type Code Description Factor% | | |
| | | | Condo Flr | | |
| | | | Condo Unit | | |
| | | | COST / MARKET VALUATION | | |
| | | | Building Value New | 649,322 | |
| | | | Year Built | 1991 | |
| | | | Effective Year Built | 2001 | |
| | | | Depreciation Code | A | |
| | | | Remodel Rating | | |
| | | | Year Remodeled | | |
| | | | Depreciation % | 14 | |
| | | | Functional Obsol | 0 | |
| | | | External Obsol | 0 | |
| | | | Trend Factor | 1 | |
| | | | Condition | | |
| | | | Condition % | | |
| | | | Percent Good | 86 | |
| | | | RCNLD | 558,400 | |
| | | | Dep % Ovr | | |
| | | | Dep Ovr Comment | | |
| | | | Misc Imp Ovr | | |
| | | | Misc Imp Ovr Comment | | |
| | | | Cost to Cure Ovr | | |
| | | | Cost to Cure Ovr Comment | | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL2 | Fireplace 1.5 s | B | 1 | 6000.00 | 2003 | | 86 | | 0.00 | 5,200 |
| WDC | Wood Decking | L | 224 | 20.00 | 2001 | | 64 | | 0.00 | 3,200 |
| GAR | Attached Gara | B | 506 | 40.00 | 2003 | | 86 | | 0.00 | 16,000 |
| BMT | Basement-Unfi | B | 1,510 | 26.01 | 2003 | | 86 | | 0.00 | 30,600 |
| SHED | Shed | L | 120 | 18.00 | 2015 | | 92 | | 0.00 | 2,000 |
| GEN | Emergency Ge | L | 1 | 5550.00 | 2004 | | 70 | | 0.00 | 3,900 |
| FPO | Ext FP Openin | B | 1 | 2000.00 | 2003 | | 86 | | 0.00 | 1,700 |
| SOL2 | Solar PV Pane | B | 37 | 725.00 | 2003 | | 0 | | 0.00 | 0 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|---------------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 1,706 | 1,706 | 1,706 | 265.46 | 452,880 |
| BMT | Basement Area | 0 | 1,510 | 0 | 0.00 | 0 |
| GAR | Attached Garage | 0 | 506 | 0 | 0.00 | 0 |
| TQS | Three Quarter Story | 709 | 1,090 | 709 | 172.67 | 188,213 |
| UAT | Attic, Unfinished | 0 | 312 | 31 | 26.38 | 8,229 |
| WDK | Wood Deck | 0 | 224 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 2,415 | 5,348 | 2,446 | | 649,322 |

