

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | |
|--|--|---------|----------------|--|----------|--------------------|------|----------|----------|
| COOPERRIDER, DAVID COLIN 81 CAMELBACK RD MARSTONS MIL MA 02648 | | 1 Level | 6 Septic | 1 Paved | | Description | Code | Assessed | Assessed |
| | | | 4 Gas | | | RESIDENTL | 1010 | 395,600 | 395,600 |
| | | | 2 Public Water | | | RES LAND | 1010 | 160,400 | 160,400 |
| SUPPLEMENTAL DATA | | | | | | | | | |
| Alt Prcl ID Split Zonin BID Parcel ResExpt Q YES: #DL 1 LOT 18 #DL 2 GIS ID F_949844_2711416 | | | | Plan Ref. Land Ct# 37712-B-SH-3 #SR Life Estate PP STATU Assoc Pid# | | | | | |
| | | | | | | Total | | 556,000 | 556,000 |

801
 FY2024
 BARNSTABLE, MA

VISION

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | |
|----------------------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|
| COOPERRIDER, DAVID COLIN | | C173592 | 07-01-2004 | U | I | 0 | 1 | Year | Code | Assessed | Year | Code | Assessed |
| COOPERRIDER, DAVID C | | D564297 | 10-05-1992 | U | I | 1 | A | 2023 | 1010 | 349,200 | 2022 | 1010 | 306,300 |
| HEAD, DAVID C & REAGAN, JUDITH A | | C120436 | 05-04-1990 | Q | I | 129,900 | U | | 1010 | 145,800 | | 1010 | 108,000 |
| THEOHARIDIS, SPERO & MAGDALENE T | | C91727 | 05-15-1983 | U | I | 71,400 | N | Total | | 495,000 | Total | | 414,300 |
| | | | | | | | | Total | | 366,100 | Total | | 366,100 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|
| Year | Code | Description | Amount | Code | Description | Number | Amount |
| 2011 | 5C | RESIDENTIAL EXEMPTION | 0.00 | | | | |
| Total | | | 0.00 | | | | |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD | | | |
|------------------------|-----------|---|---------|
| Nbhd | Nbhd Name | B | Tracing |
| 0105 | | | MARSTM |

| APPRAISED VALUE SUMMARY | |
|-------------------------------|---------|
| Appraised Bldg. Value (Card) | 316,000 |
| Appraised Xf (B) Value (Bldg) | 53,000 |
| Appraised Ob (B) Value (Bldg) | 26,600 |
| Appraised Land Value (Bldg) | 160,400 |
| Special Land Value | 0 |
| Total Appraised Parcel Value | 556,000 |
| Valuation Method | C |
| Total Appraised Parcel Value | 556,000 |

| NOTES | | | | | | | |
|-------|--|--|--|--|--|--|--|
| | | | | | | | |

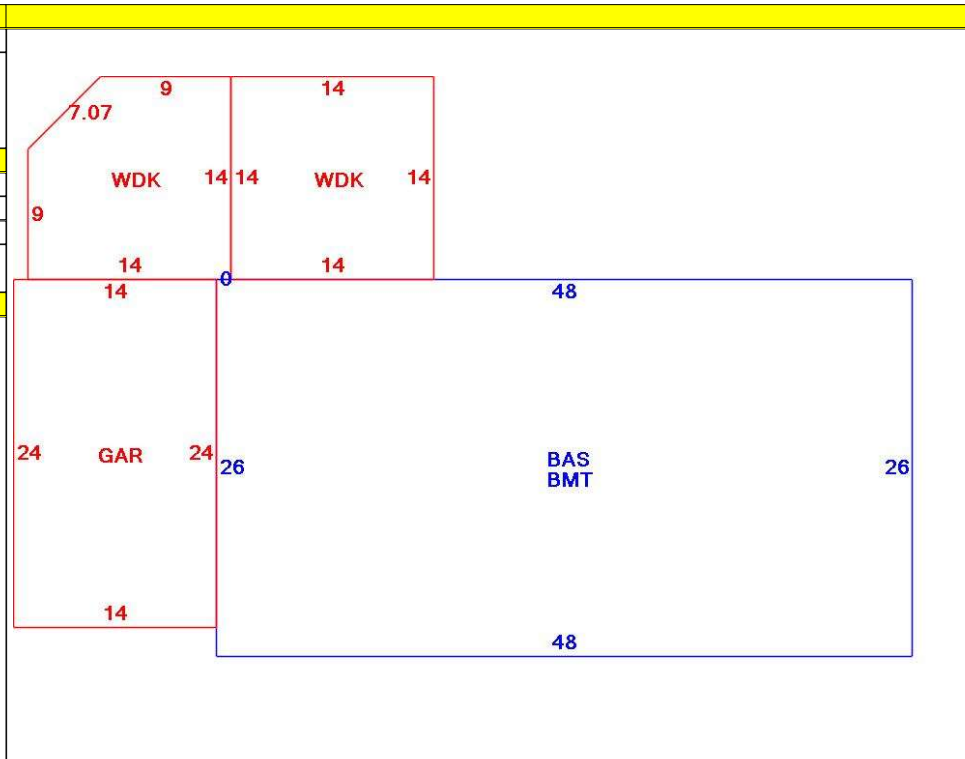
| BUILDING PERMIT RECORD | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|------------|------|----------------|--------|------------|--------|------------|-------------------------|------------------------|----|------|----|----|----------------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| 19-1152 | 04-09-2019 | 833 | Shd-Res-under | 0 | 08-28-2019 | 100 | 06-30-2019 | 12x16 shed | 05-13-2020 | LS | | | FR | Field Review |
| 19-1151 | 04-09-2019 | 833 | Shd-Res-under | 0 | 08-28-2019 | 100 | 06-30-2019 | 8x8 gazebo | 09-10-2019 | SR | 02 | | 02 | Bldg Permit Completed |
| 201503165 | 06-03-2015 | PV | Solar PV Syste | 15,000 | 08-03-2015 | 100 | 06-30-2016 | INSTALL SOLAR PANELS ON | 12-22-2015 | SR | 01 | | 02 | Bldg Permit Completed |
| B30241 | 12-01-1986 | DW | Dwelling | 50,000 | 01-15-1991 | 100 | 06-30-1991 | MM 1 STOR | 03-10-2015 | SR | 01 | | 03 | Cycl Insp Comp |
| | | | | | | | | | 11-01-2005 | PT | 02 | | 01 | Meas/Est |
| | | | | | | | | | 03-18-1999 | DD | 01 | | 00 | Meas/Listed-Interior Acces |
| | | | | | | | | | 01-15-1990 | ME | 02 | | 01 | Meas/Est |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value |
| 1 | 1010 | Single Fam M-0 | RF | 3 | 0.540 | AC | 176,344.00 | 1.68474 | 1.0000 | 5 | 1.00 | 0105 | 1.000 | | 1.0000 | 297,086.7 |
| Total Card Land Units | | | | | 0.54 | AC | Parcel Total Land Area | | | | | 0.54 | Total Land Value | | | 160,400 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 01 | Ranch | | | |
| Model | 01 | Residential | | | |
| Grade: | C | Average | | | |
| Stories | 1 | 1 Story | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | | | | | |
| Roof Structure | 03 | Gable/Hip | | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 14 | Carpet | | | |
| Interior Floor 2 | 12 | Hardwood | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 05 | Hot Water | | | |
| AC Type | 03 | Central | | | |
| Bedrooms | 03 | 3 Bedrooms | | | |
| Full Baths | 2 | | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 6 | 6 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | |
| Rms Prts | | | | | |
| Bath Split | 20 | 2 Full-0 Half | | | |

| CONDO DATA | | | | |
|-------------|------|-------------|---------|-----|
| Parcel Id | | C | Owne | 0.0 |
| | | | | |
| | | B | S | |
| Adjust Type | Code | Description | Factor% | |
| Condo Flr | | | | |
| Condo Unit | | | | |

| COST / MARKET VALUATION | |
|--------------------------|---------|
| Building Value New | 371,792 |
| Year Built | 1989 |
| Effective Year Built | 2000 |
| Depreciation Code | A |
| Remodel Rating | |
| Year Remodeled | |
| Depreciation % | 15 |
| Functional Obsol | 0 |
| External Obsol | 0 |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 85 |
| RCNLD | 316,000 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1 | Fireplace 1 sto | B | 1 | 5000.00 | 2002 | | 85 | | 0.00 | 4,300 |
| BFA | Bsmt Fin-Avg | B | 700 | 17.36 | 2002 | | 85 | | 0.00 | 10,300 |
| WDC | Wood Decking | L | 196 | 20.00 | 2000 | | 62 | | 0.00 | 2,900 |
| GAR | Attached Gara | B | 336 | 40.00 | 2002 | | 85 | | 0.00 | 12,200 |
| BMT | Basement-Unfi | B | 1,248 | 26.01 | 2002 | | 85 | | 0.00 | 26,200 |
| SOL2 | Solar PV Pane | B | 40 | 725.00 | 2002 | | 0 | | 0.00 | 0 |
| GEN | Emergency Ge | L | 1 | 5550.00 | 2019 | | 100 | | 0.00 | 5,600 |
| SHED | Shed | L | 80 | 18.00 | 2019 | | 100 | | 0.00 | 1,400 |
| FOPD | FOP-CONCR | L | 64 | 31.41 | 2019 | | 100 | C | 1.00 | 2,300 |
| SHD2 | Shed w/Elec | L | 192 | 26.00 | 2019 | | 100 | | 0.00 | 5,000 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|-----------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 1,248 | 1,248 | 1,248 | 297.91 | 371,792 |
| BMT | Basement Area | 0 | 1,248 | 0 | 0.00 | 0 |
| GAR | Attached Garage | 0 | 336 | 0 | 0.00 | 0 |
| WDK | Wood Deck | 0 | 380 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 1,248 | 3,212 | 1,248 | | 371,792 |



| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION |
|--|---------|----------------|-----------|-----------------------|----------|--------------------|------|----------|----------|--|
| COOPERRIDER, DAVID COLIN 81 CAMELBACK RD MARSTONS MIL MA 02648 | 1 Level | 6 Septic | 1 Paved | | | Description | Code | Assessed | Assessed | |
| | | 4 Gas | | | | RESIDNTL | 1010 | 395,600 | 395,600 | |
| | | 2 Public Water | | | | RES LAND | 1010 | 160,400 | 160,400 | |
| SUPPLEMENTAL DATA | | | | | | | | | | |
| Alt Prcl ID | | Split Zonin | | Plan Ref. | | | | | | |
| BID Parcel | | ResExpt Q YES: | | Land Ct# 37712-B-SH-3 | | | | | | |
| #DL 1 LOT 18 | | #DL 2 | | Life Estate | | | | | | |
| GIS ID F_949844_2711416 | | Assoc Pid# | | PP STATU | | | | | | |
| | | | | | | Total | | 556,000 | 556,000 | |

| RECORD OF OWNERSHIP | | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|---------------------|--|--|-------------|-----------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|-------|------|----------|
| | | | | | | | | | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
| | | | | | | | | | 2023 | 1010 | 349,200 | 2022 | 1010 | 306,300 | 2021 | 1010 | 231,500 |
| | | | | | | | | | | 1010 | 145,800 | | 1010 | 108,000 | | 1010 | 108,000 |
| | | | | | | | | | | | | | | | | 1010 | 26,600 |
| | | | | | | | | | Total | | 495,000 | Total | | 414,300 | Total | | 366,100 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|---|--------------------------------|--|--|--|--|---------|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | | | |
| | | | | | | | | | APPRAISED VALUE SUMMARY | | | | | | | | | |
| | | | Total | | | | | | Appraised Bldg. Value (Card) | | | | | 316,000 | | | | |
| | | | | | | | | | Appraised Xf (B) Value (Bldg) | | | | | 53,000 | | | | |
| | | | | | | | | | Appraised Ob (B) Value (Bldg) | | | | | 26,600 | | | | |
| | | | | | | | | | Appraised Land Value (Bldg) | | | | | 160,400 | | | | |
| | | | | | | | | | Special Land Value | | | | | 0 | | | | |
| | | | | | | | | | Total Appraised Parcel Value | | | | | 556,000 | | | | |
| | | | | | | | | | Valuation Method | | | | | C | | | | |
| | | | | | | | | | Total Appraised Parcel Value | | | | | 556,000 | | | | |

| BUILDING PERMIT RECORD | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | | |
|------------------------|------------|------|-------------|--------|-----------|--------|-----------|----------|--|------------------------|----|------|----|----|----------------|--|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | | Date | Id | Type | Is | Cd | Purpost/Result | |
| | | | | | | | | | | | | | | | | |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | |
|-----------------------------|----------|-------------|------|----|------------------------|------------|----------|---------|------------|------------------|-------|-----------|-------|--------------------|------------|------------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value |
| | | | | | | | | | | | | | | | | |
| Total Card Land Units | | | | | Parcel Total Land Area | | | | | Total Land Value | | | | | | |

| CONSTRUCTION DETAIL | | | | | | CONSTRUCTION DETAIL (CONTINUED) | | | | | |
|---|--------------|----------------|------------|------------|-----------|---------------------------------|------|-------------|------------|-------------|-----|
| Element | Cd | Description | | | | Element | Cd | Description | | | |
| Style | 01 | Ranch | | | | | | | | | |
| Model | 01 | Residential | | | | | | | | | |
| Grade: | C | Average | | | | | | | | | |
| Stories | 1 | 1 Story | | | | | | | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | | CONDO DATA | | | | | |
| Exterior Wall 2 | | | | | | Parcel Id | | C | | Owne | 0.0 |
| Roof Structure | 03 | Gable/Hip | | | | | | B | | S | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | | Adjust Type | Code | Description | | Factor% | |
| Interior Wall 1 | 05 | Drywall | | | | Condo Flr | | | | | |
| Interior Wall 2 | | | | | | Condo Unit | | | | | |
| Interior Floor 1 | 14 | Carpet | | | | COST / MARKET VALUATION | | | | | |
| Interior Floor 2 | 12 | Hardwood | | | | Building Value New | | | | | |
| Heat Fuel | 03 | Gas | | | | Year Built | | | | | |
| Heat Type | 05 | Hot Water | | | | Effective Year Built | | | | | |
| AC Type | 03 | Central | | | | Depreciation Code | | | | | |
| Bedrooms | 03 | 3 Bedrooms | | | | Remodel Rating | | | | | |
| Full Baths | 2 | | | | | Year Remodeled | | | | | |
| Half Baths | 0 | | | | | Depreciation % | | | | | |
| Extra Fixtures | | | | | | Functional Obsol | | | | | |
| Total Rooms | 6 | 6 Rooms | | | | External Obsol | | | | | |
| Bath Style | | | | | | Trend Factor | | | | | |
| Kitchen Style | | | | | | Condition | | | | | |
| Occupancy | | | | | | Condition % | | | | | |
| Usrflid 105 | | | | | | Percent Good | | | | | |
| Accessory Apt | | | | | | RCNLD | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | | Dep % Ovr | | | | | |
| Rms Prts | | | | | | Dep Ovr Comment | | | | | |
| Bath Split | 20 | 2 Full-0 Half | | | | Misc Imp Ovr | | | | | |
| | | | | | | Misc Imp Ovr Comment | | | | | |
| | | | | | | Cost to Cure Ovr | | | | | |
| | | | | | | Cost to Cure Ovr Comment | | | | | |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | | |
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value | |
| WDC | Wood Deck w/ | L | 96 | 18.00 | 2019 | | 100 | | 0.00 | 3,100 | |
| WDC | Wood Decking | L | 184 | 20.00 | 2019 | | 100 | | 0.00 | 4,600 | |
| FOPD | FOP-CONCR | L | 42 | 31.41 | 2019 | | 100 | C | 1.00 | 1,700 | |
| BUILDING SUB-AREA SUMMARY SECTION | | | | | | | | | | | |
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value | | | | | |
| | | | | | | | | | | | |
| Ttl Gross Liv / Lease Area | | | | | | | | | | | |