

| CURRENT OWNER   |  | TOPO           | UTILITIES      | STRT / ROAD      | LOCATION | CURRENT ASSESSMENT |      |          |          |
|---|--|----------------|----------------|------------------|----------|--------------------|------|----------|----------|
| DESTEFANO, FRANK J & TRACY<br><br>72 CARDINAL LANE<br><br>MARSTONS MIL MA 02648 |  | 1 Level        | 2 Public Water | 1 Paved          |          | Description        | Code | Assessed | Assessed |
|   |  |                | 4 Gas          |                  |          | RESIDNTL           | 1040 | 727,600  | 727,600  |
|   |  |                | 6 Septic       |                  |          | RES LAND           | 1040 | 155,900  | 155,900  |
| <b>SUPPLEMENTAL DATA</b>  |  |                |                |                  |          | Total              |      |          |          |
| Alt Prcl ID   |  | Split Zonin    |                | Plan Ref. 284/91 |          |                    |      |          |          |
| BID Parcel  |  | ResExpt Q YES: |                | Land Ct#         |          |                    |      |          |          |
| #DL 1 LOT 70  |  | #DL 2          |                | Life Estate      |          |                    |      |          |          |
| GIS ID F_942534_2706611   |  | Assoc Pid#     |                |                  |          |                    |      |          |          |
|   |  |                |                |                  |          | Total              |      | 883,500  | 883,500  |

801  
 FY2024  
 BARNSTABLE, MA

**VISION**

| RECORD OF OWNERSHIP              |  | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |       |          |       |         |          |
|----------------------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|-------|----------|-------|---------|----------|
| DESTEFANO, FRANK J & TRACY       |  | 5790 0069   | 06-15-1987 | Q   | I   | 145,000   | U  | Year                           | Code  | Assessed | Year  | Code    | Assessed |
| PIERCE, REBECCA A                |  | 4247 0324   | 09-15-1984 | Q   | I   | 71,500    | U  | 2023                           | 1040  | 647,900  | 2022  | 1040    | 547,600  |
| MCKEON, JOHN C                   |  | 4115 0009   | 05-15-1984 | U   | V   | 12,500    | R  |                                | 1040  | 141,700  |       | 1040    | 105,000  |
| CAMPBELL, PATRICK L & BEATRICE E |  | 3250 0235   | 03-06-1981 | U   |     | 0         |    |                                |       |          | 2021  | 1040    | 15,200   |
|                                  |  |             |            |     |     | Total     |    | 789,600                        | Total | 652,600  | Total | 580,900 |          |

| EXEMPTIONS |      |                       |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |     |  |  |  |  |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---|-----|--|--|--|--|
| Year       | Code | Description           | Amount | Code              | Description | Number | Amount | Comm  | Int |  |  |  |  |
| 2011       | 5C   | RESIDENTIAL EXEMPTION | 0.00   |                   |             |        |        |   |     |  |  |  |  |
| Total      |      |                       | 0.00   |                   |             |        |        |   |     |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         | APPRAISED VALUE SUMMARY       |  |  |  |         |
|------------------------|-----------|---|---------|-------------------------------|--|--|--|---------|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                         |  |  |  |         |
| 0105                   |           |   | MARSTM  |                               |  |  |  |         |
| NOTES                  |           |   |         | Appraised Bldg. Value (Card)  |  |  |  | 630,200 |
|                        |           |   |         | Appraised Xf (B) Value (Bldg) |  |  |  | 82,200  |
|                        |           |   |         | Appraised Ob (B) Value (Bldg) |  |  |  | 15,200  |
|                        |           |   |         | Appraised Land Value (Bldg)   |  |  |  | 155,900 |
|                        |           |   |         | Special Land Value            |  |  |  | 0       |
|                        |           |   |         | Total Appraised Parcel Value  |  |  |  | 883,500 |
|                        |           |   |         | Valuation Method              |  |  |  | C       |
|                        |           |   |         | Total Appraised Parcel Value  |  |  |  | 883,500 |

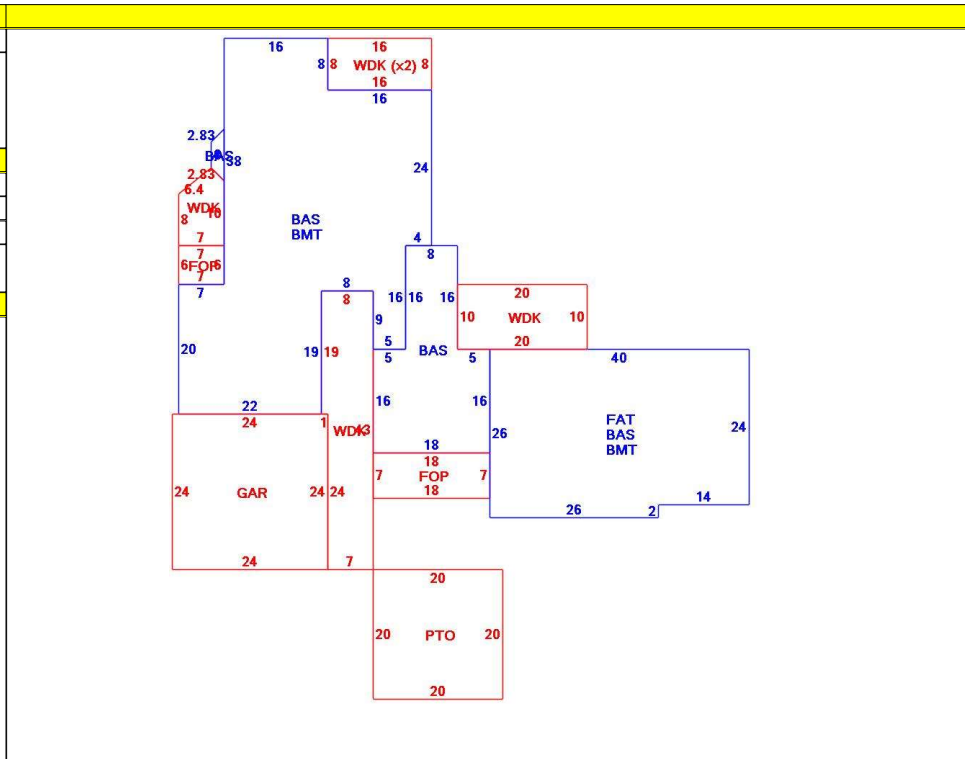
| BUILDING PERMIT RECORD |            |      |                |        |            |        |            | VISIT / CHANGE HISTORY            |            |    |      |    |    |                  |
|------------------------|------------|------|----------------|--------|------------|--------|------------|-----------------------------------|------------|----|------|----|----|------------------|
| Permit Id              | Issue Date | Type | Description    | Amount | Insp Date  | % Comp | Date Comp  | Comments                          | Date       | Id | Type | Is | Cd | Purpost/Result   |
| EXPR-22-4              | 04-07-2022 | 835  | Sid/Wind/Roof/ | 3,300  |            | 100    |            | Install 508 sq ft R37 cellulose t | 05-21-2020 | LS |      |    | FR | Field Review     |
| 17-1169                | 04-25-2017 | 822  | Insulation     | 3,000  |            | 100    |            | Insulation/Weatherization 6 ho    | 12-08-2014 | SR | 01   |    | 03 | Cycl Insp Comp   |
| 17-960                 | 04-07-2017 | 822  | Insulation     | 3,100  |            | 100    |            | Fiberglass, sprayed foam and      | 09-22-2014 | SR | 01   |    | 03 | Cycl Insp Comp   |
| 44840                  | 03-20-2000 | AD   | Addition       | 69,915 | 12-16-2000 | 100    | 01-01-2002 | FAM APT                           | 01-25-2011 | MA | 03   |    | 16 | In Office Review |
| B35183                 | 07-01-1992 | AD   | Addition       | 25,000 | 01-15-1993 | 100    | 01-15-1993 | MM ADD'N                          | 08-08-2008 | NF | 03   |    | 16 | In Office Review |
| B26642                 | 06-01-1984 | DW   | Dwelling       | 0      | 03-15-1985 | 100    | 03-15-1985 | MM 1 1/2S                         | 01-20-2005 | PT | 02   |    | 01 | Meas/Est         |
|                        |            |      |                |        |            |        |            |                                   | 01-13-2005 | PT | 02   |    | 01 | Meas/Est         |

| LAND LINE VALUATION SECTION |          |             |      |    |            |                        |          |         |            |       |       |                  |       |                    |            |            |         |
|-----------------------------|----------|-------------|------|----|------------|------------------------|----------|---------|------------|-------|-------|------------------|-------|--------------------|------------|------------|---------|
| B                           | Use Code | Description | Zone | LA | Land Units | Unit Price             | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj        | Notes | Location Adjustmen | Adj Unit P | Land Value |         |
| 1                           | 1040     | Two Family  | RF   | 3  | 0.460 AC   | 176,344.00             | 1.92125  | 1.0000  | 5          | 1.00  | 0105  | 1.000            |       | 1.0000             | 338,809.7  | 155,900    |         |
| Total Card Land Units       |          |             |      |    | 0.46 AC    | Parcel Total Land Area |          |         |            |       | 0.46  | Total Land Value |       |                    |            |            | 155,900 |

| CONSTRUCTION DETAIL |     |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|-----|----------------|---------------------------------|----|-------------|
| Element             | Cd  | Description    | Element                         | Cd | Description |
| Style               | 04  | Cape Cod       |                                 |    |             |
| Model               | 01  | Residential    |                                 |    |             |
| Grade:              | C+  | Average Plus   |                                 |    |             |
| Stories             | 1.4 |                |                                 |    |             |
| Exterior Wall 1     | 14  | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     | 11  | Clapboard      |                                 |    |             |
| Roof Structure      | 03  | Gable/Hip      |                                 |    |             |
| Roof Cover          | 03  | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05  | Drywall        |                                 |    |             |
| Interior Wall 2     |     |                |                                 |    |             |
| Interior Floor 1    | 14  | Carpet         |                                 |    |             |
| Interior Floor 2    | 12  | Hardwood       |                                 |    |             |
| Heat Fuel           | 07  | Mixed          |                                 |    |             |
| Heat Type           | 05  | Hot Water      |                                 |    |             |
| AC Type             | 01  | None           |                                 |    |             |
| Bedrooms            | 04  | 4 Bedrooms     |                                 |    |             |
| Full Baths          | 4   |                |                                 |    |             |
| Half Baths          | 0   |                |                                 |    |             |
| Extra Fixtures      |     |                |                                 |    |             |
| Total Rooms         | 10  | 10 Rooms       |                                 |    |             |
| Bath Style          |     |                |                                 |    |             |
| Kitchen Style       |     |                |                                 |    |             |
| Occupancy           |     |                |                                 |    |             |
| Usrflid 105         |     |                |                                 |    |             |
| Accessory Apt       | Y   | Apt here       |                                 |    |             |
| Foundation Alt      | 01  | Poured Conc.   |                                 |    |             |
| Rms Prts            |     |                |                                 |    |             |
| Bath Split          | 40  | 4 Full-0 Half  |                                 |    |             |

| CONDO DATA  |      |             |         |          |
|-------------|------|-------------|---------|----------|
| Parcel Id   |      | C           |         | Ownr 0.0 |
| Adjust Type | Code | Description | Factor% |          |
| Condo Flr   |      |             |         |          |
| Condo Unit  |      |             |         |          |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 750,258 |
| Year Built               | 1984    |
| Effective Year Built     | 1998    |
| Depreciation Code        | A       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 16      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 84      |
| RCNLD                    | 630,200 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



**OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)**

| Code | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|------|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| FPL2 | Fireplace 1.5 s | B   | 1     | 6000.00    | 2000   |          | 84   |       | 0.00       | 5,000       |
| BFA  | Bsmt Fin-Avg    | B   | 500   | 17.36      | 2000   |          | 84   |       | 0.00       | 7,300       |
| WDC  | Wood Decking    | L   | 528   | 20.00      | 2004   |          | 70   |       | 0.00       | 6,900       |
| PAT2 | Patio-Good      | L   | 400   | 9.94       | 2004   |          | 85   |       | 0.00       | 3,300       |
| FOP  | Open Porch-ro   | B   | 168   | 55.00      | 2000   |          | 84   |       | 0.00       | 6,700       |
| GAR  | Attached Gara   | B   | 576   | 40.00      | 2000   |          | 84   |       | 0.00       | 17,200      |
| BMT  | Basement-Unfi   | B   | 2,574 | 26.01      | 2000   |          | 84   |       | 0.00       | 46,000      |
| SHED | Shed            | L   | 120   | 18.00      | 1990   |          | 42   |       | 0.00       | 900         |
| WDC  | Wood Deck w/    | L   | 320   | 18.00      | 2005   |          | 72   |       | 0.00       | 4,100       |

**BUILDING SUB-AREA SUMMARY SECTION**

| Code                       | Description     | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
|----------------------------|-----------------|-------------|------------|----------|-----------|----------------|
| BAS                        | First Floor     | 3,002       | 3,002      | 3,002    | 237.88    | 714,101        |
| BMT                        | Basement Area   | 0           | 2,574      | 0        | 0.00      | 0              |
| FAT                        | Attic, Finished | 152         | 1,012      | 152      | 35.73     | 36,157         |
| FOP                        | Open Porch      | 0           | 168        | 0        | 0.00      | 0              |
| GAR                        | Attached Garage | 0           | 576        | 0        | 0.00      | 0              |
| PTO                        | Patio           | 0           | 400        | 0        | 0.00      | 0              |
| WDK                        | Wood Deck       | 0           | 848        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area |                 | 3,154       | 8,580      | 3,154    |           | 750,258        |

