

| CURRENT OWNER  |         | TOPO           | UTILITIES | STRT / ROAD      | LOCATION | CURRENT ASSESSMENT |      |          |          | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |         |
|--|---------|----------------|-----------|------------------|----------|--------------------|------|----------|----------|--|---------|
| TIBBETTS, EMILY<br><br>31 STONEYHILL DRIVE<br><br>SOUTH YARMO MA 02664 | 1 Level | 6 Septic       | 1 Paved   |                  |          | Description        | Code | Assessed | Assessed |  |         |
|  |         | 4 Gas          |           |                  |          | RESIDNTL           | 1010 | 299,600  | 299,600  |  |         |
|  |         | 2 Public Water |           |                  |          | RES LAND           | 1010 | 150,300  | 150,300  |  |         |
| <b>SUPPLEMENTAL DATA</b>   |         |                |           |                  |          | Total              |      |          |          | 449,900  | 449,900 |
| Alt Prcl ID  |         | Split Zonin    |           | Plan Ref. 486/49 |          |                    |      |          |          |  |         |
| BID Parcel   |         | ResExpt Q      |           | Land Ct#         |          |                    |      |          |          |  |         |
| #DL 1 LOT 3  |         | #DL 2          |           | #SR              |          |                    |      |          |          |  |         |
| GIS ID F_953350_2702057  |         | Assoc Pid#     |           | Life Estate      |          |                    |      |          |          |  |         |
|  |         |                |           | PP STATU         |          |                    |      |          |          |  |         |

| RECORD OF OWNERSHIP                |       | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |          |       |      |          |
|------------------------------------|-------|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|
| TIBBETTS, EMILY                    | 30140 | 0301        | 12-06-2016 | Q   | I   | 262,500   | 00 | Year                           | Code | Assessed | Year  | Code | Assessed |
| OSTROM, TAMI L                     | 24406 | 0105        | 03-08-2010 | U   | I   | 1         | 1  | 2023                           | 1010 | 265,300  | 2022  | 1010 | 224,700  |
| OSTROM, TODD S & TAMI L            | 10979 | 0018        | 09-30-1997 | Q   | I   | 118,000   | 00 |                                | 1010 | 136,600  |       | 1010 | 101,200  |
| MCNAUGHT, PATRICIA A & MASTIN, GEO | 8293  | 0117        | 11-15-1992 | Q   | I   | 95,000    | U  |                                |      |          |       | 1010 | 4,100    |
| MCSHANE CONSTRUCTION CO INC        | 7922  | 0007        | 03-15-1992 | U   | I   | 150,000   | D  | Total                          |      | 401,900  | Total |      | 325,900  |
|                                    |       |             |            |     |     |           |    | Total                          |      | 292,400  | Total |      | 292,400  |

| EXEMPTIONS |      |             | OTHER ASSESSMENTS |      |             |        | This signature acknowledges a visit by a Data Collector or Assessor |          |  |  |  |  |  |  |  |
|------------|------|-------------|-------------------|------|-------------|--------|---|----------|--|--|--|--|--|--|--|
| Year       | Code | Description | Amount            | Code | Description | Number | Amount  | Comm Int |  |  |  |  |  |  |  |
|            |      |             |                   |      |             |        |   |          |  |  |  |  |  |  |  |
| Total      |      |             | 0.00              |      |             |        |   |          |  |  |  |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         | APPRAISED VALUE SUMMARY |                               |         |  |
|------------------------|-----------|---|---------|-------------------------|-------------------------------|---------|--|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                   |                               |         |  |
| 0105                   |           |   |         | MARSTM                  | Appraised Bldg. Value (Card)  | 271,000 |  |
|                        |           |   |         |                         | Appraised Xf (B) Value (Bldg) | 24,500  |  |
|                        |           |   |         |                         | Appraised Ob (B) Value (Bldg) | 4,100   |  |
|                        |           |   |         |                         | Appraised Land Value (Bldg)   | 150,300 |  |
|                        |           |   |         |                         | Special Land Value            | 0       |  |
|                        |           |   |         |                         | Total Appraised Parcel Value  | 449,900 |  |
|                        |           |   |         |                         | Valuation Method              | C       |  |
|                        |           |   |         |                         | Total Appraised Parcel Value  | 449,900 |  |

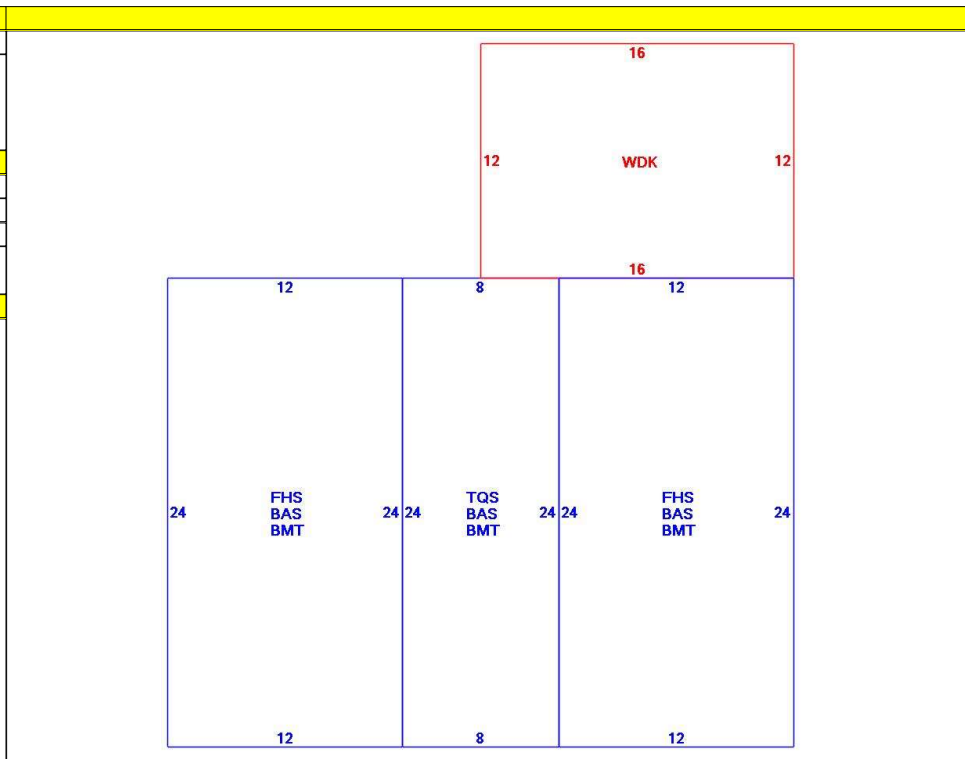
| NOTES     |            |      |             |        |            |        |            | VISIT / CHANGE HISTORY          |            |    |      |    |    |                            |
|-----------|------------|------|-------------|--------|------------|--------|------------|---------------------------------|------------|----|------|----|----|----------------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date  | % Comp | Date Comp  | Comments                        | Date       | Id | Type | Is | Cd | Purpost/Result             |
| 17-611    | 03-07-2017 | 822  | Insulation  | 2,765  |            | 100    |            | Attic insulation & Air sealing. | 05-12-2020 | LS |      |    | FR | Field Review               |
| B35378    | 09-01-1992 | DW   | Dwelling    | 65,000 | 01-15-1993 | 100    | 06-30-1993 | MM                              | 02-21-2019 | SR | 01   |    | 03 | Cycl Insp Comp             |
|           |            |      |             |        |            |        |            |                                 | 12-06-2016 | AL | 03   |    | 16 | In Office Review           |
|           |            |      |             |        |            |        |            |                                 | 01-31-2014 | JR | 03   |    | 16 | In Office Review           |
|           |            |      |             |        |            |        |            |                                 | 08-16-2012 | RB | 03   |    | 16 | In Office Review           |
|           |            |      |             |        |            |        |            |                                 | 12-01-2005 | PT | 02   |    | 01 | Meas/Est                   |
|           |            |      |             |        |            |        |            |                                 | 10-15-1999 | MF | 01   |    | 00 | Meas/Listed-Interior Acces |

| LAND LINE VALUATION SECTION |          |                |      |    |            |            |                        |         |            |       |       |           |                  |                    |            |            |         |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |         |
| 1                           | 1010     | Single Fam M-0 | RF   | 3  | 0.290      | AC         | 176,344.00             | 2.93869 | 1.0000     | 5     | 1.00  | 0105      | 1.000            |                    | 1.0000     | 518,222.1  | 150,300 |
| Total Card Land Units       |          |                |      |    | 0.29       | AC         | Parcel Total Land Area |         |            |       |       | 0.29      | Total Land Value |                    |            |            | 150,300 |

| CONSTRUCTION DETAIL |     |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|-----|----------------|---------------------------------|----|-------------|
| Element             | Cd  | Description    | Element                         | Cd | Description |
| Style               | 04  | Cape Cod       |                                 |    |             |
| Model               | 01  | Residential    |                                 |    |             |
| Grade:              | C   | Average        |                                 |    |             |
| Stories             | 1.5 | 1 1/2 Stories  |                                 |    |             |
| Exterior Wall 1     | 14  | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     | 11  | Clapboard      |                                 |    |             |
| RooF Structure      | 03  | Gable/Hip      |                                 |    |             |
| RooF Cover          | 03  | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05  | Drywall        |                                 |    |             |
| Interior Wall 2     |     |                |                                 |    |             |
| Interior Floor 1    | 14  | Carpet         |                                 |    |             |
| Interior Floor 2    | 12  | Hardwood       |                                 |    |             |
| Heat Fuel           | 03  | Gas            |                                 |    |             |
| Heat Type           | 05  | Hot Water      |                                 |    |             |
| AC Type             | 01  | None           |                                 |    |             |
| Bedrooms            | 03  | 3 Bedrooms     |                                 |    |             |
| Full Baths          | 2   |                |                                 |    |             |
| Half Baths          | 0   |                |                                 |    |             |
| Extra Fixtures      |     |                |                                 |    |             |
| Total Rooms         | 6   | 6 Rooms        |                                 |    |             |
| Bath Style          |     |                |                                 |    |             |
| Kitchen Style       |     |                |                                 |    |             |
| Occupancy           |     |                |                                 |    |             |
| UsrflD 105          |     |                |                                 |    |             |
| Accessory Apt       |     |                |                                 |    |             |
| Foundation Alt      | 01  | Poured Conc.   |                                 |    |             |
| Rms Prts            |     |                |                                 |    |             |
| Bath Split          | 20  | 2 Full-0 Half  |                                 |    |             |

| CONDO DATA  |      |             |          |
|-------------|------|-------------|----------|
| Parcel Id   |      | C           | Ownr 0.0 |
|             |      | B           | S        |
| Adjust Type | Code | Description | Factor%  |
| Condo Flr   |      |             |          |
| Condo Unit  |      |             |          |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 311,548 |
| Year Built               | 1992    |
| Effective Year Built     | 2002    |
| Depreciation Code        | A       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 13      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 87      |
| RCNLD                    | 271,000 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL2   | Fireplace 1.5 s | B   | 1     | 6000.00    | 2004   |          | 87   |       | 0.00       | 5,200       |
| WDC  | Wood Decking    | L   | 192   | 20.00      | 2001   |          | 64   |       | 0.00       | 3,000       |
| BMT  | Basement-Unfi   | B   | 768   | 26.01      | 2004   |          | 87   |       | 0.00       | 19,300      |
| SHED   | Shed            | L   | 96    | 18.00      | 2001   |          | 64   |       | 0.00       | 1,100       |

| BUILDING SUB-AREA SUMMARY SECTION |                     |             |            |          |           |                |
|-----------------------------------|---------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description         | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor         | 768         | 768        | 768      | 263.80    | 202,598        |
| BMT                               | Basement Area       | 0           | 768        | 0        | 0.00      | 0              |
| FHS                               | Half Story          | 288         | 576        | 288      | 131.90    | 75,974         |
| TQS                               | Three Quarter Story | 125         | 192        | 125      | 171.74    | 32,975         |
| WDK                               | Wood Deck           | 0           | 192        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |                     | 1,181       | 2,496      | 1,181    |           | 311,547        |

