

| CURRENT OWNER | | TOPO | | UTILITIES | | STRT / ROAD | | LOCATION | | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION | | | | | | | |
|---|------------|------------------|-------------|-------------------|--------------|-------------|------------------------|---|------------|------------------------|---------|-----------|------------------|--|----------------------------|--------------------------------|--------------|--------------------|--------------------|---------|----------|
| OCTAVE, RICOT 6 VICTORIA STREET CENTERVILLE MA 02632 | | 1 | Level | 6 | Septic | 1 | Paved | | | Description | Code | Assessed | Assessed | | | RESIDNTL RES LAND | 1040 1040 | 276,000 171,300 | 276,000 171,300 | | |
| | | | | 4 | Gas | | | | | | | | | | | | | | | | |
| | | | | 2 | Public Water | | | | | | | | | | | | | | | | |
| SUPPLEMENTAL DATA | | | | | | | | | | Total | | 447,300 | 447,300 | | | | | | | | |
| Alt Prcl ID | | Split Zonin | | Plan Ref. | | Land Ct# | | | | | | | | | | | | | | | |
| BID Parcel | | ResExpt Q | | #SR | | Life Estate | | PP STATU | | | | | | | | | | | | | |
| #DL 1 | | LOT 8 | | | | | | | | | | | | | | | | | | | |
| #DL 2 | | | | | | | | | | | | | | | | | | | | | |
| GIS ID | | F_954916_2702662 | | Assoc Pid# | | | | | | | | | | | | | | | | | |
| RECORD OF OWNERSHIP | | | | BK-VOL/PAGE | | SALE DATE | | Q/U | | V/I | | SALE PRIC | | VC | | PREVIOUS ASSESSMENTS (HISTORY) | | | | | |
| OCTAVE, RICOT KEEFE, ROBYN L CHUDY, PAUL J JR & THERESA M COLLINS, AUDREY M COLLINS, JOHN A | | | | 33020 | 0306 | 06-26-2020 | Q | I | | | 419,000 | 00 | Year | Code | Assessed | Year | Code | Assessed V | Year | Code | Assessed |
| | | | | 12763 | 0065 | 01-04-2000 | Q | I | 149,900 | 00 | 2023 | 1040 | 279,300 | 2022 | 1040 | 338,500 | 2021 | 1040 | 280,200 | | |
| | | | | 10982 | 0015 | 09-30-1997 | Q | I | 120,000 | 00 | | 1040 | 155,800 | | 1040 | 115,400 | | 1040 | 115,400 | | |
| | | | | 4487 | 0197 | 04-12-1985 | U | I | | 1 | | | | | | | | 1040 | 4,400 | | |
| | | | | 3341 | 0305 | 08-11-1981 | U | | | 0 | | | | | | | | | | | |
| Total | | | | | | | | | | | | 435,100 | | Total | | 453,900 | | Total | | 400,000 | |
| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | | | | |
| Year | Code | Description | | Amount | | Code | Description | | Number | Amount | | Comm Int | | | | | | | | | |
| Total | | | | 0.00 | | | | | | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | | | | | | | | | | | | | | |
| Nbhd | | Nbhd Name | | B | | Tracing | | Batch | | | | | | | | | | | | | |
| 0105 | | | | | | | | MARSTM | | | | | | | | | | | | | |
| NOTES | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | Appraised Bldg. Value (Card) | | 270,800 | | | | | |
| | | | | | | | | | | | | | | Appraised Xf (B) Value (Bldg) | | 0 | | | | | |
| | | | | | | | | | | | | | | Appraised Ob (B) Value (Bldg) | | 5,200 | | | | | |
| | | | | | | | | | | | | | | Appraised Land Value (Bldg) | | 171,300 | | | | | |
| | | | | | | | | | | | | | | Special Land Value | | 0 | | | | | |
| | | | | | | | | | | | | | | Total Appraised Parcel Value | | 447,300 | | | | | |
| | | | | | | | | | | | | | | Valuation Method | | C | | | | | |
| | | | | | | | | | | | | | | Total Appraised Parcel Value | | 447,300 | | | | | |
| BUILDING PERMIT RECORD | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | | | | | | | |
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | | Date | Id | Type | Is | Cd | Purpost/Result | | | | | | |
| B31226 | 09-01-1987 | AD | Addition | 4,000 | 01-15-1989 | 100 | 12-31-1989 | MM ADD'N | | 05-09-2022 | SR | 02 | | 03 | Cycl Insp Comp | | | | | | |
| B28452 | 09-01-1985 | AD | Addition | 1,800 | 01-15-1986 | 100 | 12-31-1986 | MM GARAGE | | 05-13-2020 | LS | | | FR | Field Review | | | | | | |
| B22718 | 12-01-1980 | DW | Dwelling | 0 | 01-15-1982 | 100 | 12-31-1982 | MM 1 STOR | | 09-12-2014 | JR | 03 | | 16 | In Office Review | | | | | | |
| | | | | | | | | | | 05-17-2012 | TP | 03 | | 16 | In Office Review | | | | | | |
| | | | | | | | | | | 12-05-2005 | PT | 02 | | 01 | Meas/Est | | | | | | |
| | | | | | | | | | | 01-15-1999 | DD | 01 | | 00 | Meas/Listed-Interior Acces | | | | | | |
| | | | | | | | | | | 01-15-1994 | ML | 01 | | 00 | Meas/Listed-Interior Acces | | | | | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | | | | | |
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | | | Location Adjustmen | | Adj Unit P | Land Value | | |
| 1 | 1040 | Two Family | RF | 3 | 0.730 | AC | 176,344.00 | 1.33091 | 1.0000 | 5 | 1.00 | 0105 | 1.000 | | | | 1.0000 | | 234,696.2 | 171,300 | |
| Total Card Land Units | | | | | 0.73 | AC | Parcel Total Land Area | | | | | 0.73 | Total Land Value | | | | | 171,300 | | | |

