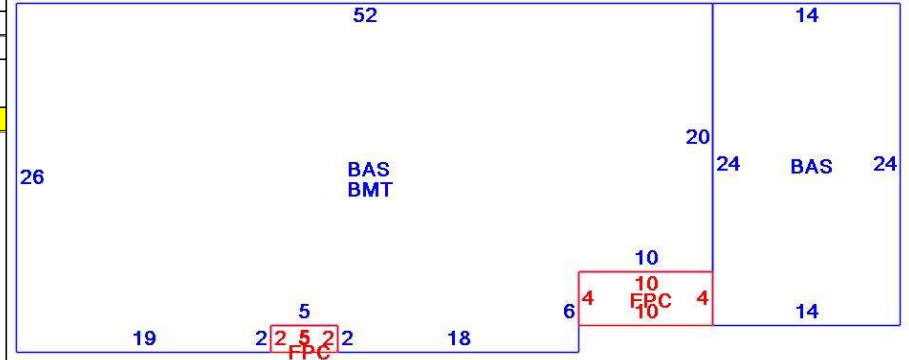


| CURRENT OWNER  |            | TOPO               | UTILITIES                | STRT / ROAD      | LOCATION    | CURRENT ASSESSMENT     |   |                                       |            | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |       |  |          |                            |            |            |         |
|--|------------|--------------------|--------------------------|------------------|-------------|------------------------|---|---------------------------------------|------------|--|-------|--|----------|----------------------------|------------|------------|---------|
| VANDENBERGHE, CASSANDRA & JO<br><br>7 CARDINAL LANE<br><br>MARSTONS MIL MA 02648 |            | 1 Level            | 2 Public Water           | 1 Paved          |             | Description            | Code  | Assessed                              | Assessed   |  |       | RESIDNTL 1010 382,400<br>RES LAND 1010 156,500 |          |                            |            |            |         |
|  |            |                    | 4 Gas                    |                  |             |                        |   |                                       |            |  |       |  |          |                            |            |            |         |
|  |            |                    | 6 Septic                 |                  |             |                        |   |                                       |            |  |       |  |          |                            |            |            |         |
| <b>SUPPLEMENTAL DATA</b>   |            |                    |                          |                  |             | Total                  |   | 538,900                               | 538,900    |  |       |  |          |                            |            |            |         |
| Alt Prcl ID  |            | Split Zonin        |                          | Plan Ref. 284/91 |             |                        |   |                                       |            |  |       |  |          |                            |            |            |         |
| BID Parcel   |            | ResExpt Q          |                          | Land Ct#         |             |                        |   |                                       |            |  |       |  |          |                            |            |            |         |
| #DL 1 LOT 81   |            | #DL 2              |                          | Life Estate      |             |                        |   |                                       |            |  |       |  |          |                            |            |            |         |
| GIS ID F_943140_2706896  |            | Assoc Pid#         |                          | PP STATU         |             |                        |   |                                       |            |  |       |  |          |                            |            |            |         |
| <b>RECORD OF OWNERSHIP</b>   |            | <b>BK-VOL/PAGE</b> | <b>SALE DATE</b>         | <b>Q/U</b>       | <b>V/I</b>  | <b>SALE PRIC</b>       | <b>VC</b>   | <b>PREVIOUS ASSESSMENTS (HISTORY)</b> |            |  |       |  |          |                            |            |            |         |
| VANDENBERGHE, CASSANDRA & JONE   |            | 24012 0086         | 09-03-2009               | U                | I           | 1                      | 1   | Year                                  | Code       | Assessed   | Year  | Code   | Assessed |                            |            |            |         |
| SPENCER, GERALDINE E ESTATE OF   |            | 24012 0084         | 09-03-2009               | U                | I           | 0                      | 1   | 2023                                  | 1010       | 326,600  | 2022  | 1010   | 283,000  |                            |            |            |         |
| SPENCER, GERALDINE E   |            | 5285 0158          | 08-15-1986               | Q                | I           | 115,000                | U   |                                       | 1010       | 142,300  |       | 1010   | 105,400  |                            |            |            |         |
| HUGHBANKS, MARK E  |            | 4957 0342          | 03-15-1986               | Q                | I           | 95,000                 | U   | Total                                 |            | 468,900  | Total |  | 388,400  |                            |            |            |         |
| WHITE, CHARLES H & MARY E  |            | 2943 0325          | 06-29-1979               | U                |             | 0                      |   | Total                                 |            | 334,900  | Total |  | 334,900  |                            |            |            |         |
| <b>EXEMPTIONS</b>  |            |                    | <b>OTHER ASSESSMENTS</b> |                  |             |                        | This signature acknowledges a visit by a Data Collector or Assessor |                                       |            |  |       |  |          |                            |            |            |         |
| Year   | Code       | Description        | Amount                   | Code             | Description | Number                 | Amount  | Comm Int                              |            |  |       |  |          |                            |            |            |         |
| Total  |            |                    | 0.00                     |                  |             |                        |   | <b>APPRAISED VALUE SUMMARY</b>        |            |  |       |  |          |                            |            |            |         |
| Nbhd   |            |                    | Nbhd Name                |                  |             |                        | B   |                                       | Tracing    |  |       |  | Batch    |                            |            |            |         |
| 0105   |            |                    |                          |                  |             |                        |   |                                       | MARSTM     |  |       |  |          |                            |            |            |         |
| <b>NOTES</b>   |            |                    |                          |                  |             |                        |   |                                       |            |  |       | Appraised Bldg. Value (Card)                   |          | 350,500                    |            |            |         |
|  |            |                    |                          |                  |             |                        |   |                                       |            |  |       | Appraised Xf (B) Value (Bldg)                  |          | 31,900                     |            |            |         |
|  |            |                    |                          |                  |             |                        |   |                                       |            |  |       | Appraised Ob (B) Value (Bldg)                  |          | 0                          |            |            |         |
|  |            |                    |                          |                  |             |                        |   |                                       |            |  |       | Appraised Land Value (Bldg)                    |          | 156,500                    |            |            |         |
|  |            |                    |                          |                  |             |                        |   |                                       |            |  |       | Special Land Value                             |          | 0                          |            |            |         |
|  |            |                    |                          |                  |             |                        |   |                                       |            |  |       | Total Appraised Parcel Value                   |          | 538,900                    |            |            |         |
|  |            |                    |                          |                  |             |                        |   |                                       |            |  |       | Valuation Method                               |          | C                          |            |            |         |
|  |            |                    |                          |                  |             |                        |   |                                       |            |  |       | Total Appraised Parcel Value                   |          | 538,900                    |            |            |         |
| <b>BUILDING PERMIT RECORD</b>  |            |                    |                          |                  |             |                        |   |                                       |            |  |       | <b>VISIT / CHANGE HISTORY</b>                  |          |                            |            |            |         |
| Permit Id  | Issue Date | Type               | Description              | Amount           | Insp Date   | % Comp                 | Date Comp   | Comments                              | Date       | Id   | Type  | Is   | Cd       | Purpost/Result             |            |            |         |
| B20502   | 08-01-1978 | DW                 | Dwelling                 | 0                | 01-15-1979  | 100                    | 01-15-1979  | MM 1 STOR                             | 05-21-2020 | LS   |       |  | FR       | Field Review               |            |            |         |
|  |            |                    |                          |                  |             |                        |   |                                       | 09-08-2015 | TR   | 03    |  | 16       | In Office Review           |            |            |         |
|  |            |                    |                          |                  |             |                        |   |                                       | 12-08-2014 | SR   | 01    |  | 03       | Cycl Insp Comp             |            |            |         |
|  |            |                    |                          |                  |             |                        |   |                                       | 09-22-2014 | SR   | 01    |  | 03       | Cycl Insp Comp             |            |            |         |
|  |            |                    |                          |                  |             |                        |   |                                       | 01-13-2005 | PT   | 01    |  | 00       | Meas/Listed-Interior Acces |            |            |         |
|  |            |                    |                          |                  |             |                        |   |                                       | 02-12-1999 | DD   | 01    |  | 00       | Meas/Listed-Interior Acces |            |            |         |
| <b>LAND LINE VALUATION SECTION</b>   |            |                    |                          |                  |             |                        |   |                                       |            |  |       |  |          |                            |            |            |         |
| B  | Use Code   | Description        | Zone                     | LA               | Land Units  | Unit Price             | Size Adj  | AC Disc                               | Site Index | Cond.  | Nbhd. | Nbhd. Adj                                      | Notes    | Location Adjustmen         | Adj Unit P | Land Value |         |
| 1  | 1010       | Single Fam M-0     | RF                       | 3                | 0.480 AC    | 176,344.00             | 1.84893   | 1.0000                                | 5          | 1.00   | 0105  | 1.000  |          | 1.0000                     | 326,042.4  | 156,500    |         |
| Total Card Land Units  |            |                    |                          |                  | 0.48 AC     | Parcel Total Land Area |   |                                       |            |  | 0.48  | Total Land Value                               |          |                            |            |            | 156,500 |

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style               | 01 | Ranch          |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | C  | Average        |                                 |    |             |
| Stories             | 1  | 1 Story        |                                 |    |             |
| Exterior Wall 1     | 11 | Clapboard      |                                 |    |             |
| Exterior Wall 2     |    |                |                                 |    |             |
| Roof Structure      | 03 | Gable/Hip      |                                 |    |             |
| Roof Cover          | 03 | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05 | Drywall        |                                 |    |             |
| Interior Wall 2     |    |                |                                 |    |             |
| Interior Floor 1    | 14 | Carpet         |                                 |    |             |
| Interior Floor 2    | 23 | Laminate       |                                 |    |             |
| Heat Fuel           | 03 | Gas            |                                 |    |             |
| Heat Type           | 04 | Hot Air        |                                 |    |             |
| AC Type             | 01 | None           |                                 |    |             |
| Bedrooms            | 02 | 2 Bedrooms     |                                 |    |             |
| Full Baths          | 1  |                |                                 |    |             |
| Half Baths          | 0  |                |                                 |    |             |
| Extra Fixtures      |    |                |                                 |    |             |
| Total Rooms         | 5  | 5 Rooms        |                                 |    |             |
| Bath Style          |    |                |                                 |    |             |
| Kitchen Style       |    |                |                                 |    |             |
| Occupancy           |    |                |                                 |    |             |
| Usrflid 105         |    |                |                                 |    |             |
| Accessory Apt       |    |                |                                 |    |             |
| Foundation Alt      | 01 | Poured Conc.   |                                 |    |             |
| Rms Prts            |    |                |                                 |    |             |
| Bath Split          | 10 | 1 Full-0 Half  |                                 |    |             |

| CONDO DATA  |      |             |          |
|-------------|------|-------------|----------|
| Parcel Id   |      | C           | Owne 0.0 |
|             |      | B           | S        |
| Adjust Type | Code | Description | Factor%  |
| Condo Flr   |      |             |          |
| Condo Unit  |      |             |          |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 432,702 |
| Year Built               | 1978    |
| Effective Year Built     | 1995    |
| Depreciation Code        | A       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 19      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 81      |
| RCNLD                    | 350,500 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1   | Fireplace 1 sto | B   | 1     | 5000.00    | 1997   |          | 81   |       | 0.00       | 4,100       |
| FOPC   | Open Prch-roo   | B   | 50    | 55.00      | 1997   |          | 81   |       | 0.00       | 2,300       |
| BMT  | Basement-Unfi   | B   | 1,282 | 26.01      | 1997   |          | 81   |       | 0.00       | 25,500      |

| BUILDING SUB-AREA SUMMARY SECTION |                        |             |            |          |           |                |
|-----------------------------------|------------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description            | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor            | 1,618       | 1,618      | 1,618    | 267.43    | 432,702        |
| BMT                               | Basement Area          | 0           | 1,282      | 0        | 0.00      | 0              |
| FPC                               | Open Porch Conc. Floor | 0           | 50         | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |                        | 1,618       | 2,950      | 1,618    |           | 432,702        |

